



ERIE COUNTY AGRICULTURAL DISTRICTS INCLUSION OF VIABLE AGRICULTURAL LAND

2025 REPORT

FROM: ERIE COUNTY AGRICULTURAL AND FARMLAND PROTECTION BOARD
TO: ERIE COUNTY LEGISLATURE
PURSUANT TO: SECTION 303-B OF THE AGRICULTURE AND MARKETS LAW

OVERVIEW

Per section 303-b of New York Agriculture and Markets Law, the Erie County Legislature set the month of September as the annual 30-day period to consider property owner requests for predominately viable agricultural land to be added to an agricultural district. Section 303-b requires the Erie County Agricultural and Farmland Protection Board (AFPB) to report to the Erie County Legislature with its recommendations as to whether the land requested to be included in an agricultural district consists of viable agricultural land as defined in 301(7) of New York Agriculture and Markets Law (AML), and serves the public interest by assisting in maintaining a viable agricultural industry within the district.

PROPERTY OWNER REQUESTS

During the 2025 open enrollment period, the AFPB received applications for the inclusion of 23 parcels into Erie County's existing Agricultural Districts. Of these, one parcel is already enrolled in an existing Agricultural District, was subsequently withdrawn, and is not discussed in this report.

The AFPB considered these requests and based recommendations upon Agricultural District Law, which states that parcels to be included in agricultural districts must be "land highly suitable for agricultural production" that will continue to be feasible for farming if conditions remain the same. Each parcel requested for inclusion was analyzed in detail by the AFPB. Each application received, along with corresponding maps and aerial images are included as Attachments 1-22.

The following table contains information for each request and indicates the AFPB's recommendation on whether to include or not include the parcel in an existing Erie County Agricultural District. Parcels not recommended for inclusion were found not to consist of viable agricultural land as defined in AML 301(7) and not to serve the public interest by assisting in maintaining a viable agricultural industry with the district.

#	SBL	ACRES	ENROLLMENT ADDRESS	TOWN	APPLICANT	DISTRICT	INCLUDE
1	187.00-4-8.11	40	0 Mill Road	Aurora	Burger	Central #5	YES
2	106.00-1-22	42.9	236 Westwood Road	Lancaster	Kaler	Central #5	YES
3	196.00-2-8.21	20.1	6927 Taylor Road	Hamburg	Passero	Southwest #8	YES
4	153.16-1-1.111	18	3283 Angle Road	Orchard Park	Gertis	Central #5	YES
4	153.15-2-16.21	6	0 Angle Road	Orchard Park	Gertis	Central #5	YES
5	47.00-1-11.11	14.9	6320 Hake Road	Newstead	Brandl	North #1	YES
6	221.00-5-1.11	31.3	1134 Backus Road	Evans	Valentic	Southwest #8	YES
7	259.00-4-6.11	139.5	9784 South Hill Road	Colden	Myers	Southeast #15	YES
8	12.15-2-33.11	1.6	4924 East River Road	Grand Island	Harper Trust	North #1	NO
9	12.14-1-50	1.3	3479 Warner Drive	Grand Island	Malriat	North #1	NO

#	SBL	ACRES	ENROLLMENT ADDRESS	TOWN	APPLICANT	DISTRICT	INCLUDE (Y/N)
10	201.15-1-2.1	13.2	49 Willis Road	Aurora	Wierzbic	Central #5	YYES
11	51.02-2-6	5.5	1750 East River Road	Grand Island	Cruz	North #1	NO
12	237.00-2-16.1	3.9	2365 Hemlock Road	Eden	Logan	Southwest #8	YES
13	63.06-2-9.1	4.6	2768 Fix Road	Grand Island	Caruana	North #1	NO
14	50.00-1-4.2	15	3012 Staley Road	Grand Island	Majumdar	North #1	NO
15	238.00-2-22	72.4	3128 Paxon Road	Eden	Mance Trust	Southwest #8	YES
16	292.00-3-19.121	45.4	10099 Allen Road	Sardinia	Miller	Southeast #15	YES
17	316.00-3-9.13	9.9	13148 Gowanda State Road	Collins	Rolling Meadows Farm	Southwest #8	YES
18	243.00-2-6.21	60.4	Heath Road	Colden	Hacker	Southeast #15	YES
19	199.00-3-2.1	244.4	1662 Reading Road	Aurora	Reading	Central #5	YES
20	256.00-4-21	85.8	0 Enser Road	Boston	Mabee	Southwest #8	YES
21	257.00-1-28	51	9706 Feddick Road	Boston	Matwijkow	Southwest #8	YES

Erie County staff identified soil types and suitability for agriculture, type of operation, whether the parcel is owner-operated or rented, gross sales, surrounding land use, eligibility for agricultural assessment, consistency with zoning, local and regional planning documents, proximity to existing agricultural districts, and eligibility for inclusion pursuant to Article 25AA of Agriculture & Markets Law. This data is provided in the matrix which is included as Attachment 22.

PUBLIC HEARING

A public hearing must be held by the Erie County Legislature to consider the requests of property owners. The public hearing will be held on December 5, 2025, at 10:00AM in Legislative Chambers. The required public notice will be published in the Buffalo Challenger and the Lancaster Bee.

STATE ENVIRONMENTAL QUALITY REVIEW ACT

Pursuant to the NYS Department of Environmental Conservation (DEC), the modification of an agricultural district is classified as an Unlisted action, requiring a Short Environmental Assessment Form (SEAF) to determine environmental significance. The Department of Environment and Planning has completed Part 1 of the SEAF, which is included as Attachment 25.

LIST OF ATTACHMENTS

- | | |
|-------------------------------------|--|
| 1) Burger Applications & Maps | 15) Mance Family Trust Applications & Maps |
| 2) Kaler Applications & Maps | 16) Miller Applications & Maps |
| 3) Passero Applications & Maps | 17) Rolling Meadows Farm Applications & Maps |
| 4) Gertis Applications & Maps | 18) Hacker Applications & Maps |
| 5) Brandl Applications & Maps | 19) Reading Applications & Maps |
| 6) Valentic Applications & Maps | 20) Bennett and Mabee Applications & Maps |
| 7) Myers Applications & Maps | 21) Matwijkow Applications & Map |
| 8) Harper Trust Applications & Maps | 22) Matrix – Parcel Listing and Information |
| 9) Malriat Applications & Maps | 23) 30-Day Review Notice |
| 10) Wierzbic Applications & Maps | 24) Public Hearing Notice |
| 11) Cruz Applications & Maps | 25) SEAF Part 1 |
| 12) Logan Applications & Maps | |
| 13) Caruana Applications & Maps | |
| 14) Majumdar Applications & Maps | |

1) Burger Applications & Maps

Agricultural District Open Enrollment Form: Submission #1

Are you requesting land be included into an existing Erie County Agricultural District?

Yes

Owner Name

Jeremy Burger

Address

1019 Blakeley Rd
East Aurora, New York. 14052

Phone Number

[7169849434](tel:7169849434)

Email Address

Jburger02@gmail.com

Renter Name

Smith Maple Farms

Renter Address

5257 Mayer Rd
Hamburg, New York. 14075

Phone Number

[716-523-8967](tel:716-523-8967)

Email Address

Total Number of Acres Owned

40

Total Number of Acres
Farmed/Cropped

40

Total Number of Acres Rented

40

Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes?

Yes

Annual gross income from agricultural operation

Capital investment in agricultural operation over past 5 years

SBL

SBL (Tax Parcel ID): 187.00-4-8.11
Street Address: mill road
Town: Aurora
Acres: 40
Agricultural Assessment (Y/N): y

Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.

maple syrup

Identify the operating status of the farm operation on the subject land

Existing/Established

Dairy

Cash Crop (Grain)

Cash Crop (Vegetable)

Orchard/Vineyard

Livestock (other than dairy)

Poultry

Sugarbush/Maple

40

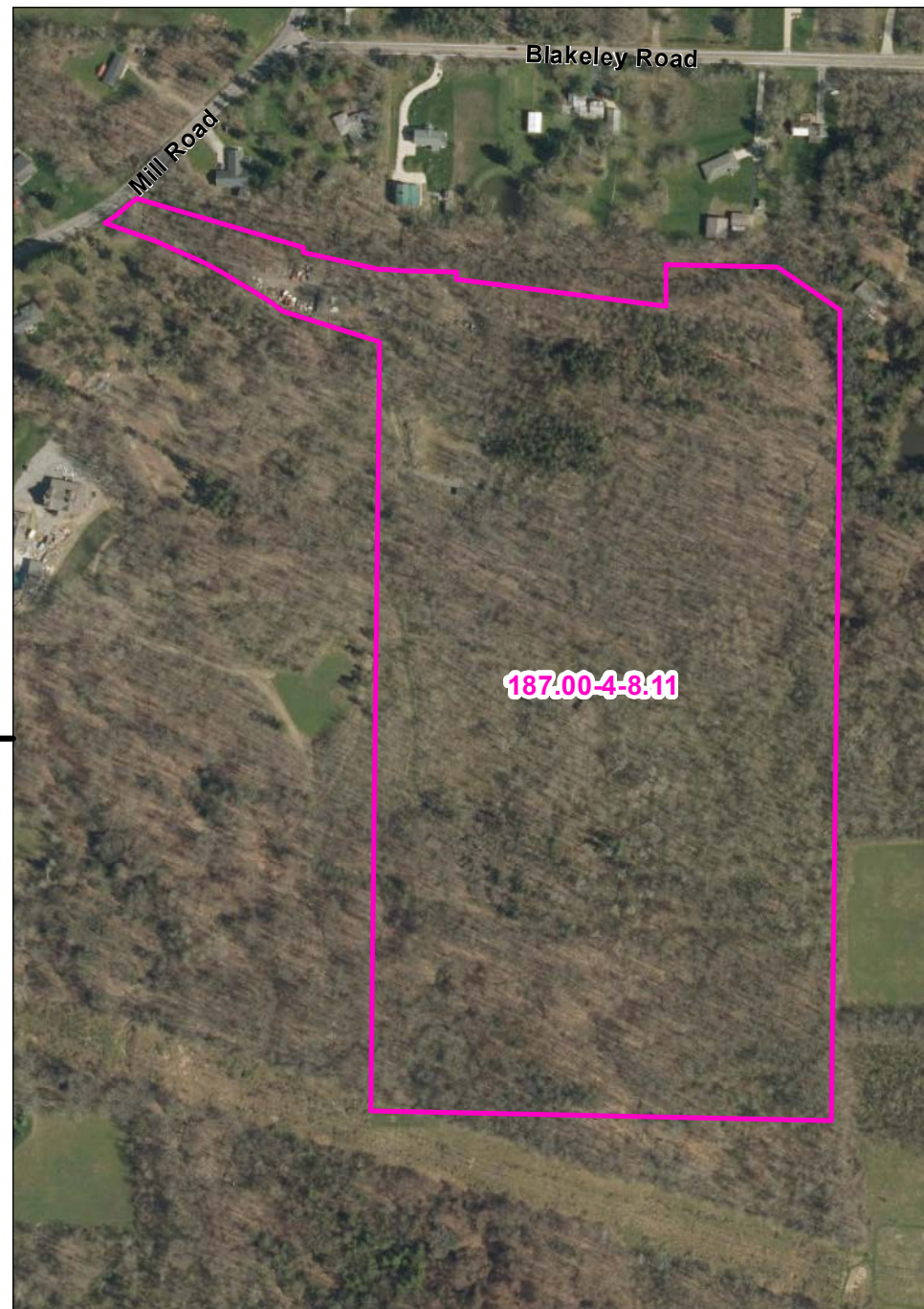
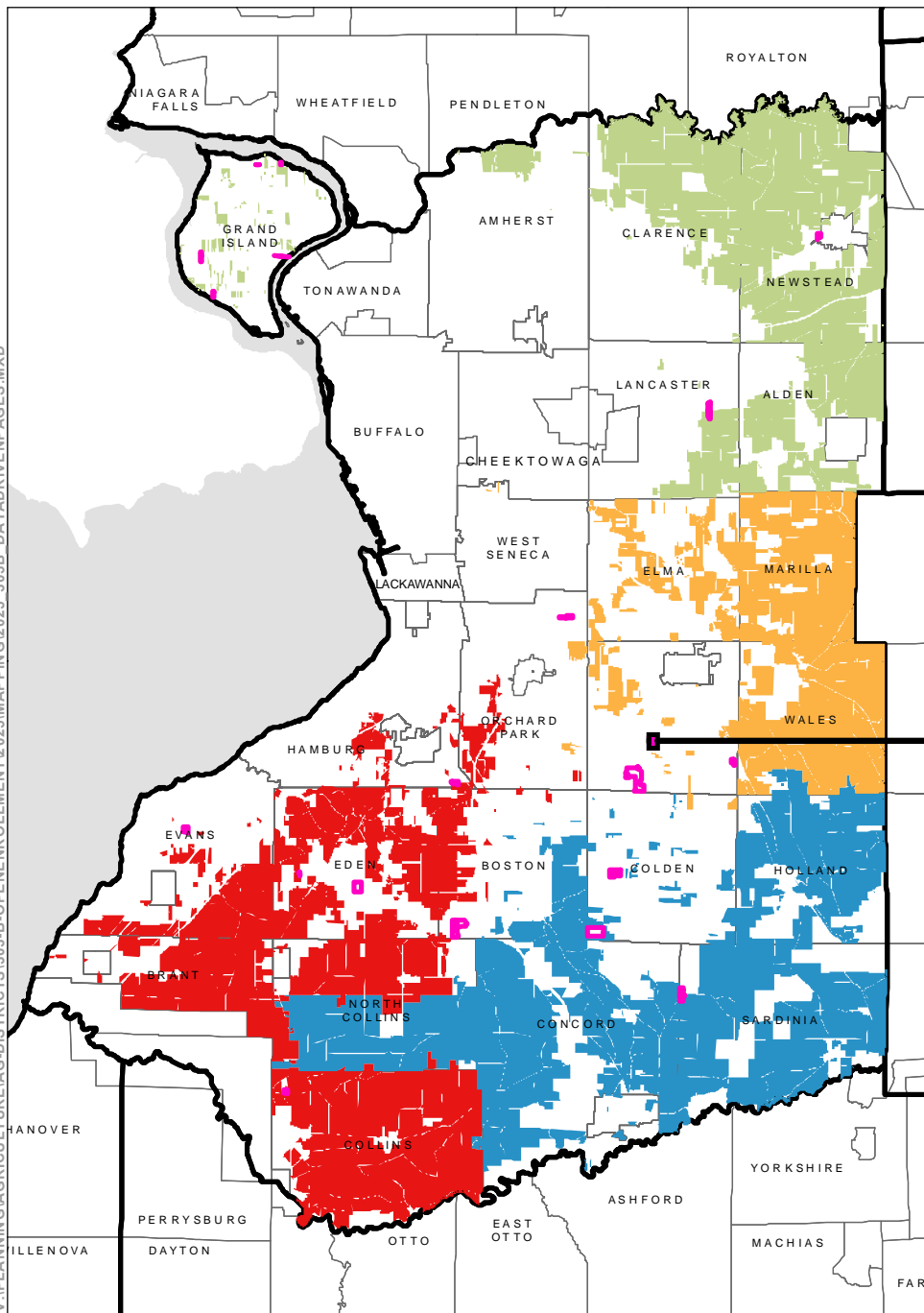
Horticultural Specialties/Christmas Tree

Aquaculture

Other



Property Owner Signature



- Proposed Enrollment
- Central #5
- Southeast #15
- North#1
- Southwest #8



APPLICATION 1: BURGER TOWN OF AURORA

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025

Application 1: Burger



2) Kaler Applications & Maps

Agricultural District Open Enrollment Form: Submission #2

Are you requesting land be included into an existing Erie County Agricultural District?

Yes

Owner Name

delphine & harry kaler

Address

236 Westwood Rd
Lancaster, New York. 14086

Phone Number

[\(716\) 415-0755](tel:(716)415-0755)

Email Address

harkal1@verizon.net

Renter Name

john phillips

Renter Address

255 westwood rd
lanaster, New York. 14086

Phone Number

[7169838303](tel:7169838303)

Email Address

jwrmp20@yahoo.com

Total Number of Acres Owned

42.90

Total Number of Acres
Farmed/Cropped

39

Total Number of Acres Rented

37.74

Did you file a Schedule F - Form 1040
(Profit or Loss from Farming) with last
year's Federal taxes?

No

Annual gross income from agricultural
operation

Capital investment in agricultural
operation over past 5 years

SBL

SBL (Tax Parcel ID): 106.00-1-22
Street Address: 236 westwood rd
Town: lancaster
Acres: 42.90
Agricultural Assessment (Y/N): yes

Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.

Identify the operating status of the farm operation on the subject land Existing/Established

Dairy

Cash Crop (Grain)

Cash Crop (Vegetable)

Orchard/Vineyard

Livestock (other than dairy)

Poultry

Sugarbush/Maple

Horticultural Specialties/Christmas Tree

Aquaculture

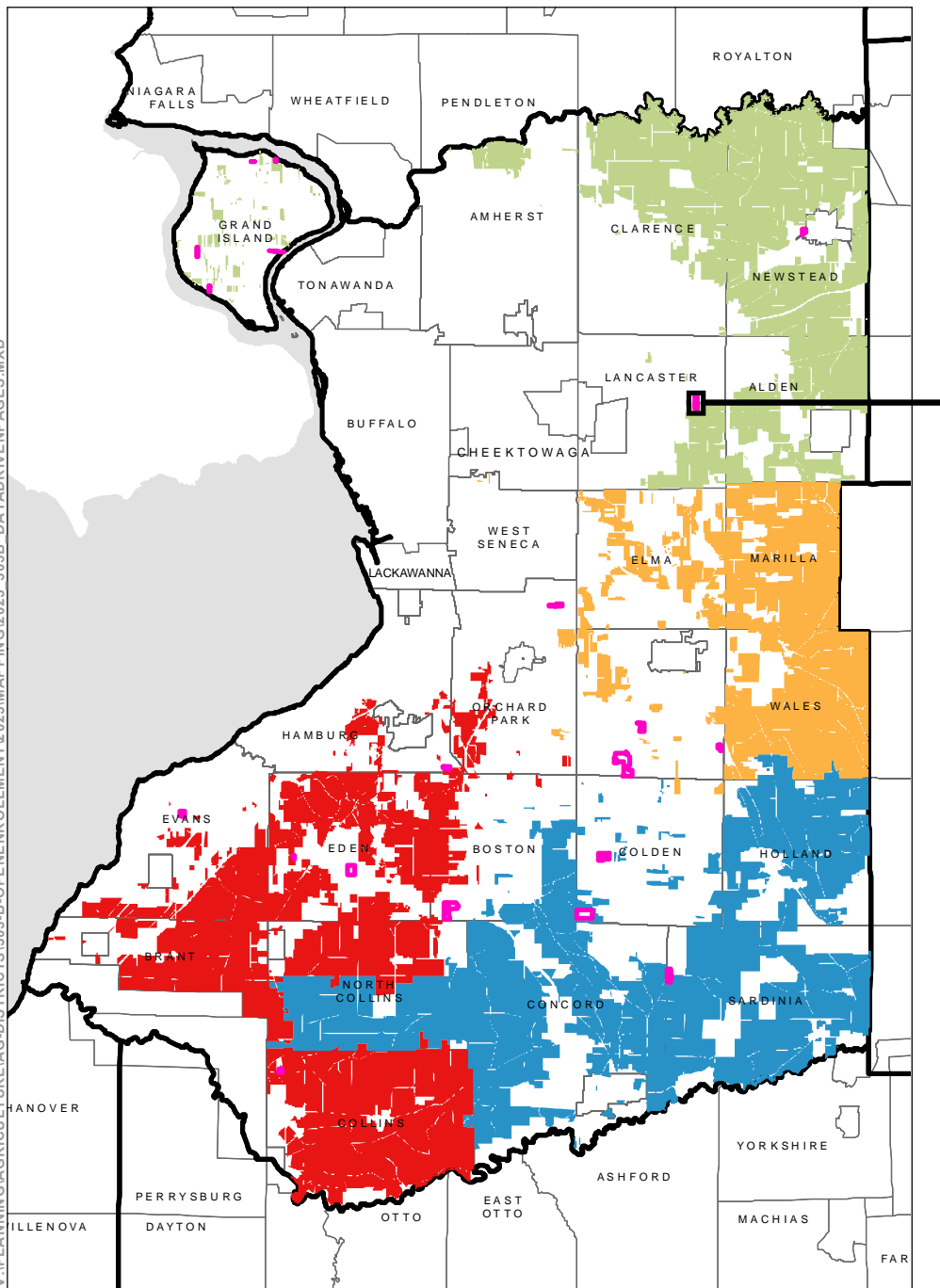
Other hay

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**Property Owner Signature**



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- Proposed Enrollment
- Central #5
- Southeast #15
- North#1
- Southwest #8

## APPLICATION 2- KALER TOWN OF LANCASTER

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 2: Kaler





### **3) Passero Applications & Maps**

# Agricultural District Open Enrollment Form: Submission #3

|                                                                                                     |                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Are you requesting land be included into an existing Erie County Agricultural District?             | Yes                                                                                                                                                                            |
| Owner Name                                                                                          | Jennifer Miller Passero                                                                                                                                                        |
| Address                                                                                             | 6927 Taylor Road<br>Hamburg, New York. 14075                                                                                                                                   |
| Phone Number                                                                                        | <a href="tel:7167136767">7167136767</a>                                                                                                                                        |
| Email Address                                                                                       | <a href="mailto:jenniferpackmiller@gmail.com">jenniferpackmiller@gmail.com</a>                                                                                                 |
| Renter Name                                                                                         |                                                                                                                                                                                |
| Renter Address                                                                                      |                                                                                                                                                                                |
| Phone Number                                                                                        |                                                                                                                                                                                |
| Email Address                                                                                       |                                                                                                                                                                                |
| Total Number of Acres Owned                                                                         | 21                                                                                                                                                                             |
| Total Number of Acres Farmed/Cropped                                                                | 20                                                                                                                                                                             |
| Total Number of Acres Rented                                                                        | 0                                                                                                                                                                              |
| Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes? | No                                                                                                                                                                             |
| Annual gross income from agricultural operation                                                     |                                                                                                                                                                                |
| Capital investment in agricultural operation over past 5 years                                      | \$10,000 - \$50,000                                                                                                                                                            |
| SBL                                                                                                 | <b>SBL (Tax Parcel ID):</b> 196.00-2-8.21<br><b>Street Address:</b> 6927 Taylor Road<br><b>Town:</b> Hamburg<br><b>Acres:</b> 20.07<br><b>Agricultural Assessment (Y/N):</b> Y |

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**Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.**

Horse Boarding Facility

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**Identify the operating status of the farm operation on the subject land**

Existing/Established

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**Dairy**

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**Cash Crop (Grain)**

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**Cash Crop (Vegetable)**

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**Orchard/Vineyard**

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**Livestock (other than dairy)**

20

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**Poultry**

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**Sugarbush/Maple**

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**Horticultural Specialties/Christmas Tree**

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**Aquaculture**

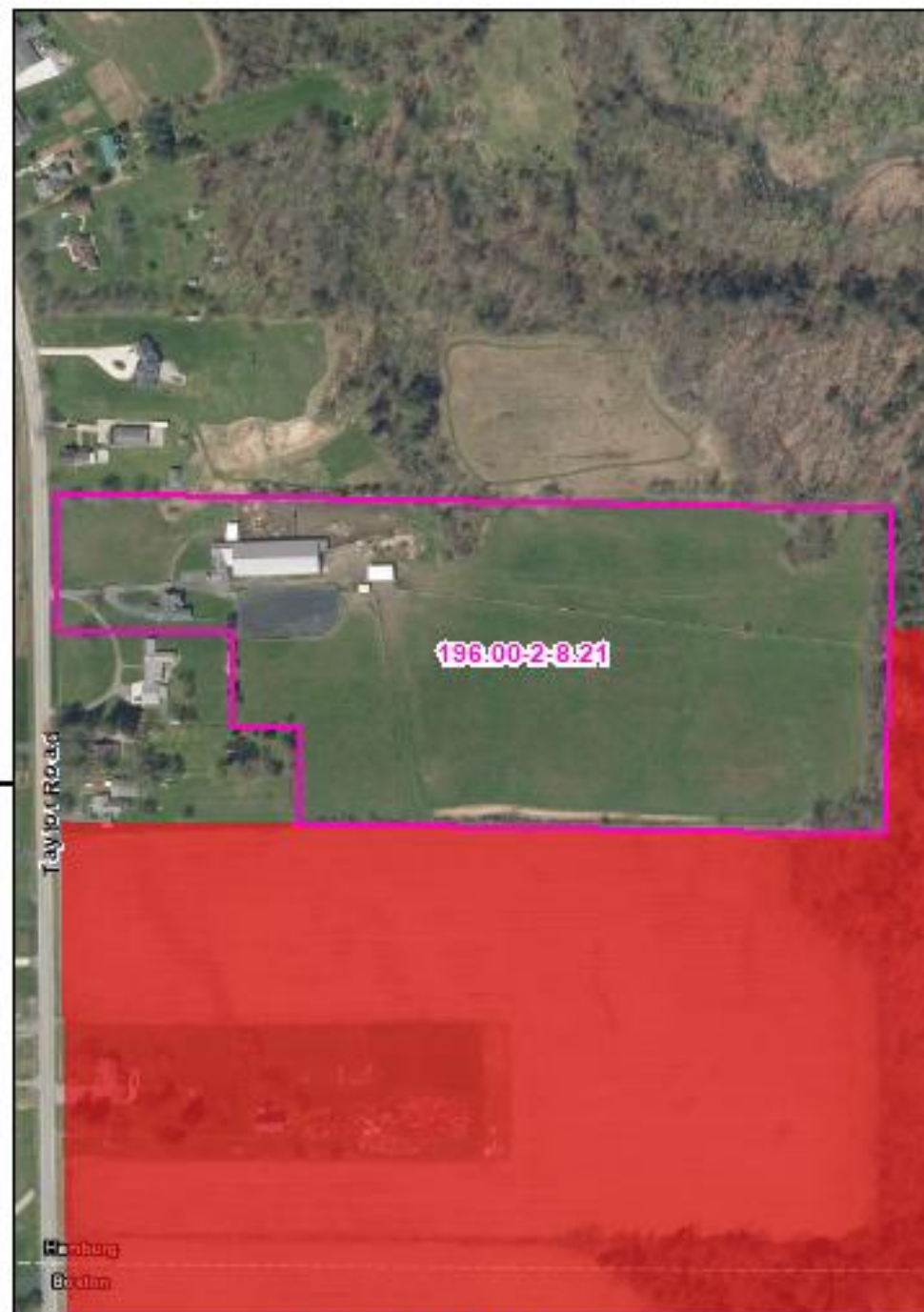
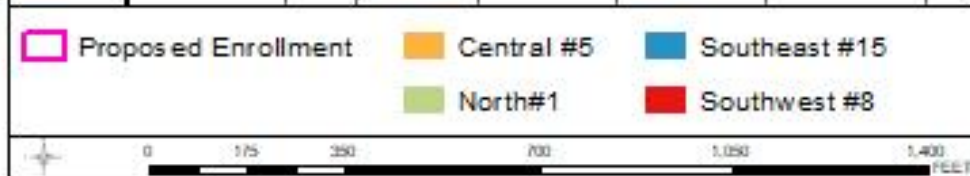
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**Other**

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**Property Owner Signature**



## AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)

PREPARED BY THE SRIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTI/52, 1/31/2025



# Application 3: Passero



#### **4) Gertis Applications & Maps**

# Agricultural District Open Enrollment Form: Submission #4

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**Are you requesting land be included into an existing Erie County Agricultural District?**

Yes

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**Owner Name**

jeff and sandi gertis

---

**Address**

3283 angle rd  
orchard park , New York. 14127

---

**Phone Number**

[716-432-5894](tel:716-432-5894)

---

**Email Address**

[buttons1221@gmail.com](mailto:buttons1221@gmail.com)

---

**Renter Name**

---

**Renter Address**

---

**Phone Number**

---

**Email Address**

---

**Total Number of Acres Owned**

24

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**Total Number of Acres Farmed/Cropped**

21

---

**Total Number of Acres Rented**

0

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**Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes?**

Yes

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**Annual gross income from agricultural operation**

---

**Capital investment in agricultural operation over past 5 years**

\$10,000 - \$50,000

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- **SBL (Tax Parcel ID):** 153.16-1-1.111  
**Street Address:** 3283 angle  
**Town:** orchard park  
**Acres:** 18  
**Agricultural Assessment (Y/N):** yes
- **SBL (Tax Parcel ID):** 153.15-2-16.21  
**Street Address:** 3283 angle  
**Town:** orchard park  
**Acres:** 6  
**Agricultural Assessment (Y/N):** yes

**SBL**

**Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.** crop farming

**Identify the operating status of the farm operation on the subject land** Existing/Established

**Dairy**

**Cash Crop (Grain)**

**Cash Crop (Vegetable)** 18

**Orchard/Vineyard**

**Livestock (other than dairy)**

**Poultry**

**Sugarbush/Maple**

**Horticultural Specialties/Christmas Tree**

**Aquaculture**

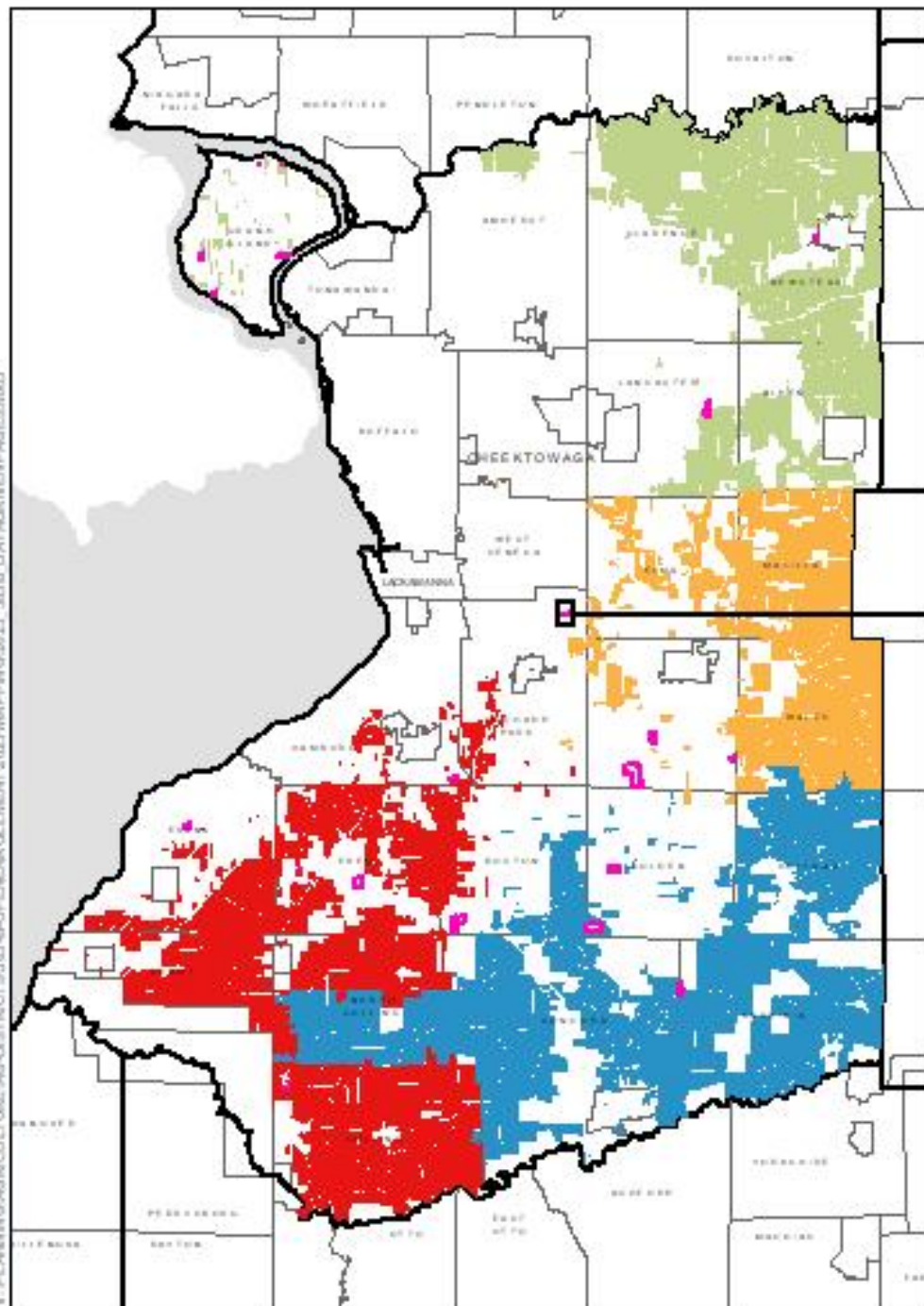
**Other**

*Dandi Dentis*

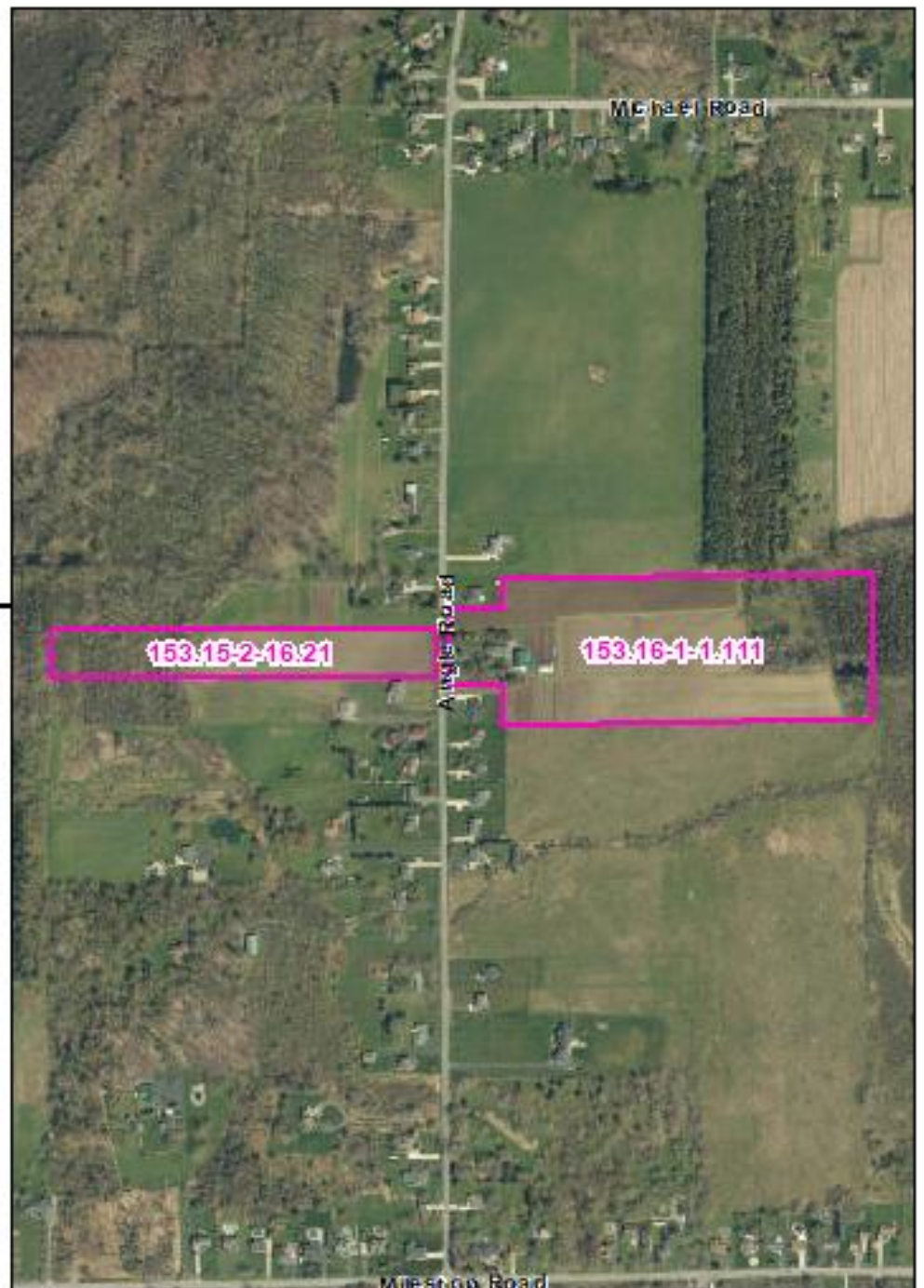
**Property Owner Signature**



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Proposed Enrollment Central #5 Southeast #15  
North #1 Southwest #8



APPLICATION 4: GERTIS  
TOWN OF ORCHARD PARK

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTI/52, 10/3/2025



# Application 4: Gertis



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## **5) Brandl Applications & Maps**

# Agricultural District Open Enrollment Form: Submission #5

|                                                                                                     |                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Are you requesting land be included into an existing Erie County Agricultural District?             | Yes                                                                                                                                                                             |
| Owner Name                                                                                          | Anthony F. Brandl                                                                                                                                                               |
| Address                                                                                             | 6320 Hake Road<br>Akron/Newstead, New York. 14001                                                                                                                               |
| Phone Number                                                                                        | <a href="tel:716-949-5728">716-949-5728</a>                                                                                                                                     |
| Email Address                                                                                       | <a href="mailto:tonman1969@verizon.net">tonman1969@verizon.net</a>                                                                                                              |
| Renter Name                                                                                         | Chris Snyder                                                                                                                                                                    |
| Renter Address                                                                                      | 12178 Hunts Corners Road<br>Akron, New York. 14001                                                                                                                              |
| Phone Number                                                                                        | <a href="tel:716-531-6316">716-531-6316</a>                                                                                                                                     |
| Email Address                                                                                       |                                                                                                                                                                                 |
| Total Number of Acres Owned                                                                         | 14.89                                                                                                                                                                           |
| Total Number of Acres Farmed/Cropped                                                                | 11.89                                                                                                                                                                           |
| Total Number of Acres Rented                                                                        | 11.89                                                                                                                                                                           |
| Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes? | No                                                                                                                                                                              |
| Annual gross income from agricultural operation                                                     | 300.00                                                                                                                                                                          |
| Capital investment in agricultural operation over past 5 years                                      | Below \$10,000                                                                                                                                                                  |
| SBL                                                                                                 | <b>SBL (Tax Parcel ID):</b> 47.00-1-11.11<br><b>Street Address:</b> 6320 Hake Road<br><b>Town:</b> Newstead<br><b>Acres:</b> 14.89<br><b>Agricultural Assessment (Y/N):</b> Yes |

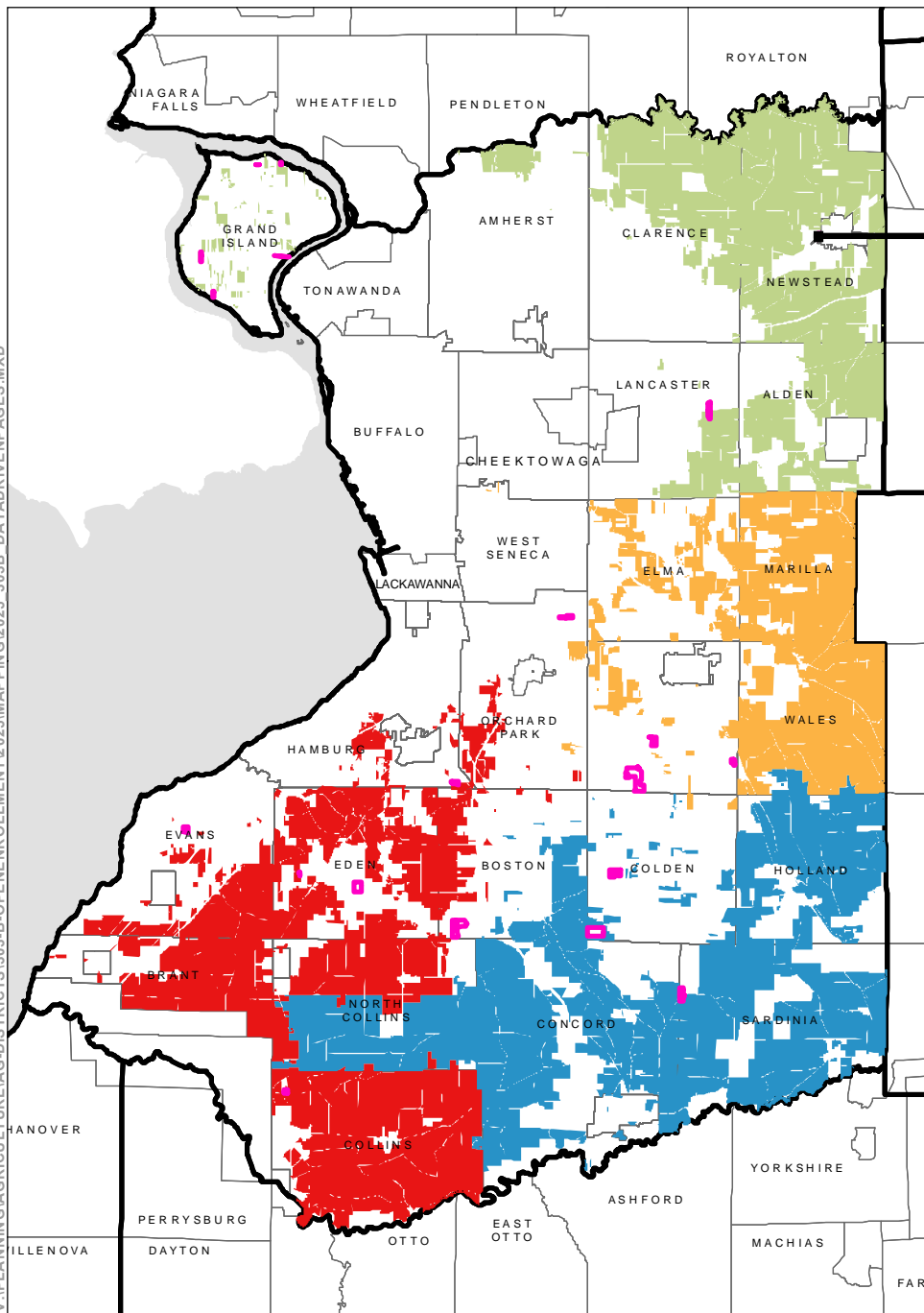
|                                                                                                                                       |                      |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.</b> | Crops                |
| <b>Identify the operating status of the farm operation on the subject land</b>                                                        | Existing/Established |
| <b>Dairy</b>                                                                                                                          |                      |
| <b>Cash Crop (Grain)</b>                                                                                                              | 15                   |
| <b>Cash Crop (Vegetable)</b>                                                                                                          |                      |
| <b>Orchard/Vineyard</b>                                                                                                               |                      |
| <b>Livestock (other than dairy)</b>                                                                                                   |                      |
| <b>Poultry</b>                                                                                                                        |                      |
| <b>Sugarbush/Maple</b>                                                                                                                |                      |
| <b>Horticultural Specialties/Christmas Tree</b>                                                                                       |                      |
| <b>Aquaculture</b>                                                                                                                    |                      |
| <b>Other</b>                                                                                                                          |                      |

Anthony F. Brandl

**Property Owner Signature**



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- Proposed Enrollment    Central #5    Southeast #15  
North#1    Southwest #8

## APPLICATION 5: BRANDL TOWN OF NEWSTEAD

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 5: Brandl



## **6) Valentic Applications & Maps**



# Agricultural District Open Enrollment Form: Submission #6

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**Are you requesting land be included into an existing Erie County Agricultural District?**

Yes

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**Owner Name**

Dennis and Laura Valentic

---

**Address**

1134 Backus Road  
Derby, New York. 14047

---

**Phone Number**

[7169988384](tel:7169988384)

---

**Email Address**

[captainsrotts@yahoo.com](mailto:captainsrotts@yahoo.com)

---

**Renter Name**

---

**Renter Address**

---

**Phone Number**

---

**Email Address**

---

**Total Number of Acres Owned**

31.81

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**Total Number of Acres Farmed/Cropped**

31.81

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**Total Number of Acres Rented**

0

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**Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes?**

No

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**Annual gross income from agricultural operation**

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**Capital investment in agricultural operation over past 5 years**

N/A (proposed operation/start-up)

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**SBL (Tax Parcel ID):** 221.00-5-1.11  
**Street Address:** 1134 Backus Road  
**Town:** Derby  
**Acres:** 31.31  
**Agricultural Assessment (Y/N):** Y

**SBL**

**Proposal: Livestock & Apiary Program**

We are a small-scale agricultural venture dedicated to raising high-quality livestock and producing natural honey, with a focus on education, youth development, and conservation of rare breeds. We operate as a family-run farm that raises Nigerian Dwarf dairy goats, rare breed chickens and turkeys, and honeybees.

We specialize in:

- **Nigerian Dwarf Dairy Goats** A small, high-yielding dairy breed known for their friendly temperament and manageable size, ideal for 4-H youth projects and dairy for our family. We produce various products with goat milk.
- **Rare Breed Exhibition Poultry:** We maintain five rare chicken breeds that are recognized by the American Poultry Association (APA), promoting breed conservation and genetic diversity. Our NPIP certified flocks are raised on the land and through rotational grazing they are improving the soil condition and providing compost for our food production gardens . The eggs, chicks and adults are sometimes sold to other poultry enthusiasts. We are expanding to include heritage turkeys.
- **Apiary (Beekeeping)** Our bee colonies are raised naturally for raw honey production and pollinator education. We harvest and sell small-batch, local honey while teaching our 4h youth the importance of bees to agriculture and the ecosystem.

**Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.**

**Identify the operating status of the farm operation on the subject land**

Proposed/Start-up

**Dairy**

**Cash Crop (Grain)**

**Cash Crop (Vegetable)** 1

**Orchard/Vineyard** 1

**Livestock (other than dairy)** 20

**Poultry** 20

**Sugarbush/Maple**

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**Horticultural  
Specialties/Christmas Tree**

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**Aquaculture**

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**Other**

Forest: we harvest dead/diseased trees and replant  
healthy native species from Erie County Soil and Water  
10 acres

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A handwritten signature in black ink that reads "Laura Valentis". The script is cursive and fluid, with the first name "Laura" and last name "Valentis" written in a single continuous line.

**Property Owner Signature**



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**Valentics request: Inclusion in the Erie County Agriculture District**

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**From** Laura <captainsrotts@yahoo.com>

**Date** Sun 9/7/2025 10:53 AM

**To** Agriculture <agriculture@erie.gov>

You don't often get email from captainsrotts@yahoo.com. [Learn why this is important](#)

**[Caution: this email is not from an Erie County employee: attachments or links may not be safe.]**

**Erie Acres Livestock & Apiary Program**

Erie Acres is a small-scale, family-run agricultural venture located in Erie County, New York. We respectfully submit this request for inclusion in the Erie County Agricultural District, as we believe our farm exemplifies the values and viability that the program was created to protect: agricultural productivity, sustainable land stewardship, and community enrichment through farming. Our operation is rooted in a deep commitment to both agricultural production and land conservation. We raise high-quality Nigerian Dwarf dairy goats, rare heritage poultry, and honeybees on our multi-use farmland. Each of these components contributes to a broader vision of sustainable farming that benefits not only our family but the wider community, youth in 4-H and FFA programs, and the region's ecological health.

**Viability & Agricultural Use****Livestock Production**

Our Nigerian Dwarf dairy goat program is central to our operation. These small but high-yielding goats provide dairy for our family and are used to create value-added products such as goat milk soap and lotion. Several goats are ADGA-registered and leased out annually to local 4-H youth who otherwise may not have access to livestock due to financial or land constraints. This not only keeps our herd active and productive, but also supports the development of agricultural skills in the next generation.

**Poultry & Rare Breed Conservation**

We also raise five rare chicken breeds recognized by the American Poultry Association, including Ayam Cemani, Silver Spangled Appenzeller Spitzhauben, French Black Copper Marans, Barnevelders, and Splash Ameraucanas. As NPIP-certified poultry breeders, we contribute to breed conservation efforts by preserving genetic diversity, which is crucial for the resilience of our food systems. Eggs, chicks, and adults are sold to hobbyists, breeders, and 4-H participants throughout the region.

We have recently added heritage turkeys to our breeding program, with the goal of increasing the availability of pasture raised heritage meat birds in the local market and to support 4-H turkey projects. All poultry are rotationally grazed, which improves pasture quality, contributes to compost for our food gardens, and supports regenerative land use practices.

**Apiary & Pollinator Support**

For the past seven years, we have raised honeybees and produced small-batch raw honey. Our apiary not only provides an agricultural product (honey), but also plays a critical ecological role. Pollinators are essential to agriculture, and our bees directly support the productivity of fruit trees, vegetables,

and wild plants on and around our property. We also use our apiary for educational purposes, by teaching local youth about the importance of pollinators in agriculture and conservation.

**Sustainable Land Management**

Our land management strategy aligns with regenerative agricultural principles. We are actively working to restore parts of our forested acreage by removing invasive plants, culling diseased and dead trees, and replanting native trees obtained through the Erie County Soil and Water Conservation District. Our goats are a vital part of this system—able to access difficult terrain and control invasive species naturally without chemical intervention.

Poultry rotation adds nutrients to the soil while naturally controlling pests. Compost from bedding and manure is used to support a small food garden, closing nutrient cycles and reducing waste. We maintain all agricultural areas with long-term productivity and ecological health in mind.

**Community Engagement & Education**

Inclusion in the Agricultural District would support not only our farming efforts but also our work with the broader community. Through 4-H, we provide mentorship, lease livestock, and offer educational opportunities to youth interested in agriculture. We are working toward creating a more formal farm internship program and hosting seasonal workshops on topics such as rare breed conservation, beekeeping, and regenerative agriculture.

We are committed to maintaining the rural character and agricultural value of our land for future generations. As suburban development continues to grow in Erie County, we believe it is more important than ever to protect viable farmland and ensure it remains in active, responsible agricultural use.

**Future Goals**

Over the next five years, we intend to:

- Expand our livestock and poultry infrastructure.
- Increase honey and goat milk product production for sale at local farmers markets.
- Continue reforestation efforts in partnership with local conservation groups.
- Build a small on-site farm stand to enhance direct-to-consumer sales.
- Grow our role in agricultural education, both formally and informally.

Inclusion in the Erie County Agricultural District would provide us with the protections and support necessary to make these goals a reality. It would help ensure that our land remains agriculturally productive and that our family farm can continue to contribute to the economic, ecological, and educational fabric of our region.

We thank you for your consideration and for the important work you do to protect and promote agriculture in Erie County.

Sincerely,

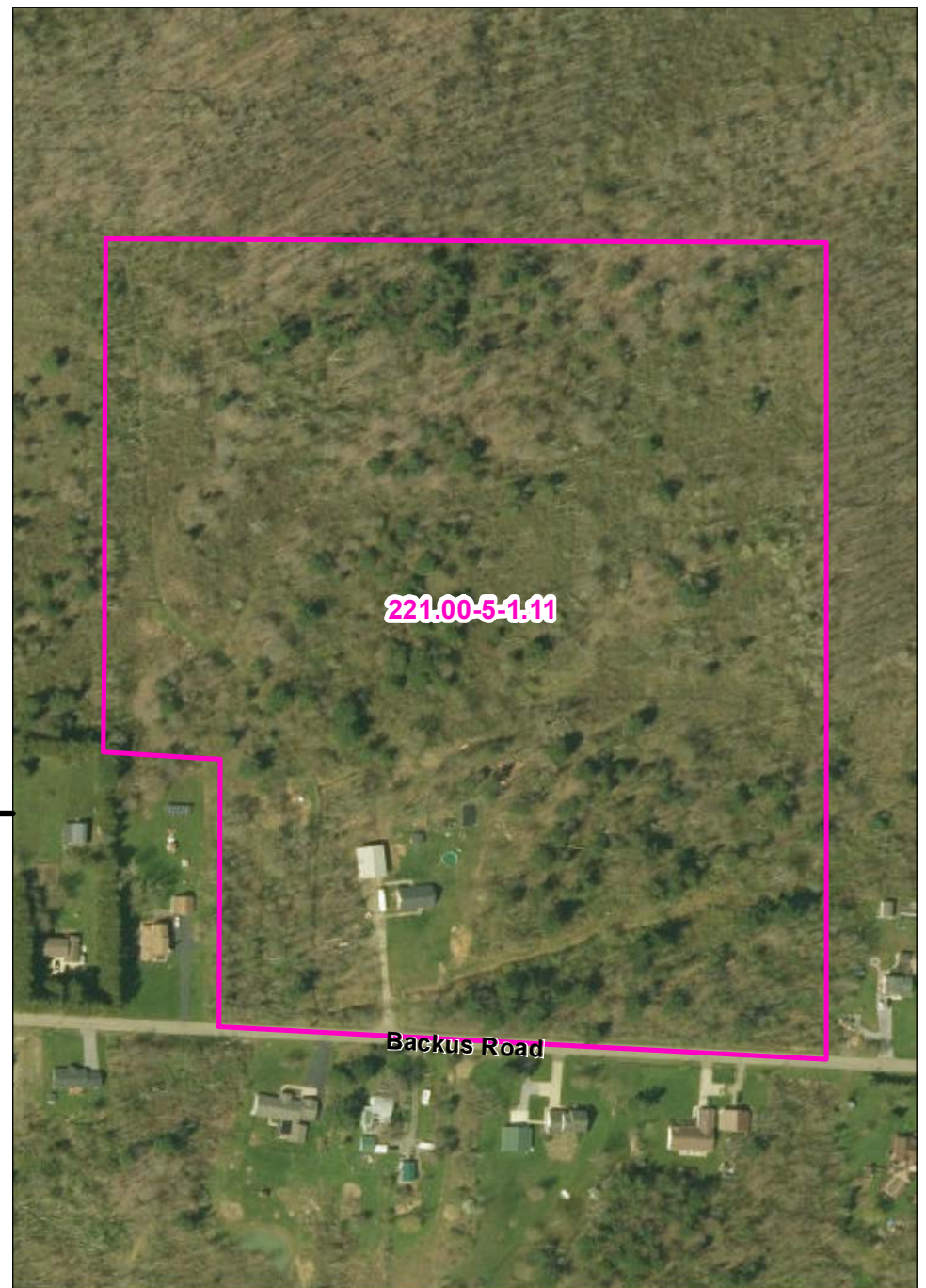
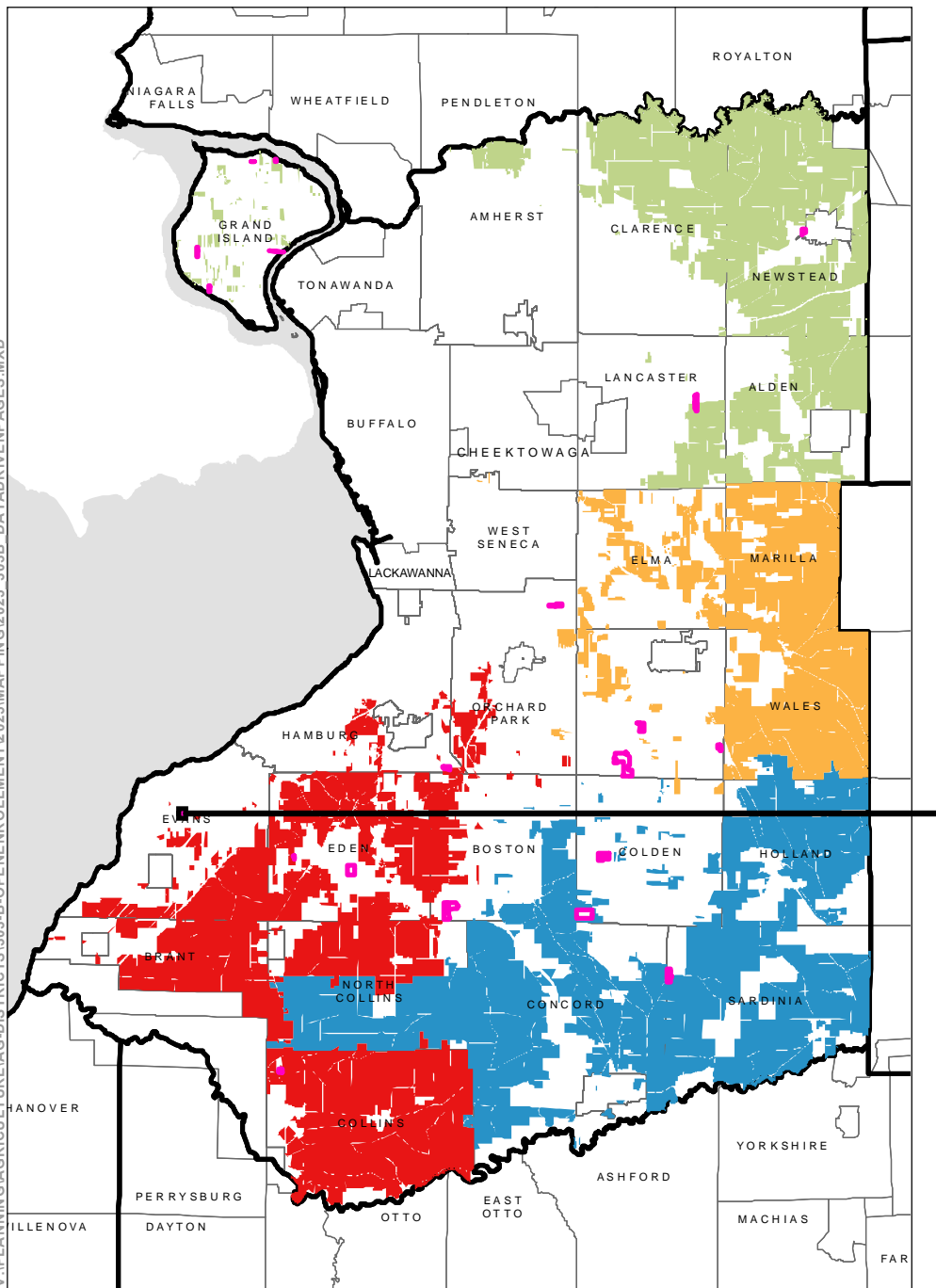
**Dennis and Laura Valentic**

**Erie Acres**

**1134 Backus Road**

**Derby, NY 14047**

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- Legend:
- Proposed Enrollment
  - Central #5
  - Southeast #15
  - North#1
  - Southwest #8



## APPLICATION 6: VALENTIC TOWN OF EVANS

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 6: Valentic



## **7) Myers Applications & Maps**



# Agricultural District Open Enrollment Form: Submission #7

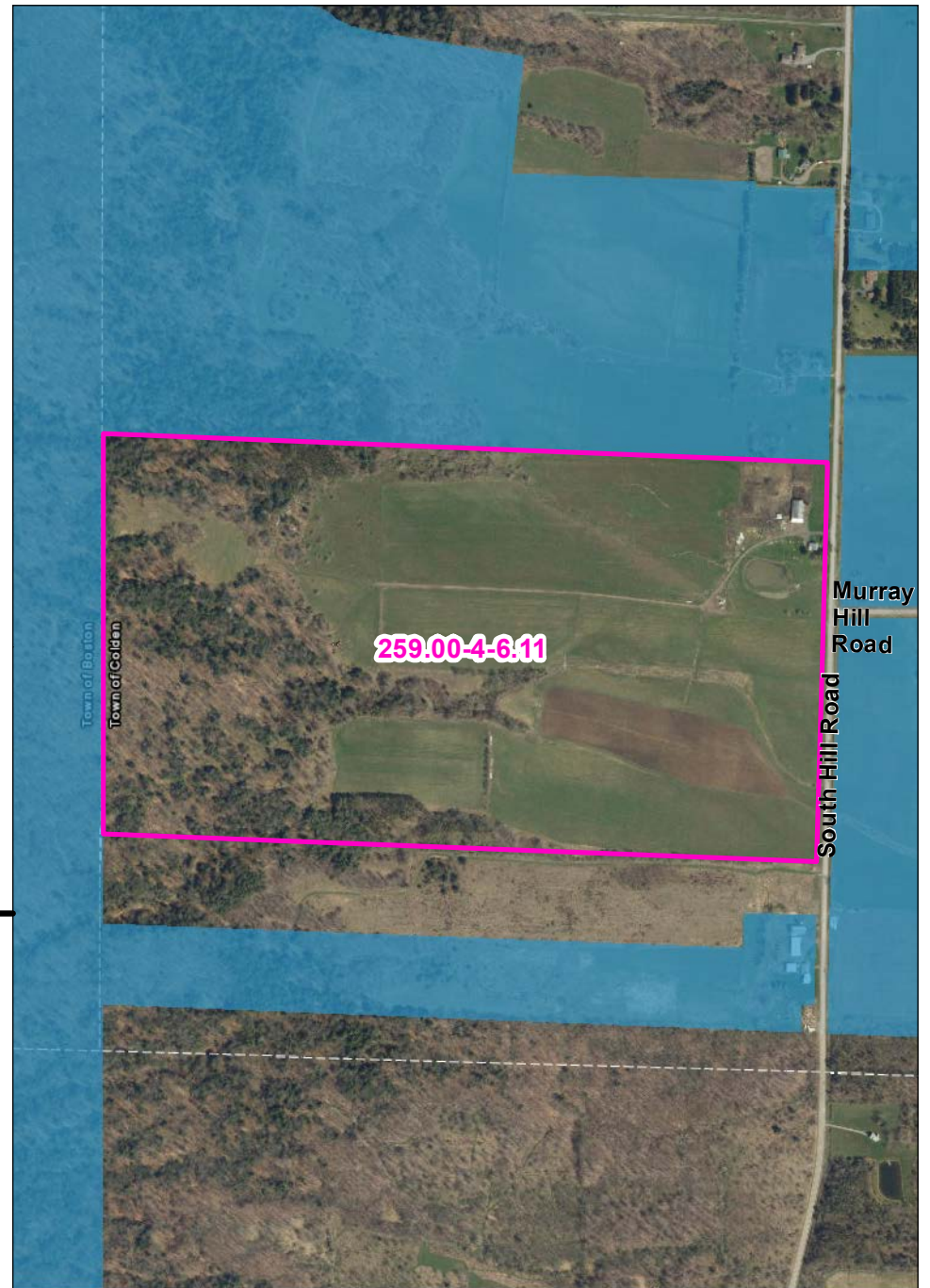
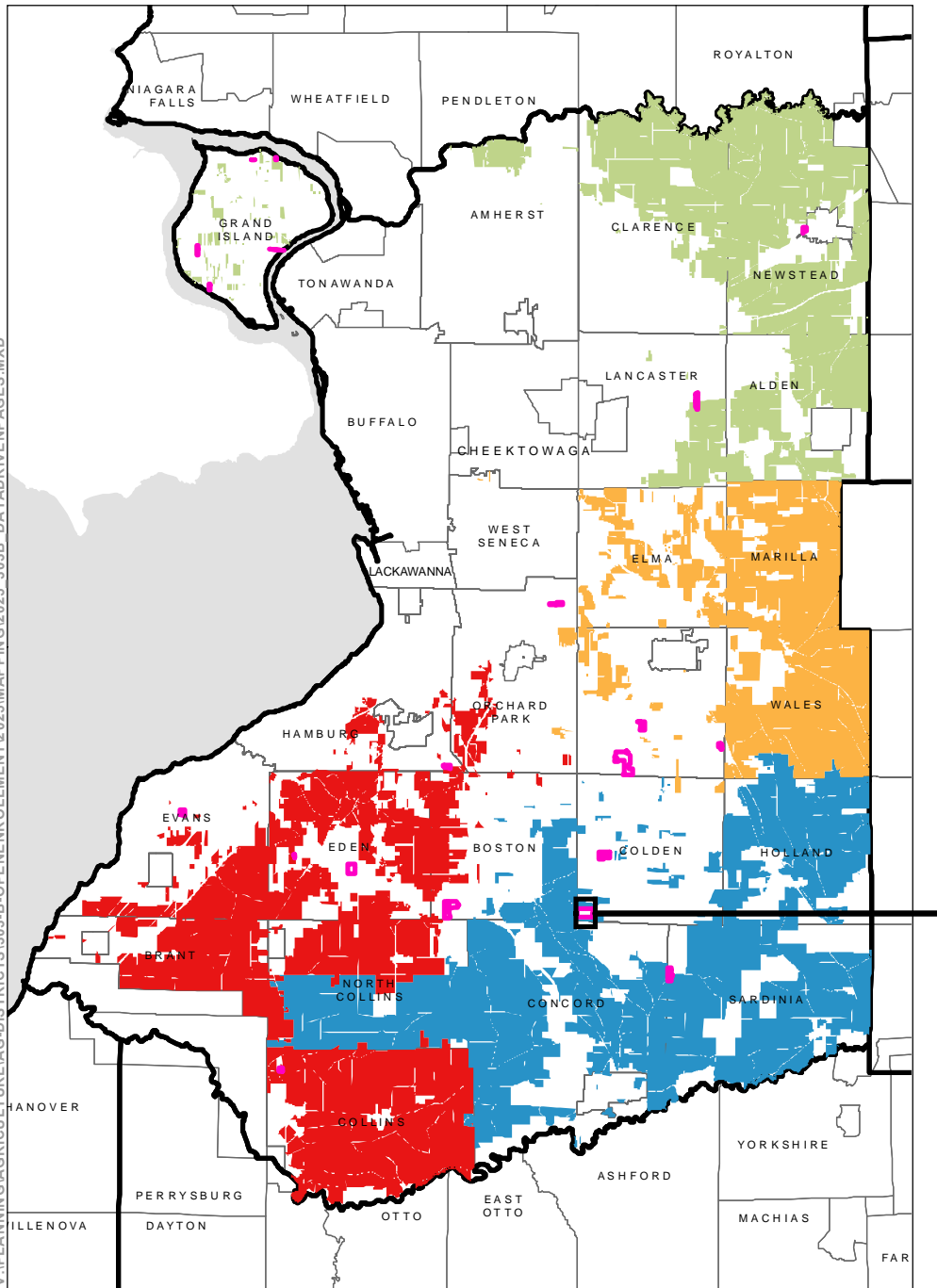
|                                                                                                     |                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Are you requesting land be included into an existing Erie County Agricultural District?             | Yes                                                                                                                                                                                      |
| Owner Name                                                                                          | William Myers                                                                                                                                                                            |
| Address                                                                                             | 9784 south hill rd<br>Boston , New York. 14025                                                                                                                                           |
| Phone Number                                                                                        | <a href="tel:7163592819">7163592819</a>                                                                                                                                                  |
| Email Address                                                                                       | <a href="mailto:beerman9784@gmail.com">beerman9784@gmail.com</a>                                                                                                                         |
| Renter Name                                                                                         |                                                                                                                                                                                          |
| Renter Address                                                                                      |                                                                                                                                                                                          |
| Phone Number                                                                                        |                                                                                                                                                                                          |
| Email Address                                                                                       |                                                                                                                                                                                          |
| Total Number of Acres Owned                                                                         | 139                                                                                                                                                                                      |
| Total Number of Acres Farmed/Cropped                                                                | 70                                                                                                                                                                                       |
| Total Number of Acres Rented                                                                        | 0                                                                                                                                                                                        |
| Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes? | No                                                                                                                                                                                       |
| Annual gross income from agricultural operation                                                     | 0                                                                                                                                                                                        |
| Capital investment in agricultural operation over past 5 years                                      | Below \$10,000                                                                                                                                                                           |
| SBL                                                                                                 | <b>SBL (Tax Parcel ID):</b><br>259.00-4-6.11<br><b>Street Address:</b> 9784<br>south hill rd<br><b>Town:</b> Colden<br><b>Acres:</b> 139.50<br><b>Agricultural Assessment (Y/N):</b> Yes |

|                                                                                                                                       |                      |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.</b> | Beef cows hay        |
| <b>Identify the operating status of the farm operation on the subject land</b>                                                        | Existing/Established |
| <b>Dairy</b>                                                                                                                          |                      |
| <b>Cash Crop (Grain)</b>                                                                                                              |                      |
| <b>Cash Crop (Vegetable)</b>                                                                                                          |                      |
| <b>Orchard/Vineyard</b>                                                                                                               |                      |
| <b>Livestock (other than dairy)</b>                                                                                                   | 80                   |
| <b>Poultry</b>                                                                                                                        |                      |
| <b>Sugarbush/Maple</b>                                                                                                                |                      |
| <b>Horticultural Specialties/Christmas Tree</b>                                                                                       |                      |
| <b>Aquaculture</b>                                                                                                                    |                      |
| <b>Other</b>                                                                                                                          |                      |



**Property Owner Signature**

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- |                                                                                                        |                                                                                                  |                                                                                                   |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|  Proposed Enrollment |  Central #5   |  Southeast #15 |
|  North#1            |  Southwest #8 |                                                                                                   |



## APPLICATION 7: MYERS TOWN OF COLDEN

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 7: Myers



## **8) Harper Trust Applications & Maps**



# Agricultural District Open Enrollment Form: Submission #8

|                                                                                                     |                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Are you requesting land be included into an existing Erie County Agricultural District?             | Yes                                                                                                                                                                                   |
| Owner Name                                                                                          | Robert and Christie Harper Trust                                                                                                                                                      |
| Address                                                                                             | 4943 East River Road<br>Grand Island , New York. 14072                                                                                                                                |
| Phone Number                                                                                        | <a href="tel:7169121093">7169121093</a>                                                                                                                                               |
| Email Address                                                                                       | <a href="mailto:paulharperdvm@gmail.com">paulharperdvm@gmail.com</a>                                                                                                                  |
| Renter Name                                                                                         |                                                                                                                                                                                       |
| Renter Address                                                                                      |                                                                                                                                                                                       |
| Phone Number                                                                                        |                                                                                                                                                                                       |
| Email Address                                                                                       |                                                                                                                                                                                       |
| Total Number of Acres Owned                                                                         | 140                                                                                                                                                                                   |
| Total Number of Acres Farmed/Cropped                                                                | 10                                                                                                                                                                                    |
| Total Number of Acres Rented                                                                        | 0                                                                                                                                                                                     |
| Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes? | No                                                                                                                                                                                    |
| Annual gross income from agricultural operation                                                     | 12,000                                                                                                                                                                                |
| Capital investment in agricultural operation over past 5 years                                      | Greater than \$50,000                                                                                                                                                                 |
| SBL                                                                                                 | <b>SBL (Tax Parcel ID):</b> 12.15-2-33.11<br><b>Street Address:</b> 4924 East River Road<br><b>Town:</b> Grand Island<br><b>Acres:</b> 1.6<br><b>Agricultural Assessment (Y/N):</b> N |



---

**Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.**

This home will provide housing for workers for the attached farm.

---

**Identify the operating status of the farm operation on the subject land**

Existing/Established

---

**Dairy**

---

**Cash Crop (Grain)**

5

---

**Cash Crop (Vegetable)**

---

**Orchard/Vineyard**

1

---

**Livestock (other than dairy)**

---

**Poultry**

---

**Sugarbush/Maple**

---

**Horticultural Specialties/Christmas Tree**

10

---

**Aquaculture**

---

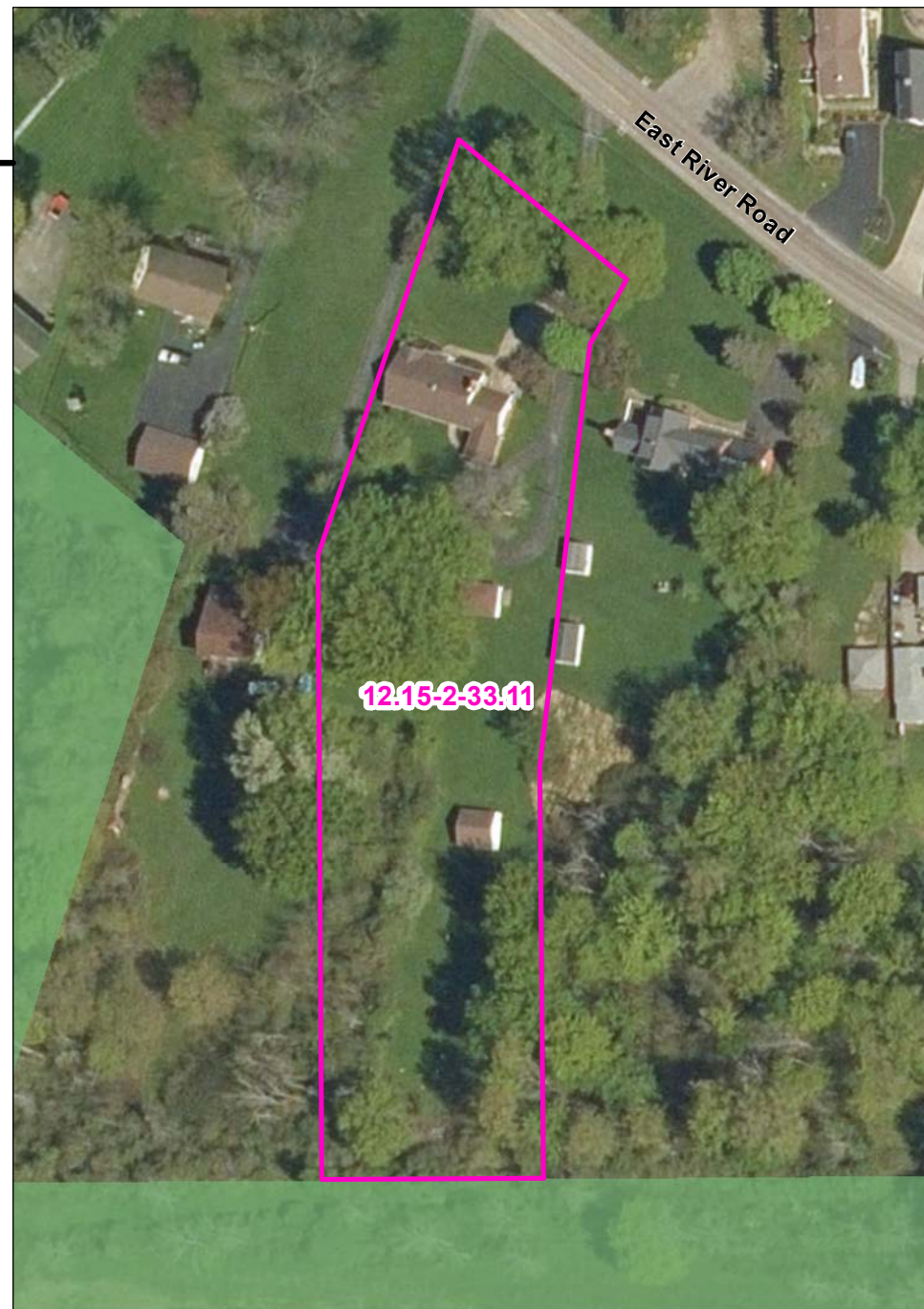
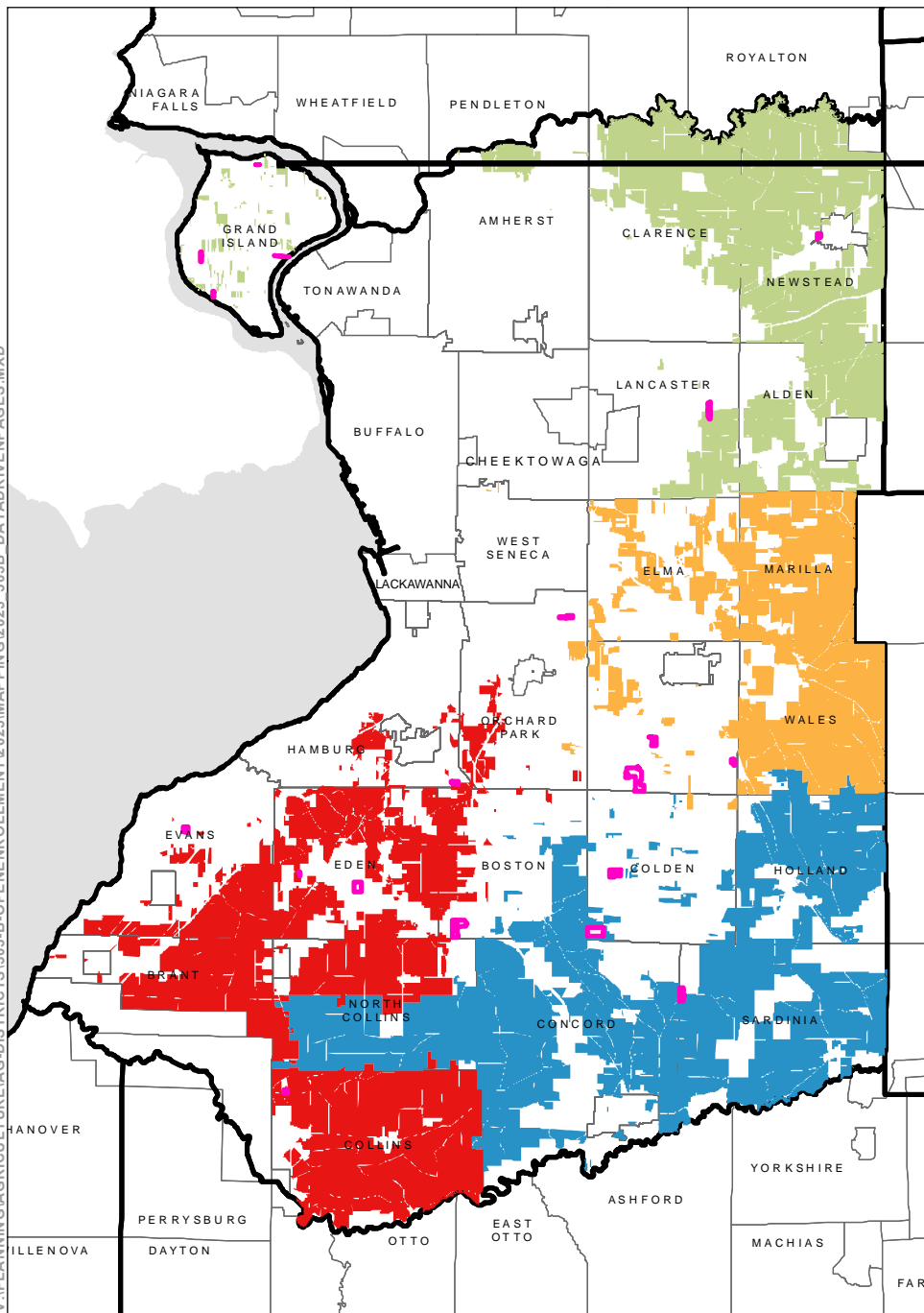
**Other**

---

A handwritten signature in black ink, appearing to be 'K. A. Z.', written in a cursive style.

**Property Owner Signature**

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- Legend:
- Proposed Enrollment
  - Central #5
  - Southeast #15
  - North#1
  - Southwest #8



## APPLICATION 8 - HARPER TRUST TOWN OF GRAND ISLAND

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 8: Harper Trust





## **9) Malriat Applications & Maps**

# Agricultural District Open Enrollment Form: Submission #9

---

Are you requesting land be included into an existing Erie County Agricultural District?

Yes

Owner Name

Samuel Malriat

Address

3479 Warner Dr.  
Grand Island, New York. 14072

Phone Number

[267-337-0334](tel:267-337-0334)

Email Address

[sammalriat@gmail.com](mailto:sammalriat@gmail.com)

Renter Name

Renter Address

Phone Number

Email Address

Total Number of Acres Owned 1.3

Total Number of Acres Farmed/Cropped 1

Total Number of Acres Rented 0

Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes?

No

Annual gross income from agricultural operation

0

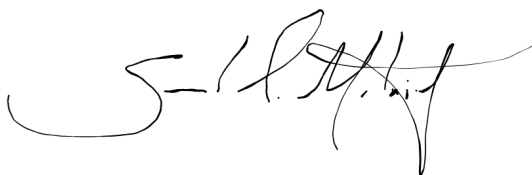
Capital investment in agricultural operation over past 5 years

Below \$10,000

SBL

**SBL (Tax Parcel ID):** 12.14-1-50  
**Street Address:** 3479 Warner Dr  
**Town:** Grand Island  
**Acres:** 1.34  
**Agricultural Assessment (Y/N):** N

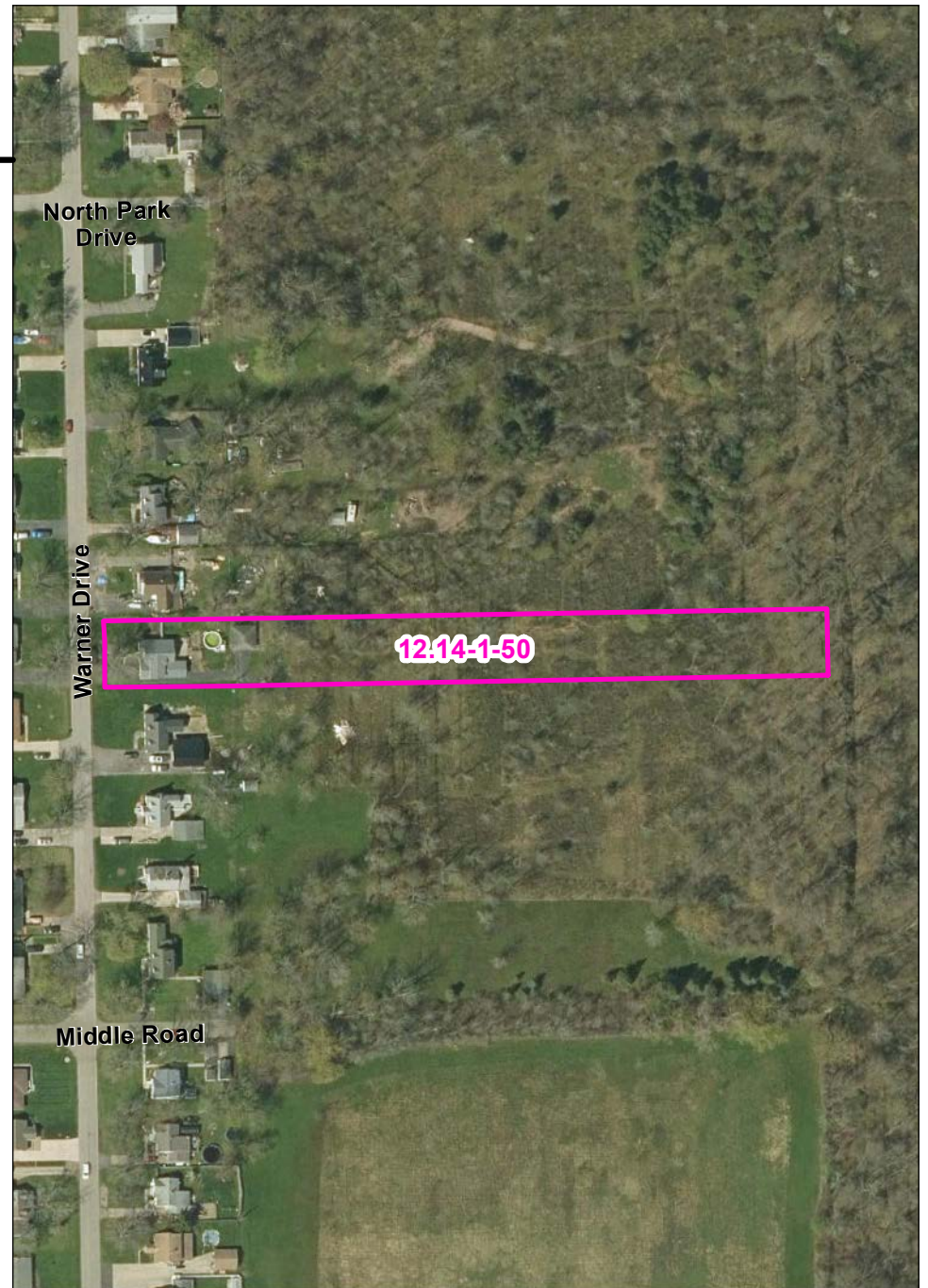
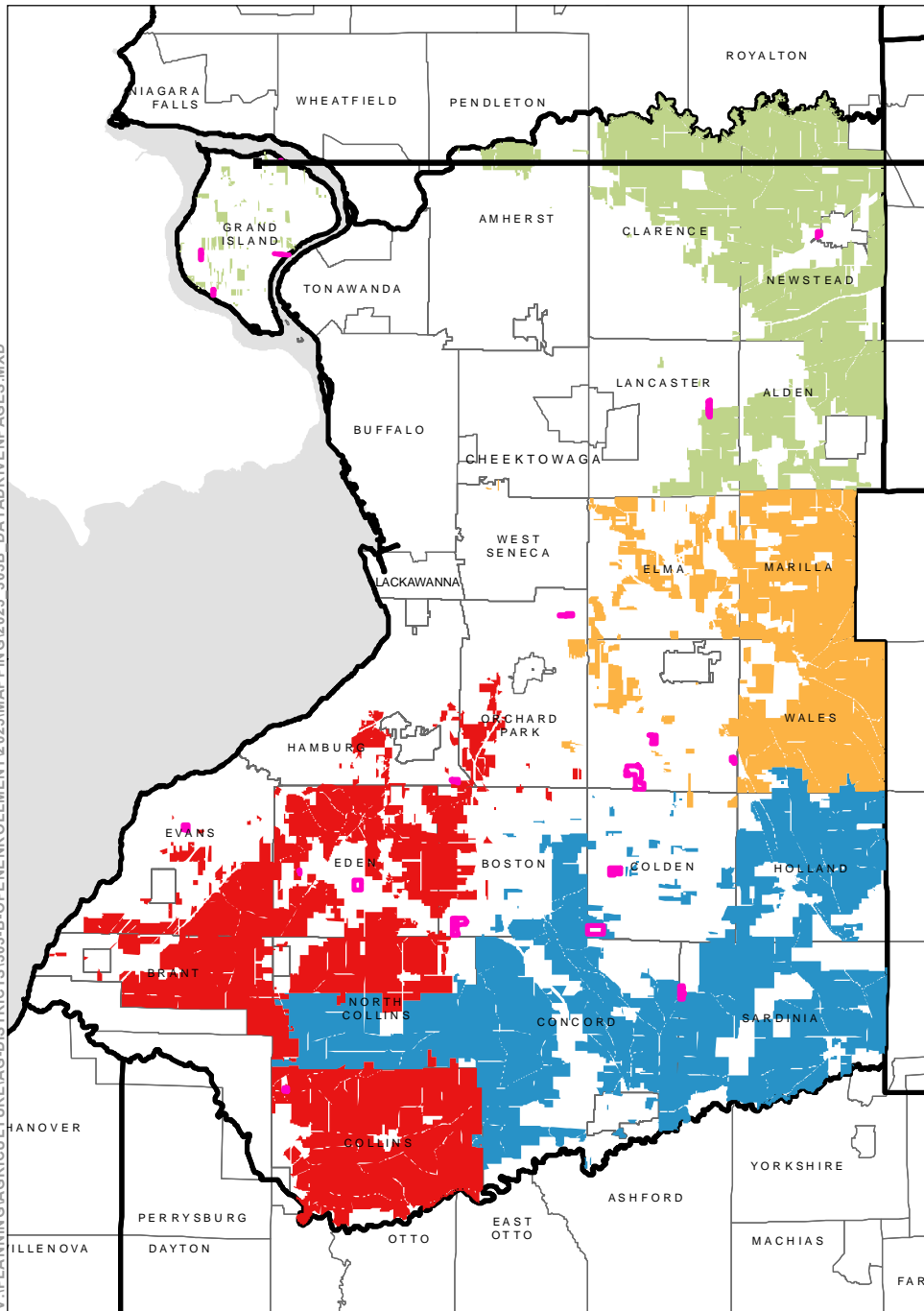
|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.</b> | The business will be run as a commercial diversified vegetable operation including but not limited to tomatoes, peppers, cucurbits, leafy greens, herbs, and cane fruits. Laying hens will be rotated on fields that are cover cropped. The farm business will supply the nearby Sandy Beach Farm Store & Bakery with produce for the community to be sold in a retail format. Products will also be sold at farmer's markets. |
| <b>Identify the operating status of the farm operation on the subject land</b>                                                        | Proposed/Start-up                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Dairy</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Cash Crop (Grain)</b>                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Cash Crop (Vegetable)</b>                                                                                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Orchard/Vineyard</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Livestock (other than dairy)</b>                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Poultry</b>                                                                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Sugarbush/Maple</b>                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Horticultural Specialties/Christmas Tree</b>                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Aquaculture</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Other</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |



**Property Owner Signature**



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- Legend:
- Proposed Enrollment
  - Central #5
  - Southeast #15
  - North#1
  - Southwest #8



## APPLICATION 9 - MALRIAT TOWN OF GRAND ISLAND

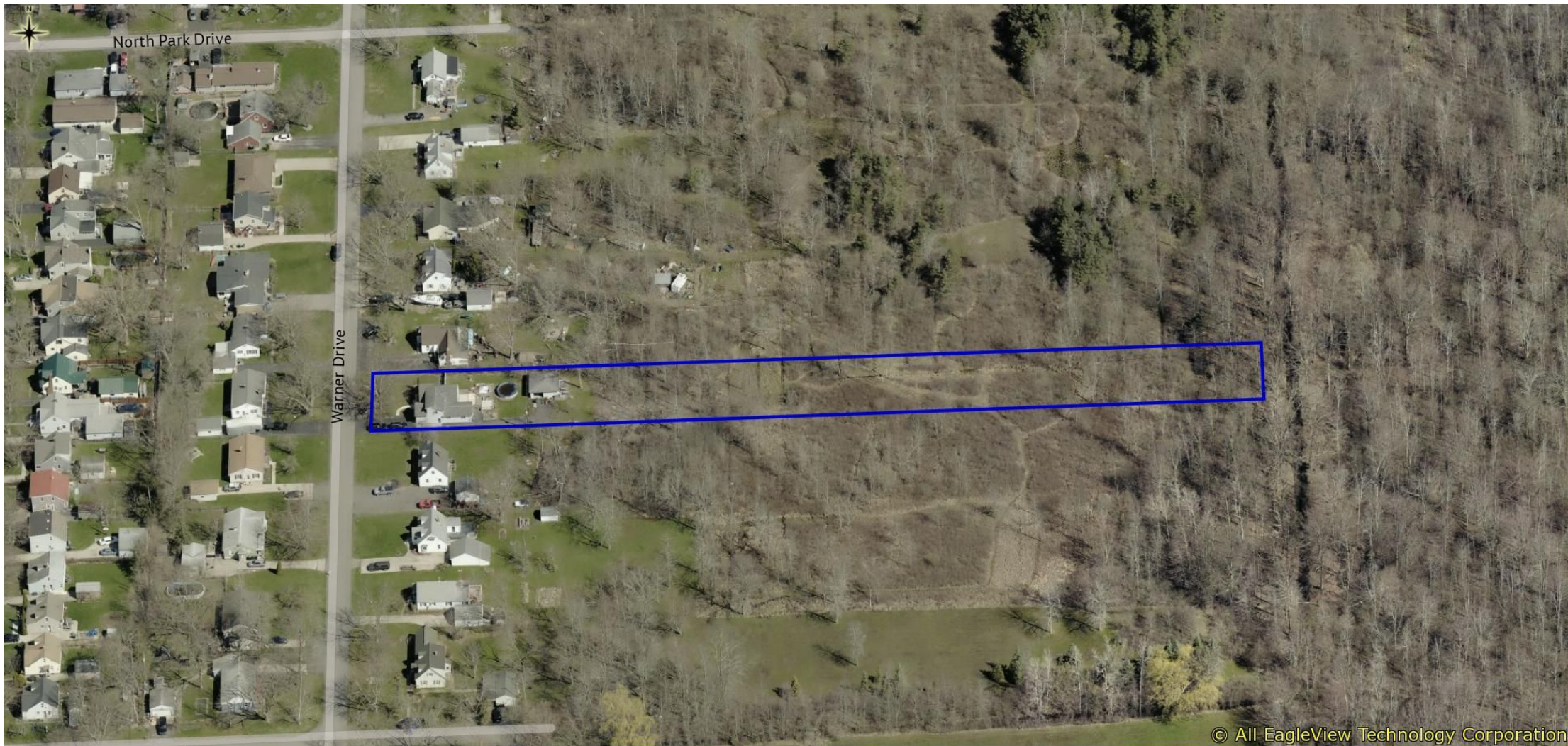
AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 9: Malriat



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## **10) Wierzbic Applications & Maps**

# Agricultural District Open Enrollment Form: Submission #10

---

Are you requesting land be included into an existing Erie County Agricultural District?

Yes

Owner Name

Angeles Wierzbic

Address

5734 Burton Rd  
oOrchard Park, New York. 14127

Phone Number

[716-536-1527](tel:716-536-1527)

Email Address

[angelene@landwcpas.com](mailto:angelene@landwcpas.com)

Renter Name

Raymond Wierzbic Jr dba Wierzbic Farms

Renter Address

5734 Burton Rd  
Orchard Park, New York. 14127

Phone Number

[7167719927](tel:7167719927)

Email Address

[euclidboy@yahoo.com](mailto:euclidboy@yahoo.com)

Total Number of Acres Owned

13.2

Total Number of Acres Farmed/Cropped

8

Total Number of Acres Rented

8

Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes?

Yes

Annual gross income from agricultural operation

10888

Capital investment in agricultural operation over past 5 years

SBL

SBL (Tax Parcel ID): 202.15-1-2.1  
Street Address: 49 Willis Rd  
Town: Aurora  
Acres: 13.2  
Agricultural Assessment (Y/N): Y

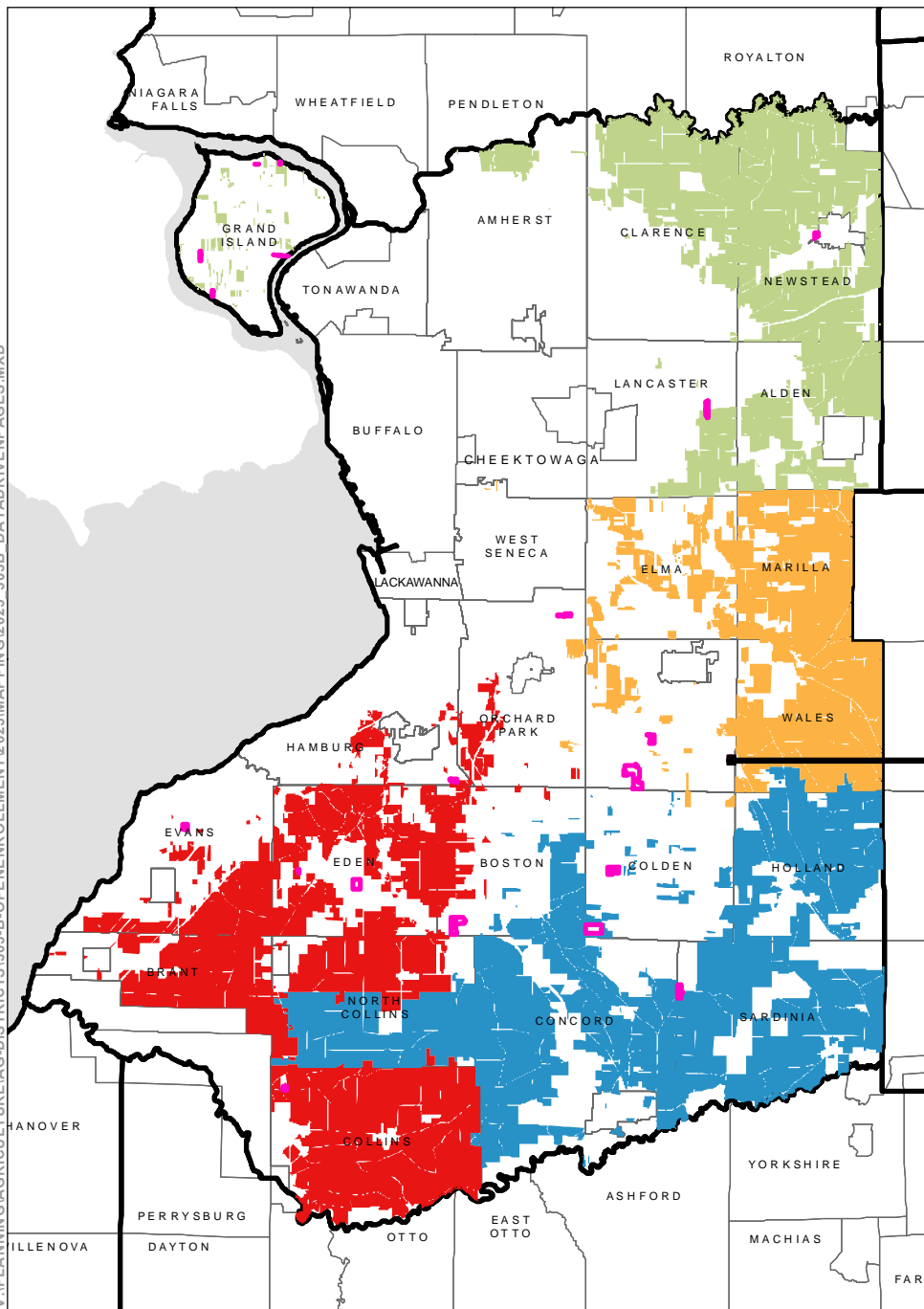


|                                                                                                                                       |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.</b> | the business is a vegetable farm that grows crops to sell at farmers markets |
| <b>Identify the operating status of the farm operation on the subject land</b>                                                        | Existing/Established                                                         |
| <b>Dairy</b>                                                                                                                          | 0                                                                            |
| <b>Cash Crop (Grain)</b>                                                                                                              | 0                                                                            |
| <b>Cash Crop (Vegetable)</b>                                                                                                          | 8                                                                            |
| <b>Orchard/Vineyard</b>                                                                                                               | 0                                                                            |
| <b>Livestock (other than dairy)</b>                                                                                                   | 0                                                                            |
| <b>Poultry</b>                                                                                                                        | 0                                                                            |
| <b>Sugarbush/Maple</b>                                                                                                                | 0                                                                            |
| <b>Horticultural Specialties/Christmas Tree</b>                                                                                       | 0                                                                            |
| <b>Aquaculture</b>                                                                                                                    | 0                                                                            |
| <b>Other</b>                                                                                                                          |                                                                              |



**Property Owner Signature**

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- Proposed Enrollment
- Central #5
- Southeast #15
- North#1
- Southwest #8

## APPLICATION 10 - WIERZBIC TOWN OF AURORA

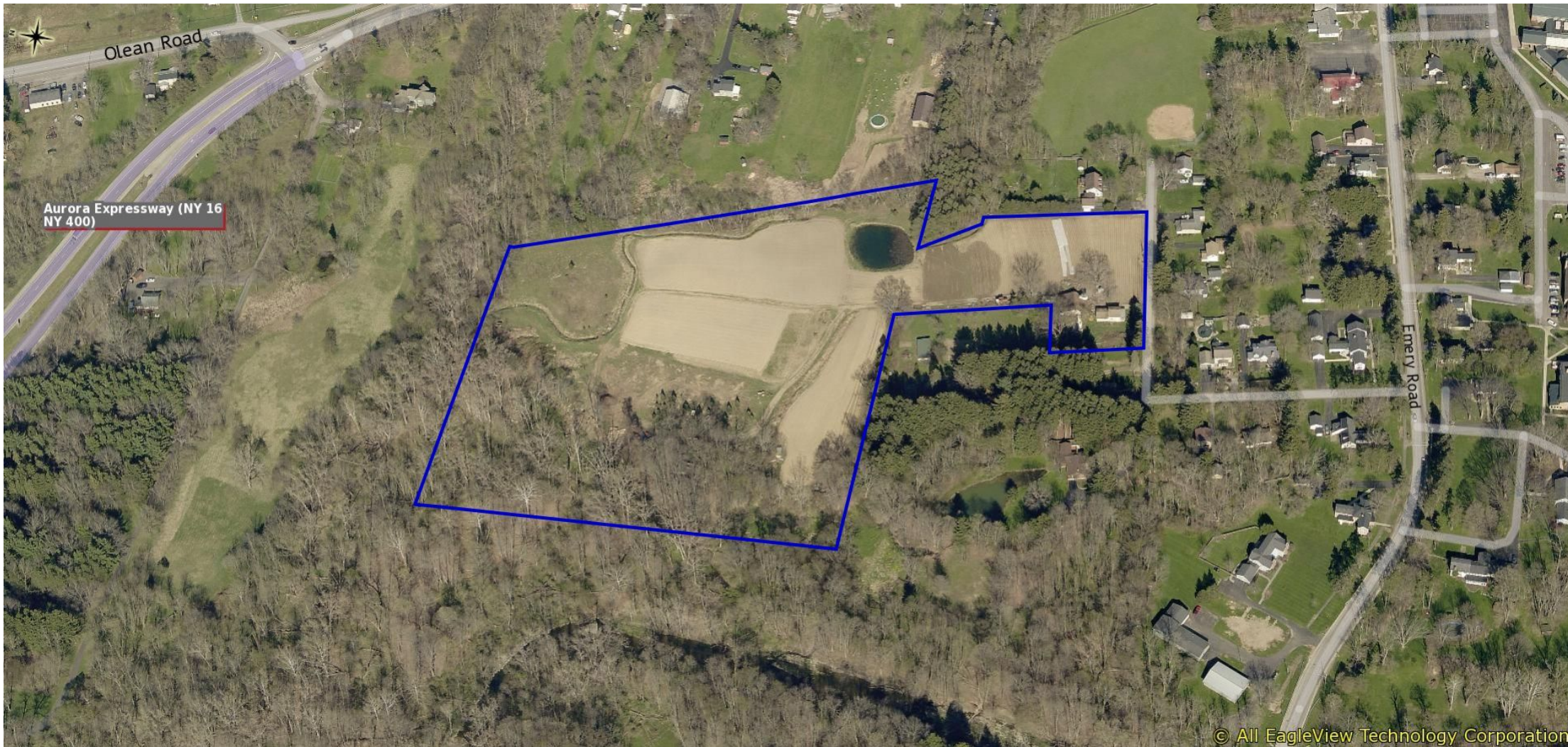
AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 10: Wierzbic



## **11) Cruz Applications & Maps**



# Agricultural District Open Enrollment Form: Submission #11

---

**Are you requesting land be included into an existing Erie County Agricultural District?**

Yes

---

**Owner Name**

LINDSEY O'FARRELL-CRUZ/CARMELO CRUZ

---

**Address**

1750 EAST RIVER RD  
GRAND ISLAND, New York. 14072

---

**Phone Number**

[716-912-3970](tel:716-912-3970)

---

**Email Address**

[LINDSEY@95NUTRITION.COM](mailto:LINDSEY@95NUTRITION.COM)

---

**Renter Name**

---

**Renter Address**

---

**Phone Number**

---

**Email Address**

---

**Total Number of Acres Owned**

5.5

---

**Total Number of Acres Farmed/Cropped**

3.5

---

**Total Number of Acres Rented**

0

---

**Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes?**

No

---

**Annual gross income from agricultural operation**

1,500

---

**Capital investment in agricultural operation over past 5 years**

Greater than \$50,000

---

---

**SBL**

---

**SBL (Tax Parcel ID):** 51.02-2-6  
**Street Address:** 1750 EAST RIVER RD  
**Town:** GRAND ISLAND  
**Acres:** 5.5  
**Agricultural Assessment (Y/N):** N

---

**Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.**

The Cruz Family Homestead – 5 Year Business Plan

Location: 1750 East River Rd, Grand Island, NY 14072

Entity: Cruz Family Homestead LLC (EIN pending)

### Executive Summary

The Cruz Family Homestead is a family-owned agricultural venture located on Grand Island, NY. Our mission is to provide the local community with farm-fresh products, breed miniature Highland cows and donkeys for pet and therapy markets, and offer high-quality poultry and produce. The farm integrates livestock breeding, egg and vegetable production, and community outreach. In addition, we are developing therapeutic programming for autistic children beginning in Year 3. Our long-term vision is to operate a sustainable, community-oriented farm that contributes to the local agricultural economy and enhances food education and access for Western New York residents.

### Farm Overview & Current Assets

#### Infrastructure & Equipment Investments (2025):

- Bobcat (2024) – \$70,000
- Mahindra Tractor w/ attachments – \$40,000
- Yamaha 4-ATV – \$17,000

#### Livestock Investments:

- Miniature Highland cows (3: 2 females, 1 male) – \$50,000
- Miniature donkeys (breeding pair) – \$3,000
- Poultry: 40 laying hens, 13 ducks, 15 geese, 10 Silkie hens & 2 roosters

#### Community Involvement (Year 1):

- Two educational outreach events at local pre-K programs, introducing children to poultry and food education.
- Future plans: Animal therapy programs for autistic children starting Year 3.

## Products & Services

- Egg Sales – Chicken and duck eggs sold at roadside farm stand.
- Produce Sales – Seasonal vegetables sold July–September.
- Miniature Highland Cow Breeding (2027 forward) – Two calves per year.
- Miniature Donkey Breeding (2027 forward) – One foal per year.
- Silkie Chicken Breeding (2027 forward) – Sale of pet-quality hens and hatching eggs.
- Community Programs (Year 3+) – Animal therapy & farm visits for autistic children.

## Community Impact

- Provide fresh, local food access through farm stand.
- Educate children on agriculture and food origins.
- Offer therapeutic animal experiences for autistic children and families.
- Strengthen Grand Island's agricultural district and local economy.

## Conclusion

The Cruz Family Homestead is positioned for sustainable growth in livestock breeding, egg and produce sales, and community enrichment. Our initial investments in equipment and livestock ensure operational stability, while our

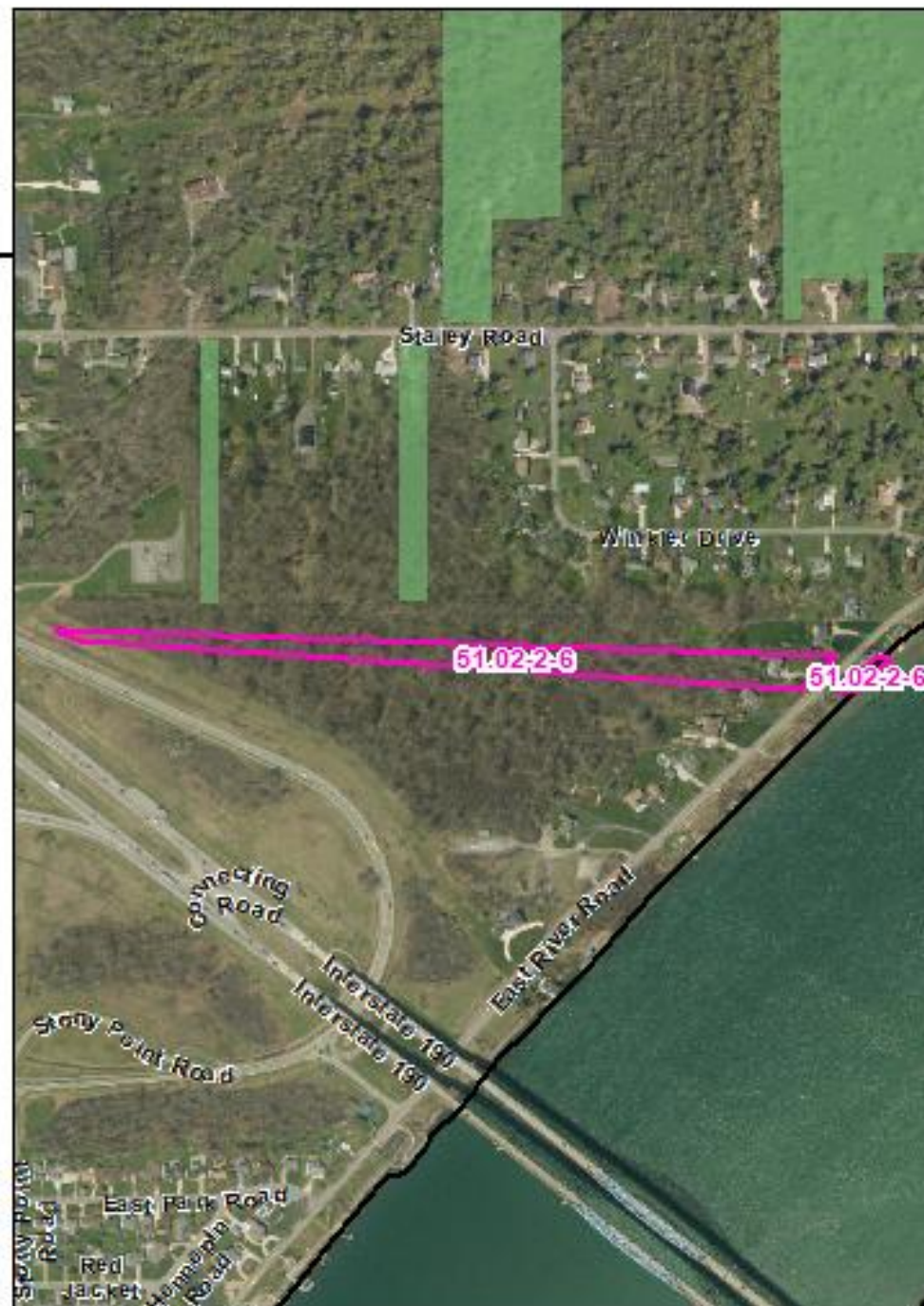


diversification strategy provides multiple revenue streams. Enrollment in the NYS Agricultural District under Law 25AA will further support our mission to grow as a community-centered farm dedicated to sustainable agriculture and local engagement.

| Identify the operating status of the farm operation on the subject land | Proposed/Start-up |
|-------------------------------------------------------------------------|-------------------|
| Dairy                                                                   |                   |
| Cash Crop (Grain)                                                       |                   |
| Cash Crop (Vegetable)                                                   | -1.5              |
| Orchard/Vineyard                                                        |                   |
| Livestock (other than dairy)                                            | 3                 |
| Poultry                                                                 | .5                |
| Sugarbush/Maple                                                         |                   |
| Horticultural Specialties/Christmas Tree                                |                   |
| Aquaculture                                                             |                   |
| Other                                                                   |                   |



Property Owner Signature



## AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



# Application 11: Cruz



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## **12) Logan Applications & Maps**



# Agricultural District Open Enrollment Form: Submission #12

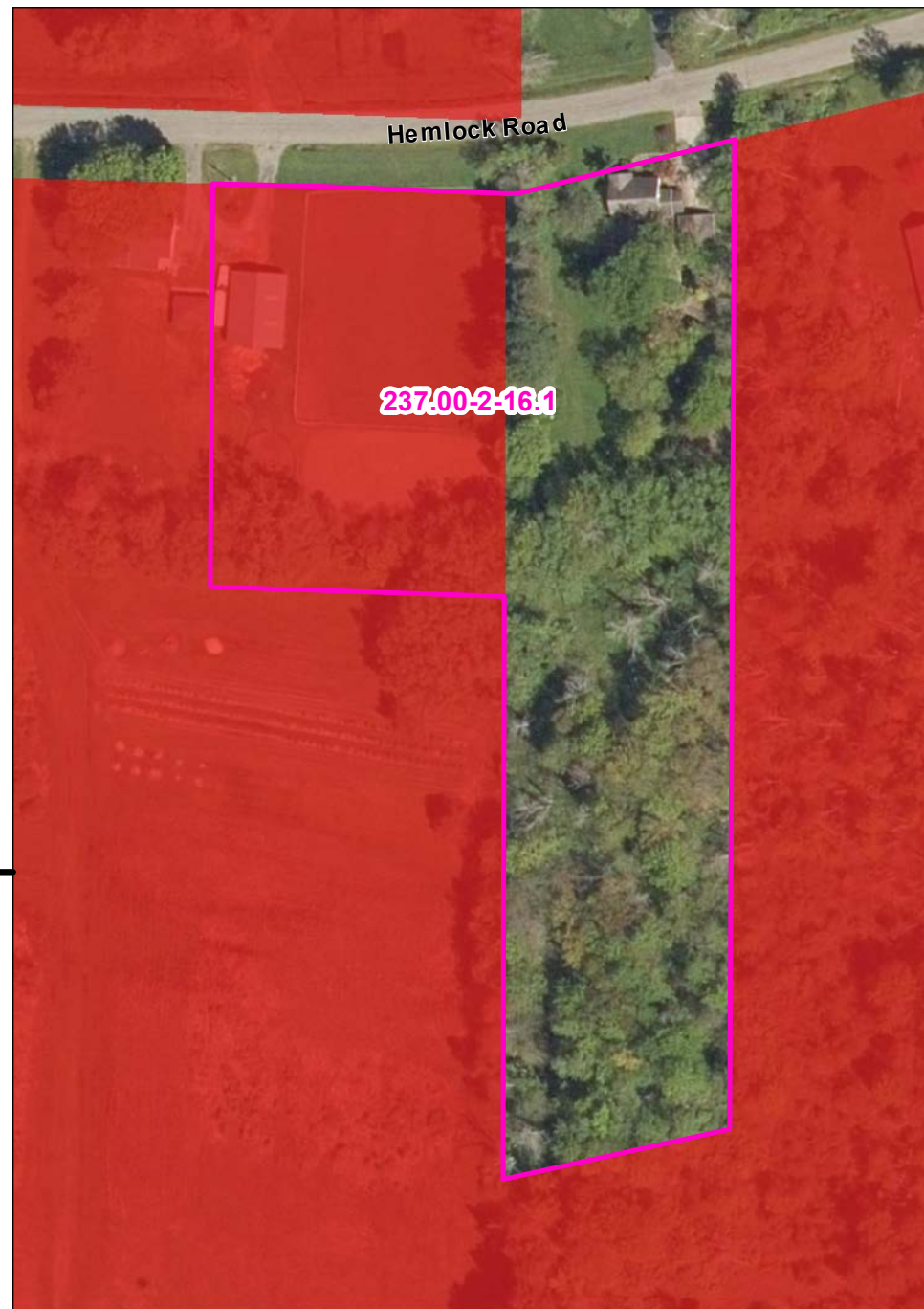
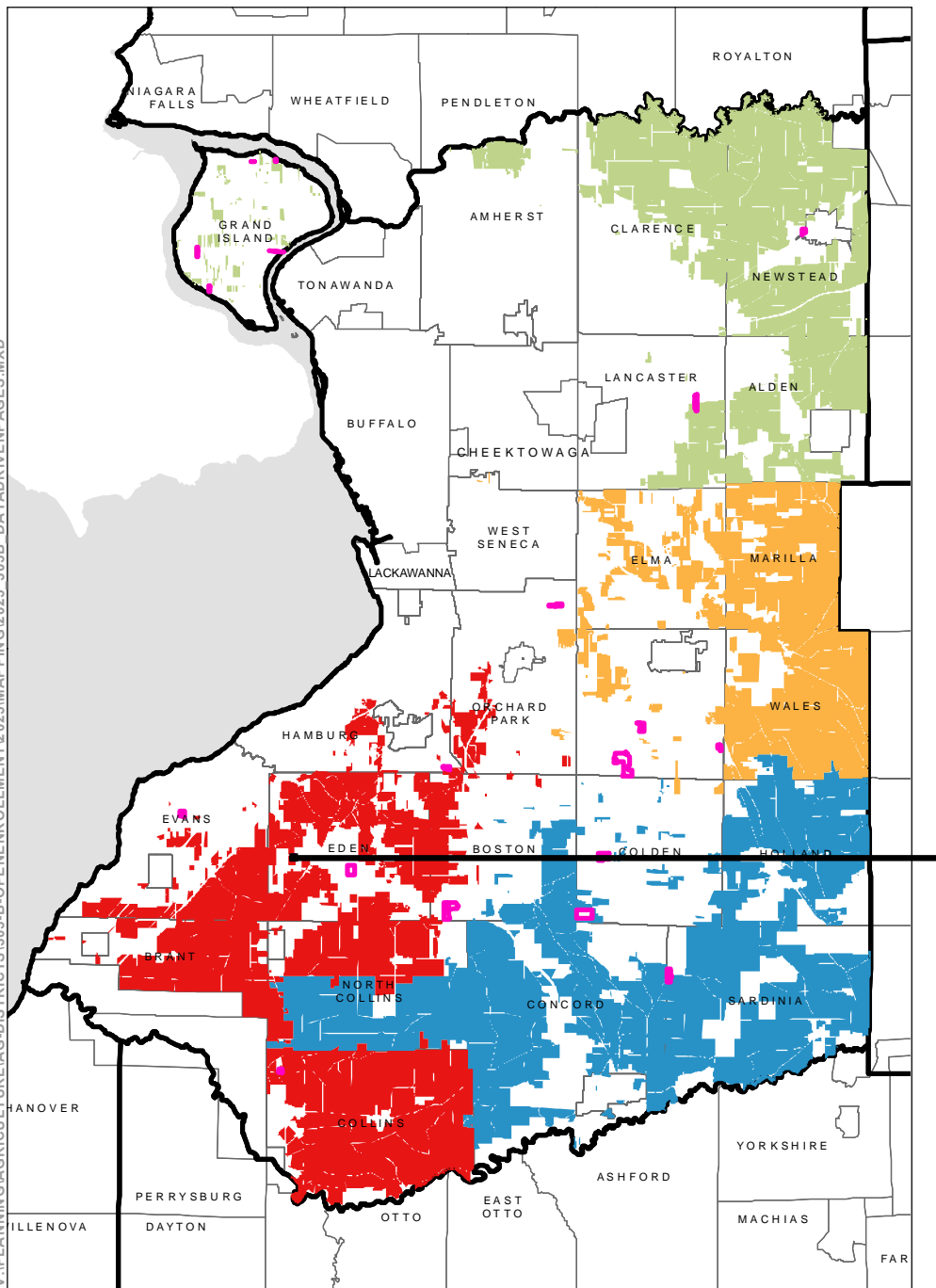
|                                                                                                     |                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Are you requesting land be included into an existing Erie County Agricultural District?             | Yes                                                                                                                                    |
| Owner Name                                                                                          | Connie Logan                                                                                                                           |
| Address                                                                                             | 2365 Hemlock Rd<br>Eden, New York. 14057                                                                                               |
| Phone Number                                                                                        | <a href="tel:7169495868">7169495868</a>                                                                                                |
| Email Address                                                                                       | <a href="mailto:jussam@verizon.net">jussam@verizon.net</a>                                                                             |
| Renter Name                                                                                         |                                                                                                                                        |
| Renter Address                                                                                      |                                                                                                                                        |
| Phone Number                                                                                        |                                                                                                                                        |
| Email Address                                                                                       |                                                                                                                                        |
| Total Number of Acres Owned                                                                         | 3.96                                                                                                                                   |
| Total Number of Acres Farmed/Cropped                                                                | 2                                                                                                                                      |
| Total Number of Acres Rented                                                                        | 0                                                                                                                                      |
| Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes? | No                                                                                                                                     |
| Annual gross income from agricultural operation                                                     | 0                                                                                                                                      |
| Capital investment in agricultural operation over past 5 years                                      | Below \$10,000                                                                                                                         |
| SBL                                                                                                 | SBL (Tax Parcel ID): 237.00-2-16.1<br>Street Address: 2365 Hemlock Rd<br>Town: Eden<br>Acres: 3.96<br>Agricultural Assessment (Y/N): Y |

|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.</b> | I currently do not run a business but have my own personal horse barn, pasture and work ring on the area that is currently in the agricultural district but my adjoining home and yard are not included in the agricultural district and I would like it all to be considered agricultural as the property on all 3 sides on the same side of the road are agricultural. |
| <b>Identify the operating status of the farm operation on the subject land</b>                                                        | Existing/Established                                                                                                                                                                                                                                                                                                                                                     |
| <b>Dairy</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Cash Crop (Grain)</b>                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Cash Crop (Vegetable)</b>                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Orchard/Vineyard</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Livestock (other than dairy)</b>                                                                                                   | 2                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Poultry</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Sugarbush/Maple</b>                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Horticultural Specialties/Christmas Tree</b>                                                                                       |                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Aquaculture</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Other</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                          |



**Property Owner Signature**

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- |                                                                                                        |                                                                                                |                                                                                                   |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|  Proposed Enrollment |  Central #5 |  Southeast #15 |
|                                                                                                        |  North #1   |  Southwest #8  |



## APPLICATION 12: LOGAN TOWN OF EDEN

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 12: Logan



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### **13) Caruana Applications & Maps**

# Agricultural District Open Enrollment Form: Submission #13

|                                                                                                     |                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Are you requesting land be included into an existing Erie County Agricultural District?             | Yes                                                                                                                                                                         |
| Owner Name                                                                                          | Jonathan Caruana                                                                                                                                                            |
| Address                                                                                             | 2768 Fix Rd<br>Grand Island, New York. 14072                                                                                                                                |
| Phone Number                                                                                        | <a href="tel:7169138554">7169138554</a>                                                                                                                                     |
| Email Address                                                                                       | <a href="mailto:caruanafamily2768@gmail.com">caruanafamily2768@gmail.com</a>                                                                                                |
| Renter Name                                                                                         |                                                                                                                                                                             |
| Renter Address                                                                                      |                                                                                                                                                                             |
| Phone Number                                                                                        |                                                                                                                                                                             |
| Email Address                                                                                       |                                                                                                                                                                             |
| Total Number of Acres Owned                                                                         | 4.61                                                                                                                                                                        |
| Total Number of Acres Farmed/Cropped                                                                | 2                                                                                                                                                                           |
| Total Number of Acres Rented                                                                        | 0                                                                                                                                                                           |
| Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes? | No                                                                                                                                                                          |
| Annual gross income from agricultural operation                                                     | 0                                                                                                                                                                           |
| Capital investment in agricultural operation over past 5 years                                      | N/A (proposed operation/start-up)                                                                                                                                           |
| SBL                                                                                                 | <b>SBL (Tax Parcel ID):</b> 63.06-2-9.1<br><b>Street Address:</b> 2768 Fix Rd<br><b>Town:</b> Grand Island<br><b>Acres:</b> 4.61<br><b>Agricultural Assessment (Y/N):</b> n |



---

**Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.**

We are in the start up year of our farm, looking to grow grains, vegetables, and flowers. Potential for growth over the years.

---

**Identify the operating status of the farm operation on the subject land**

Proposed/Start-up

---

**Dairy**

---

**Cash Crop (Grain)**

---

**Cash Crop (Vegetable)**

---

**Orchard/Vineyard**

---

**Livestock (other than dairy)**

---

**Poultry**

1

---

**Sugarbush/Maple**

---

**Horticultural Specialties/Christmas Tree**

---

**Aquaculture**

---

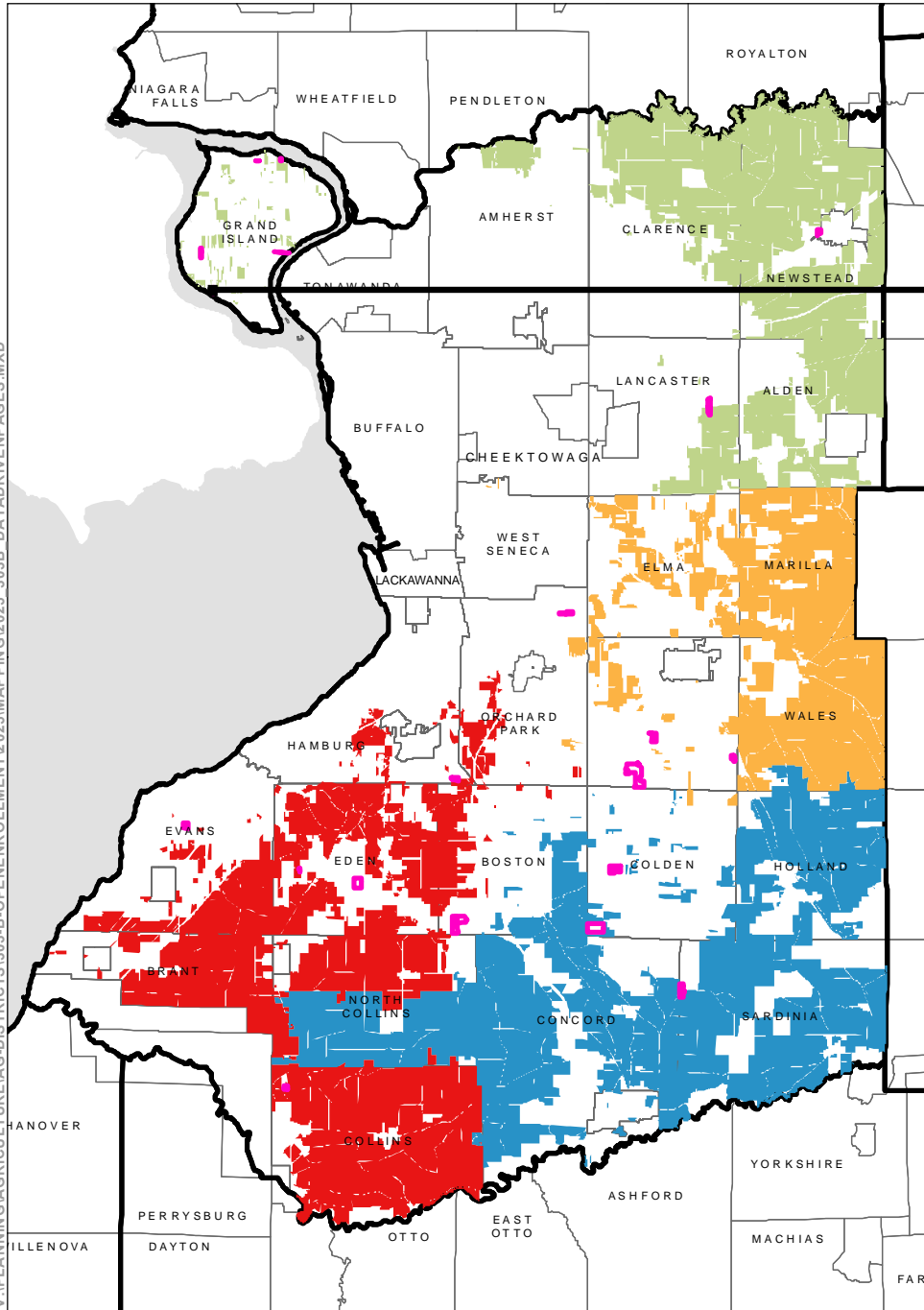
**Other**

---

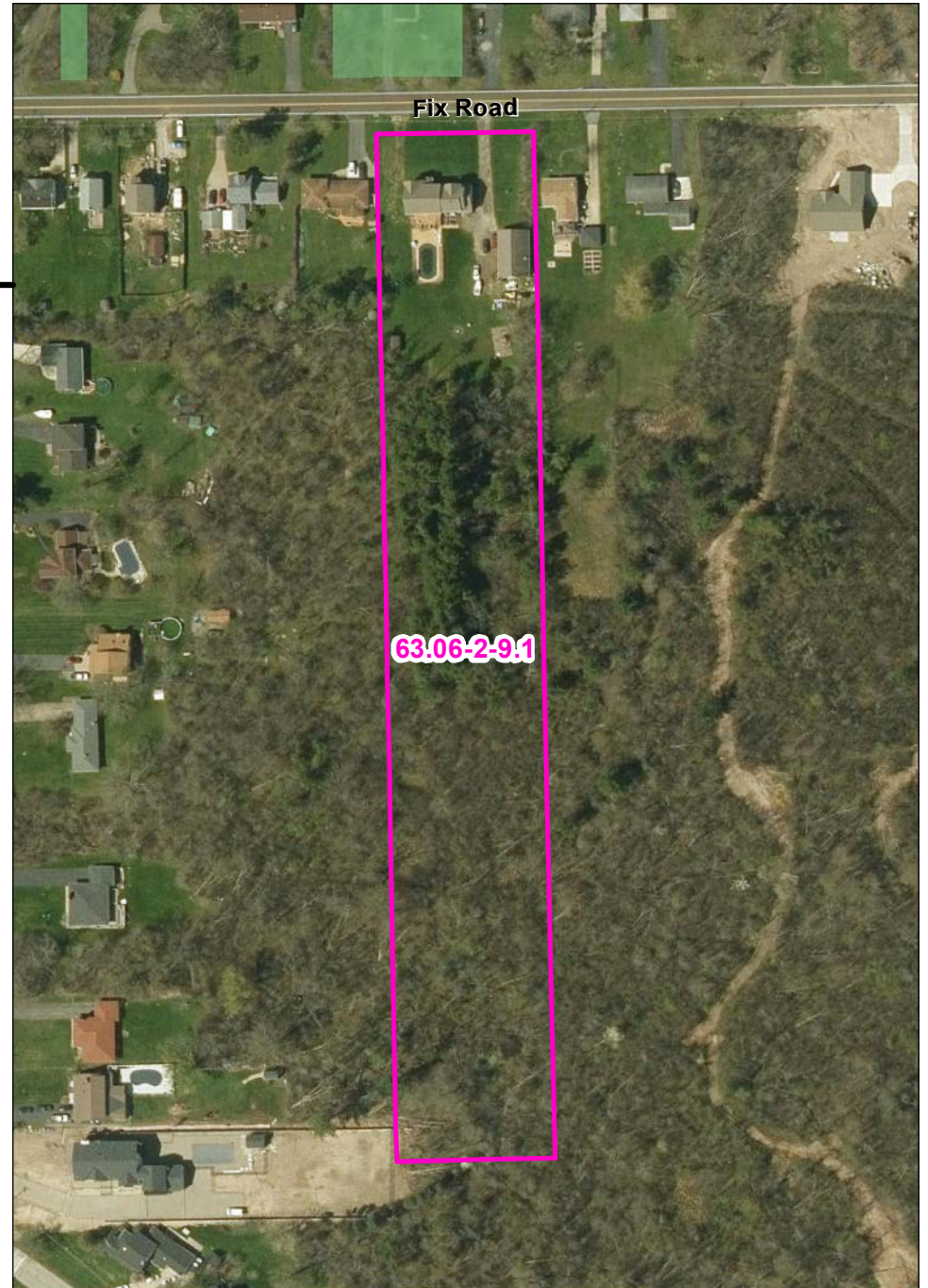


**Property Owner Signature**

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- Proposed Enrollment
- Central #5
- Southeast #15
- North#1
- Southwest #8



## APPLICATION 13: CARUANA TOWN OF GRAND ISLAND

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 13: Caruana



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## **14) Majumdar Applications & Maps**

# Agricultural District Open Enrollment Form: Submission #14

---

Are you requesting land be included into an existing Erie County Agricultural District? Yes

---

Owner Name Sumit Majumdar

---

Address 3012 Staley Road  
Grand Island, New York. 14072

---

Phone Number [7162534467](tel:7162534467)

---

Email Address [sumit@buffalobiodiesel.com](mailto:sumit@buffalobiodiesel.com)

---

Renter Name

---

Renter Address

---

Phone Number

---

Email Address

---

Total Number of Acres Owned 15

---

Total Number of Acres Farmed/Cropped 11

---

Total Number of Acres Rented 0

---

Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes? No

---

Annual gross income from agricultural operation 0

---

Capital investment in agricultural operation over past 5 years Greater than \$50,000

---

SBL

**SBL (Tax Parcel ID):** 440637  
**Street Address:** 3012 Staley Road  
**Town:** Grand Island  
**Acres:** 15  
**Agricultural Assessment (Y/N):** N

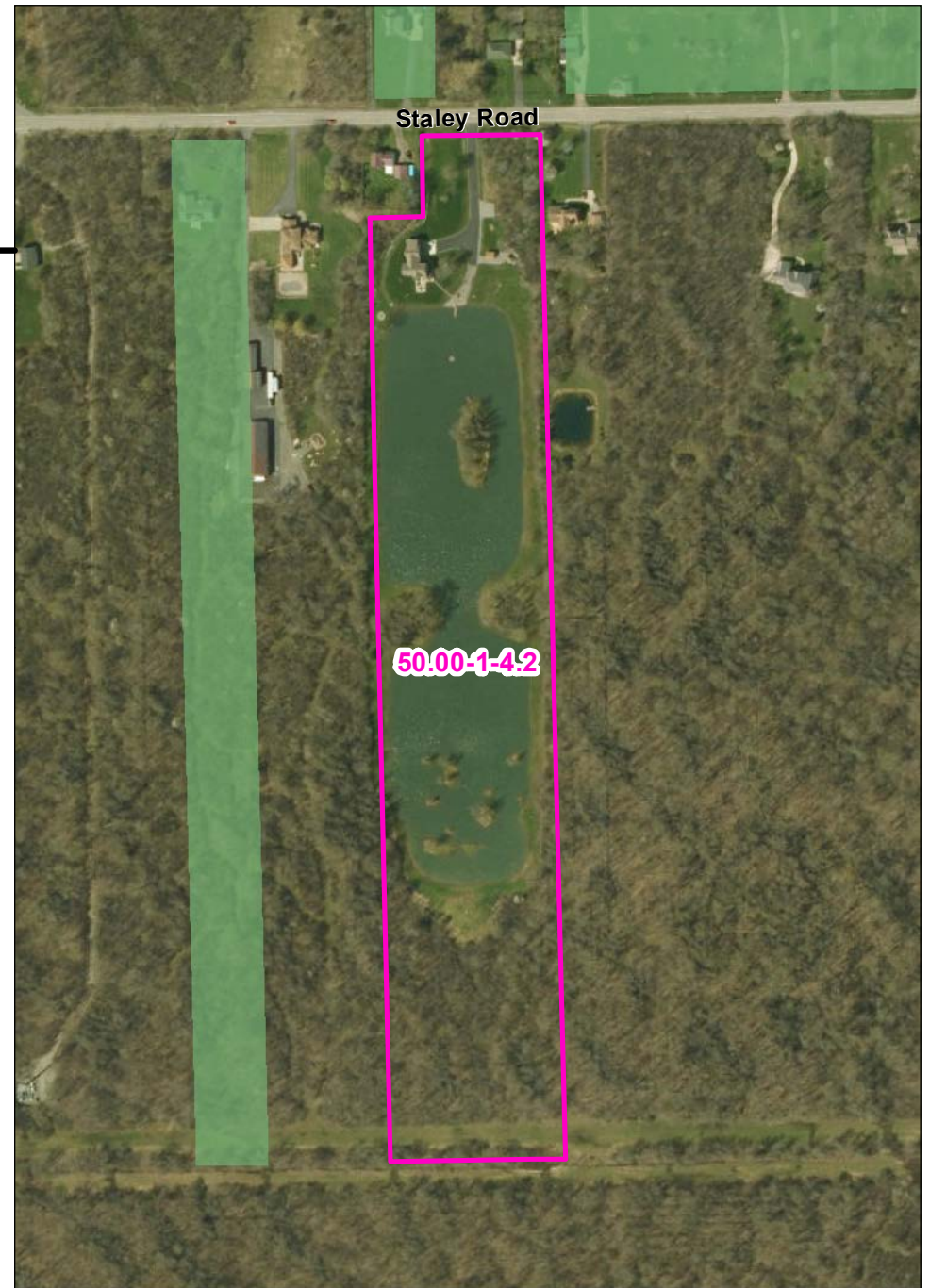
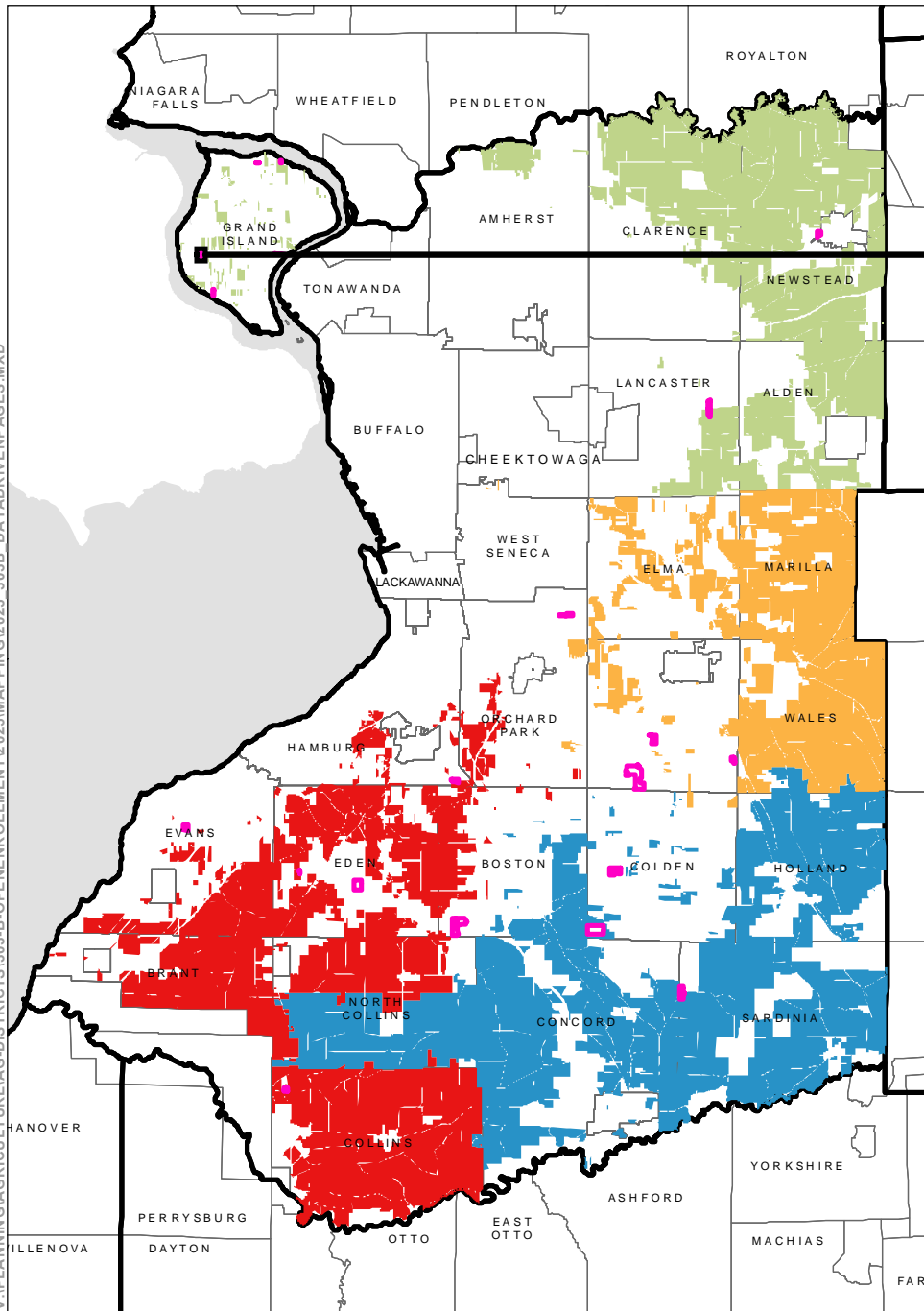
|                                                                                                                                       |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.</b> | Fish farming, livestock, garlic farming. |
| <b>Identify the operating status of the farm operation on the subject land</b>                                                        | Existing/Established                     |
| <b>Dairy</b>                                                                                                                          |                                          |
| <b>Cash Crop (Grain)</b>                                                                                                              |                                          |
| <b>Cash Crop (Vegetable)</b>                                                                                                          | 4                                        |
| <b>Orchard/Vineyard</b>                                                                                                               |                                          |
| <b>Livestock (other than dairy)</b>                                                                                                   |                                          |
| <b>Poultry</b>                                                                                                                        | 1                                        |
| <b>Sugarbush/Maple</b>                                                                                                                |                                          |
| <b>Horticultural Specialties/Christmas Tree</b>                                                                                       |                                          |
| <b>Aquaculture</b>                                                                                                                    | 6                                        |
| <b>Other</b>                                                                                                                          |                                          |

*Sumit Mayemdar*

**Property Owner Signature**



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- Legend:
- Proposed Enrollment
  - Central #5
  - Southeast #15
  - North#1
  - Southwest #8

## APPLICATION 14: MAJUMDAR TOWN OF GRAND ISLAND

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 14: Majumdar



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**15) Mance Family Trust Applications & Maps**



# Agricultural District Open Enrollment Form: Submission #15

|                                                                                                     |                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Are you requesting land be included into an existing Erie County Agricultural District?             | Yes                                                                                                                                                                              |
| Owner Name                                                                                          | The Mance Family Trust Patricia Mance                                                                                                                                            |
| Address                                                                                             | 3128 Paxon Rd.<br>Eden, New York. 14057                                                                                                                                          |
| Phone Number                                                                                        | <a href="tel:7168648161">716 8648161</a>                                                                                                                                         |
| Email Address                                                                                       | <a href="mailto:pmance123@verizon.net">pmance123@verizon.net</a>                                                                                                                 |
| Renter Name                                                                                         | Steve Gemza                                                                                                                                                                      |
| Renter Address                                                                                      | 3550 Yocum Rd<br>Eden, New York. 14057                                                                                                                                           |
| Phone Number                                                                                        | <a href="tel:7169923243">7169923243</a>                                                                                                                                          |
| Email Address                                                                                       | <a href="mailto:steve@gardenofedencattle.com">steve@gardenofedencattle.com</a>                                                                                                   |
| Total Number of Acres Owned                                                                         | 72.4                                                                                                                                                                             |
| Total Number of Acres Farmed/Cropped                                                                | 14                                                                                                                                                                               |
| Total Number of Acres Rented                                                                        | 14                                                                                                                                                                               |
| Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes? | No                                                                                                                                                                               |
| Annual gross income from agricultural operation                                                     | \$300                                                                                                                                                                            |
| Capital investment in agricultural operation over past 5 years                                      |                                                                                                                                                                                  |
| SBL                                                                                                 | <b>SBL (Tax Parcel ID):</b> 144000 238.00-2-2.1/B<br><b>Street Address:</b> 3128 Paxon Rd.<br><b>Town:</b> Eden<br><b>Acres:</b> 72.4<br><b>Agricultural Assessment (Y/N):</b> Y |

---

**Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.**

Farming for feed crops.

---

**Identify the operating status of the farm operation on the subject land**

Existing/Established

---

**Dairy**

---

**Cash Crop (Grain)**

14

---

**Cash Crop (Vegetable)**

---

**Orchard/Vineyard**

---

**Livestock (other than dairy)**

---

**Poultry**

---

**Sugarbush/Maple**

---

**Horticultural Specialties/Christmas Tree**

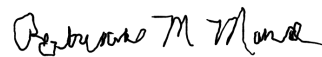
---

**Aquaculture**

---

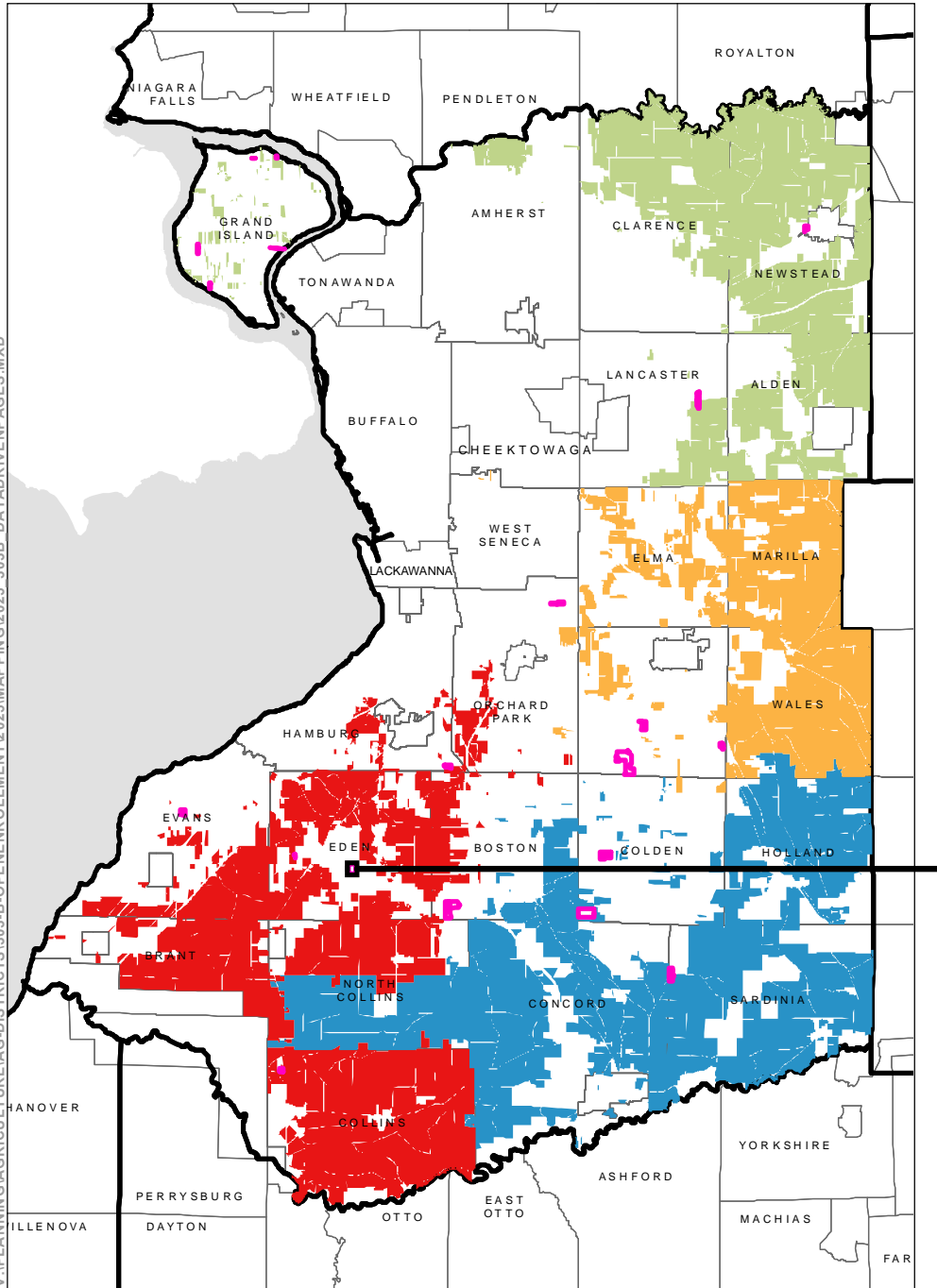
**Other**

---



**Property Owner Signature**

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- |                                                                                                        |                                                                                                |                                                                                                   |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|  Proposed Enrollment |  Central #5 |  Southeast #15 |
|                                                                                                        |  North#1    |  Southwest #8  |

## APPLICATION 15: MANCE FAMILY TRUST TOWN OF EDEN

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 15: Mance Family Trust





## **16) Miller Applications & Maps**

# Agricultural District Open Enrollment Form: Submission #16

---

Are you requesting land be included into an existing Erie County Agricultural District?

Yes

Owner Name

millers william v & lynn m miller

Address

10099 allen rd  
e.concord, New York. 14055

Phone Number

[716-665-1357](tel:716-665-1357)

Email Address

Renter Name

Renter Address

Phone Number

Email Address

Total Number of Acres Owned

64

Total Number of Acres  
Farmed/Cropped

50

Total Number of Acres Rented

150

Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes?

Yes

Annual gross income from agricultural operation

56.839

Capital investment in agricultural operation over past 5 years

\$10,000 - \$50,000

SBL

**SBL (Tax Parcel ID):** 000408  
**Street Address:** 10099 allen rd  
**Town:** sardinia  
**Acres:** 45.36  
**Agricultural Assessment (Y/N):** y



---

**Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.**

hay, maple, timber

---

**Identify the operating status of the farm operation on the subject land**

Existing/Established

---

**Dairy**

---

**Cash Crop (Grain)**

---

**Cash Crop (Vegetable)**

---

**Orchard/Vineyard**

---

**Livestock (other than dairy)**

---

**Poultry**

---

**Sugarbush/Maple**

5

---

**Horticultural Specialties/Christmas Tree**

---

**Aquaculture**

---

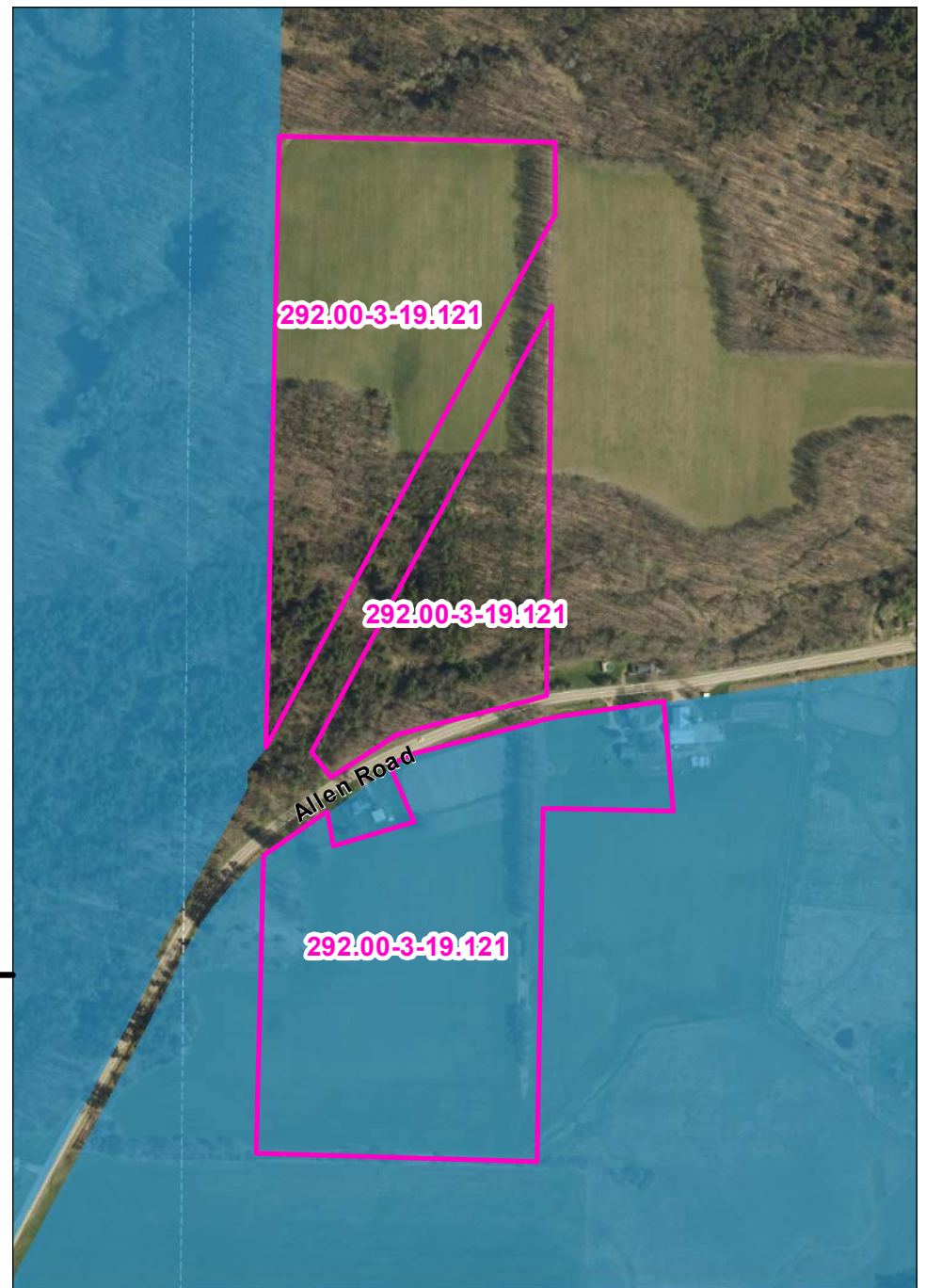
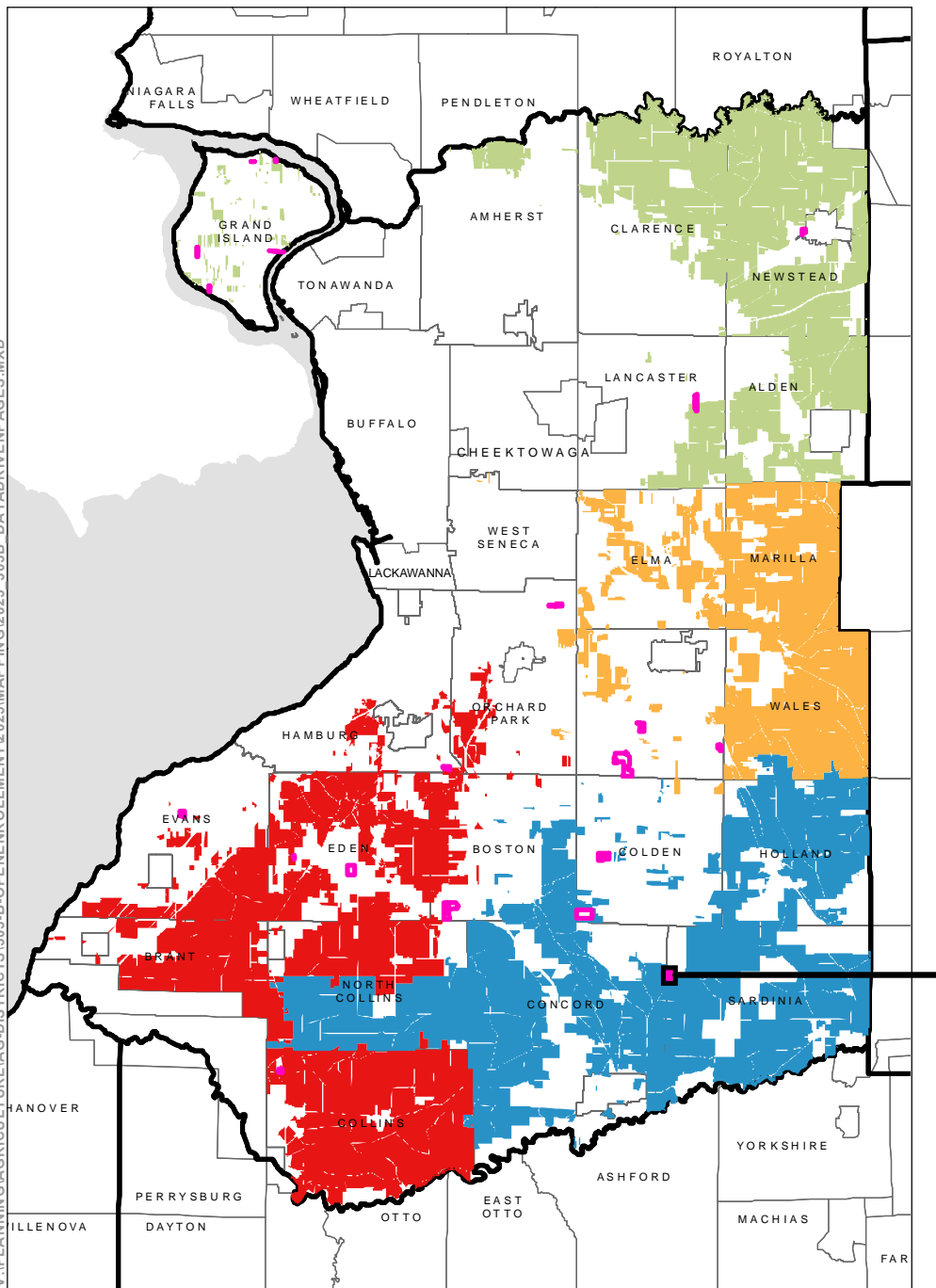
**Other**

---



**Property Owner Signature**

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- |                     |              |               |
|---------------------|--------------|---------------|
| Proposed Enrollment | Central #5   | Southeast #15 |
| North#1             | Southwest #8 |               |



## APPLICATION 16: MILLER TOWN OF SARDINIA

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 16: Miller



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**17) Rolling Meadows Farm Applications & Maps**

# Agricultural District Open Enrollment Form: Submission #17

---

Are you requesting land be included into an existing Erie County Agricultural District?

Yes

Owner Name

ROLLING MEADOWS FARM

Address

3011 GENESEE ROAD  
LAWTONS, New York. 14091

Phone Number

[7163372596](tel:7163372596)

Email Address

[dodgetigger@aol.com](mailto:dodgetigger@aol.com)

Renter Name

Renter Address

Phone Number

Email Address

Total Number of Acres Owned

1232

Total Number of Acres  
Farmed/Cropped

2807

Total Number of Acres Rented

1575

Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes?

Yes

Annual gross income from agricultural operation

7,800,000

Capital investment in agricultural operation over past 5 years

Greater than \$50,000

SBL

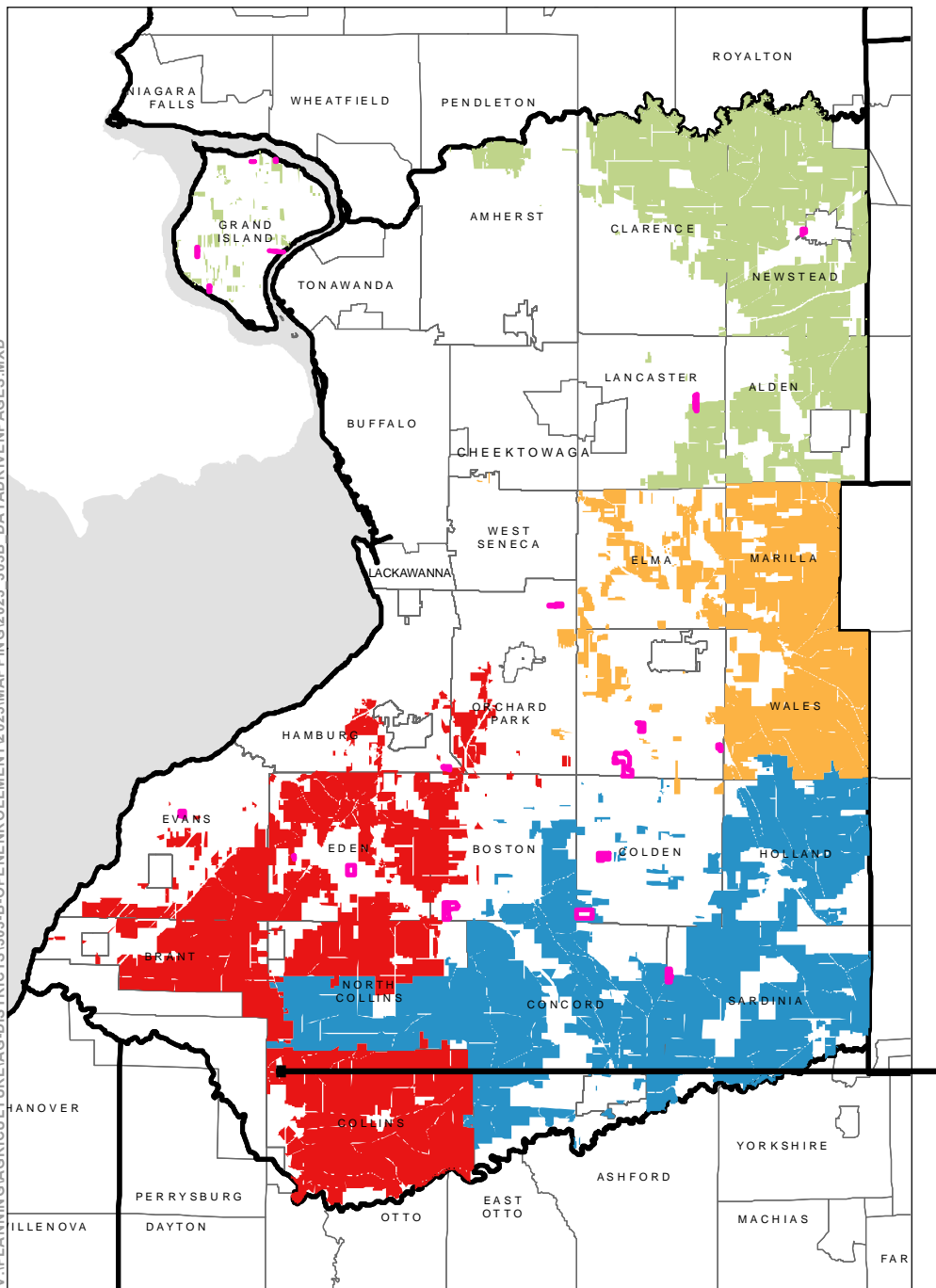
**SBL (Tax Parcel ID):** 316.00-3-9.13  
**Street Address:** LENOX & ROUTE 62  
CORNER  
**Town:** COLLINS  
**Acres:** 9.8602  
**Agricultural Assessment (Y/N):** Y

|                                                                                                                                       |                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.</b> | Crops are produced on the land for dairy cattle consumption. |
| <b>Identify the operating status of the farm operation on the subject land</b>                                                        | Existing/Established                                         |
| <b>Dairy</b>                                                                                                                          | 9                                                            |
| <b>Cash Crop (Grain)</b>                                                                                                              |                                                              |
| <b>Cash Crop (Vegetable)</b>                                                                                                          |                                                              |
| <b>Orchard/Vineyard</b>                                                                                                               |                                                              |
| <b>Livestock (other than dairy)</b>                                                                                                   |                                                              |
| <b>Poultry</b>                                                                                                                        |                                                              |
| <b>Sugarbush/Maple</b>                                                                                                                |                                                              |
| <b>Horticultural Specialties/Christmas Tree</b>                                                                                       |                                                              |
| <b>Aquaculture</b>                                                                                                                    |                                                              |
| <b>Other</b>                                                                                                                          |                                                              |

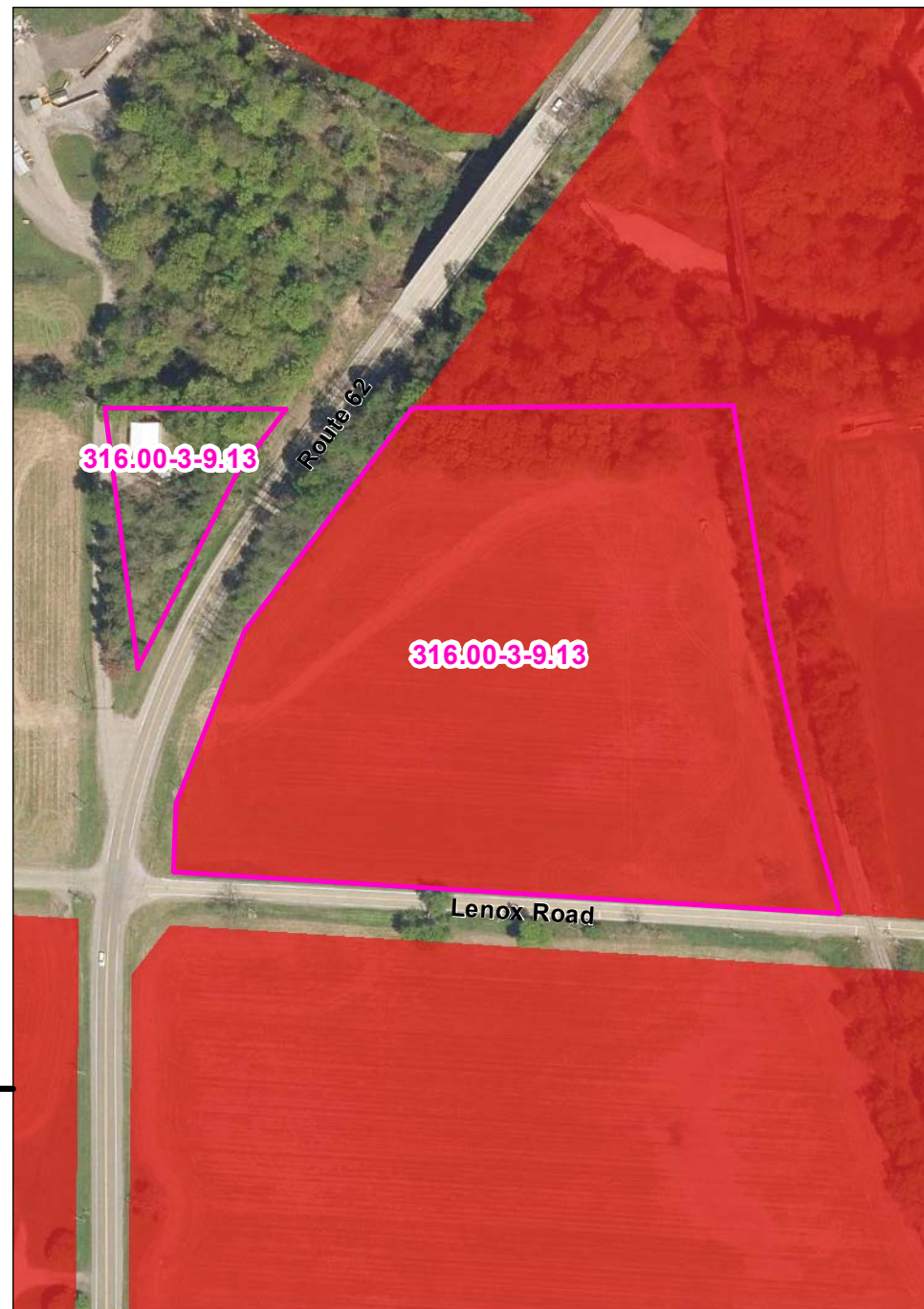
Kyle Gysel

**Property Owner Signature**





- Proposed Enrollment
- Central #5
- Southeast #15
- North#1
- Southwest #8



## APPLICATION 17: ROLLING MEADOWS FARM TOWN OF COLLINS

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



# Application 17: Rolling Meadows Farm



## **18) Hacker Applications & Maps**



# Agricultural District Open Enrollment Form: Submission #18

---

Are you requesting land be included into an existing Erie County Agricultural District? Yes

---

Owner Name Aaron Hacker

---

Address 8951 Hayes Hollow Rd  
Colden, New York. 14033

---

Phone Number [7164746259](tel:7164746259)

---

Email Address [ahackeromc@gmail.com](mailto:ahackeromc@gmail.com)

---

Renter Name

---

Renter Address

---

Phone Number

---

Email Address

---

Total Number of Acres Owned 60.38

---

Total Number of Acres Farmed/Cropped 35

---

Total Number of Acres Rented 0

---

Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes? No

---

Annual gross income from agricultural operation 0

---

Capital investment in agricultural operation over past 5 years

---

SBL

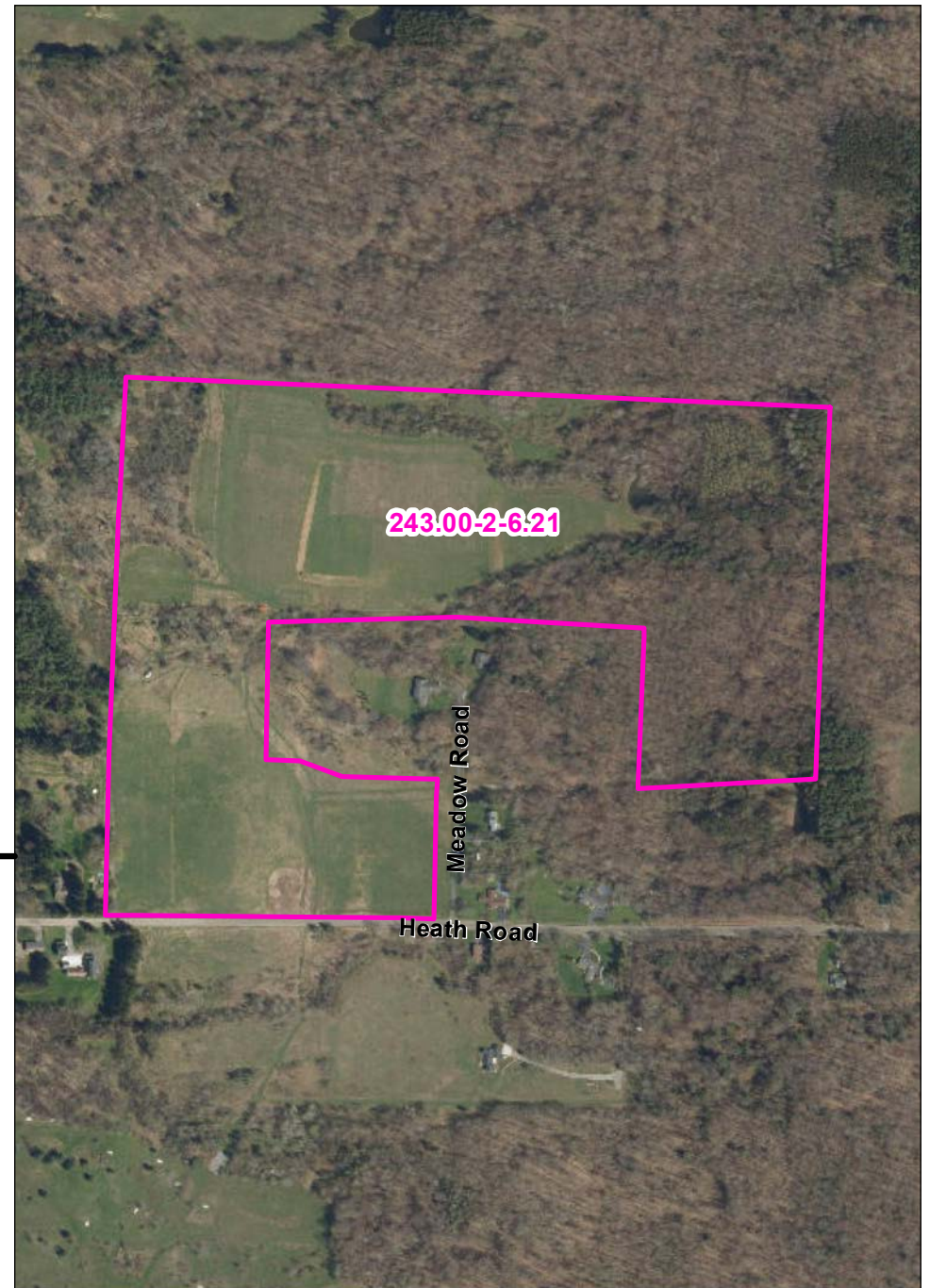
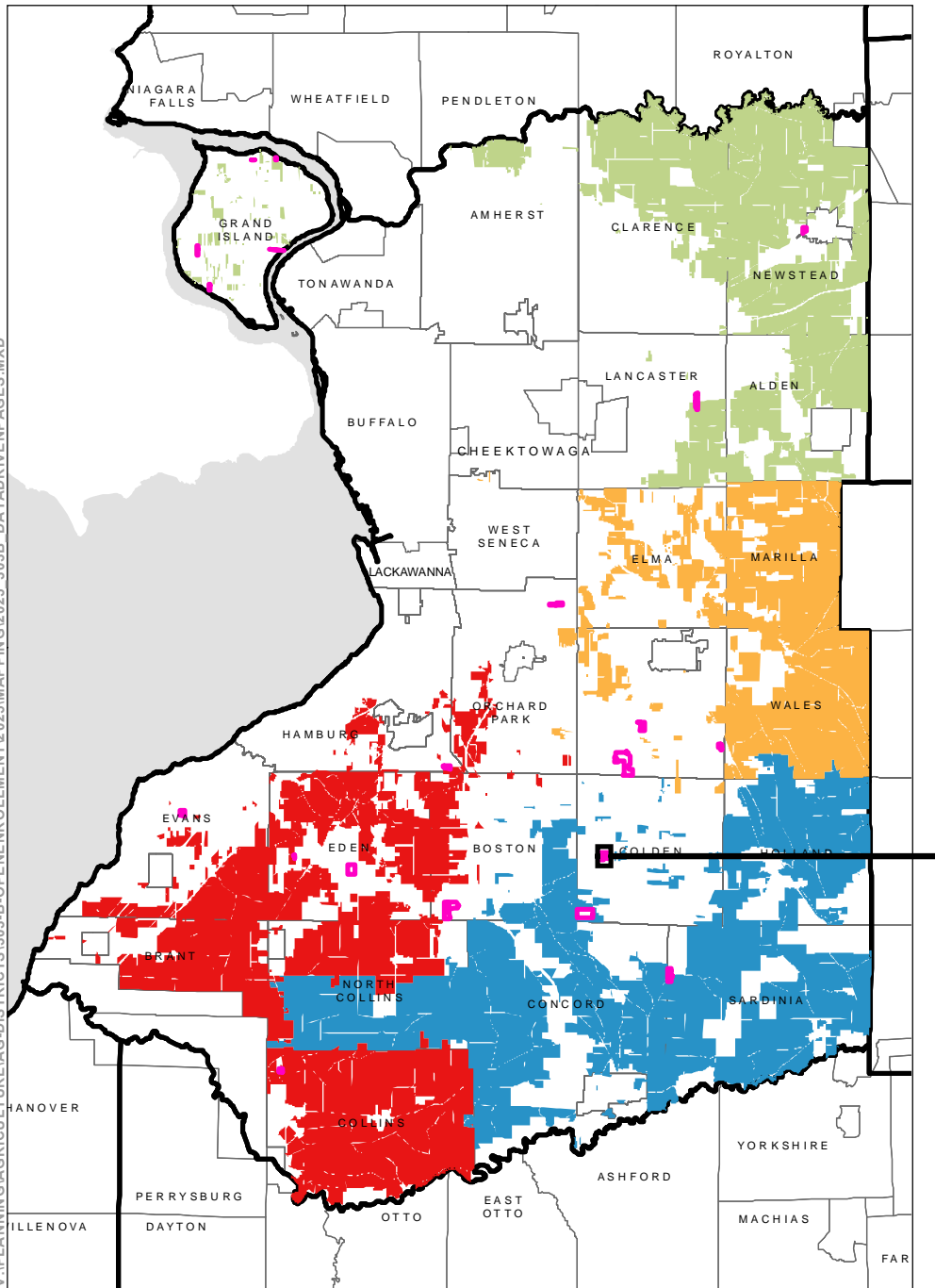
**SBL (Tax Parcel ID):**  
243.00-2-6.21  
**Street Address:** Heath Rd.  
**Town:** Colden  
**Acres:** 60.38  
**Agricultural Assessment (Y/N):** N

|                                                                                                                                       |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <b>Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.</b> | Hay, row crop, and, Fruit and nut tree orchards. |
| <b>Identify the operating status of the farm operation on the subject land</b>                                                        | Proposed/Start-up                                |
| <b>Dairy</b>                                                                                                                          |                                                  |
| <b>Cash Crop (Grain)</b>                                                                                                              |                                                  |
| <b>Cash Crop (Vegetable)</b>                                                                                                          |                                                  |
| <b>Orchard/Vineyard</b>                                                                                                               | 5                                                |
| <b>Livestock (other than dairy)</b>                                                                                                   |                                                  |
| <b>Poultry</b>                                                                                                                        |                                                  |
| <b>Sugarbush/Maple</b>                                                                                                                |                                                  |
| <b>Horticultural Specialties/Christmas Tree</b>                                                                                       | 10                                               |
| <b>Aquaculture</b>                                                                                                                    |                                                  |
| <b>Other</b>                                                                                                                          | Hay 20 acres                                     |



**Property Owner Signature**

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- Legend:
- Proposed Enrollment
  - Central #5
  - Southeast #15
  - North#1
  - Southwest #8



## APPLICATION 18: HACKER TOWN OF COLDEN

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 18: Hacker



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## **19) Reading Applications & Maps**

# Agricultural District Open Enrollment Form: Submission #19

---

|                                                                                                            |                                                                      |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>Are you requesting land be included into an existing Erie County Agricultural District?</b>             | Yes                                                                  |
| <b>Owner Name</b>                                                                                          | Linda J. Reading                                                     |
| <b>Address</b>                                                                                             | 1662 Reading Rd<br>West Falls, New York. 14170                       |
| <b>Phone Number</b>                                                                                        | <a href="tel:716-949-8112">716-949-8112</a>                          |
| <b>Email Address</b>                                                                                       | <a href="mailto:readingfarm@verizon.net">readingfarm@verizon.net</a> |
| <b>Renter Name</b>                                                                                         | Mark Stoehr                                                          |
| <b>Renter Address</b>                                                                                      | 7285 Boies Rd<br>West Falls , New York. 14170                        |
| <b>Phone Number</b>                                                                                        | <a href="tel:716-308-8143">716-308-8143</a>                          |
| <b>Email Address</b>                                                                                       | <a href="mailto:mnkstoehr@gmail.com">mnkstoehr@gmail.com</a>         |
| <b>Total Number of Acres Owned</b>                                                                         | 244                                                                  |
| <b>Total Number of Acres Farmed/Cropped</b>                                                                | 209.45                                                               |
| <b>Total Number of Acres Rented</b>                                                                        | 189.95                                                               |
| <b>Did you file a Schedule F - Form 1040 (Profit or Loss from Farming) with last year's Federal taxes?</b> | Yes                                                                  |
| <b>Annual gross income from agricultural operation</b>                                                     | 41000                                                                |
| <b>Capital investment in agricultural operation over past 5 years</b>                                      | \$10,000 - \$50,000                                                  |



**SBL (Tax Parcel ID):** 199.00-3-2.1  
**Street Address:** 1662 Reading Rd  
**Town:** Aurora  
**Acres:** 244.4  
**Agricultural Assessment (Y/N):** Y

**SBL**

**Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.**

Land is utilized to support Equine Breeding Facility including hay production, housing and pasture. The remaining agricultural land is utilized by a local beef farmer in a Conservation District prescribed crop rotation and a section of woodland is utilized as for maple sap production.

**Identify the operating status of the farm operation on the subject land**

Existing/Established

**Dairy**

**Cash Crop (Grain)**

59.5

**Cash Crop (Vegetable)**

**Orchard/Vineyard**

**Livestock (other than dairy)**

67.5

**Poultry**

**Sugarbush/Maple**

82.75

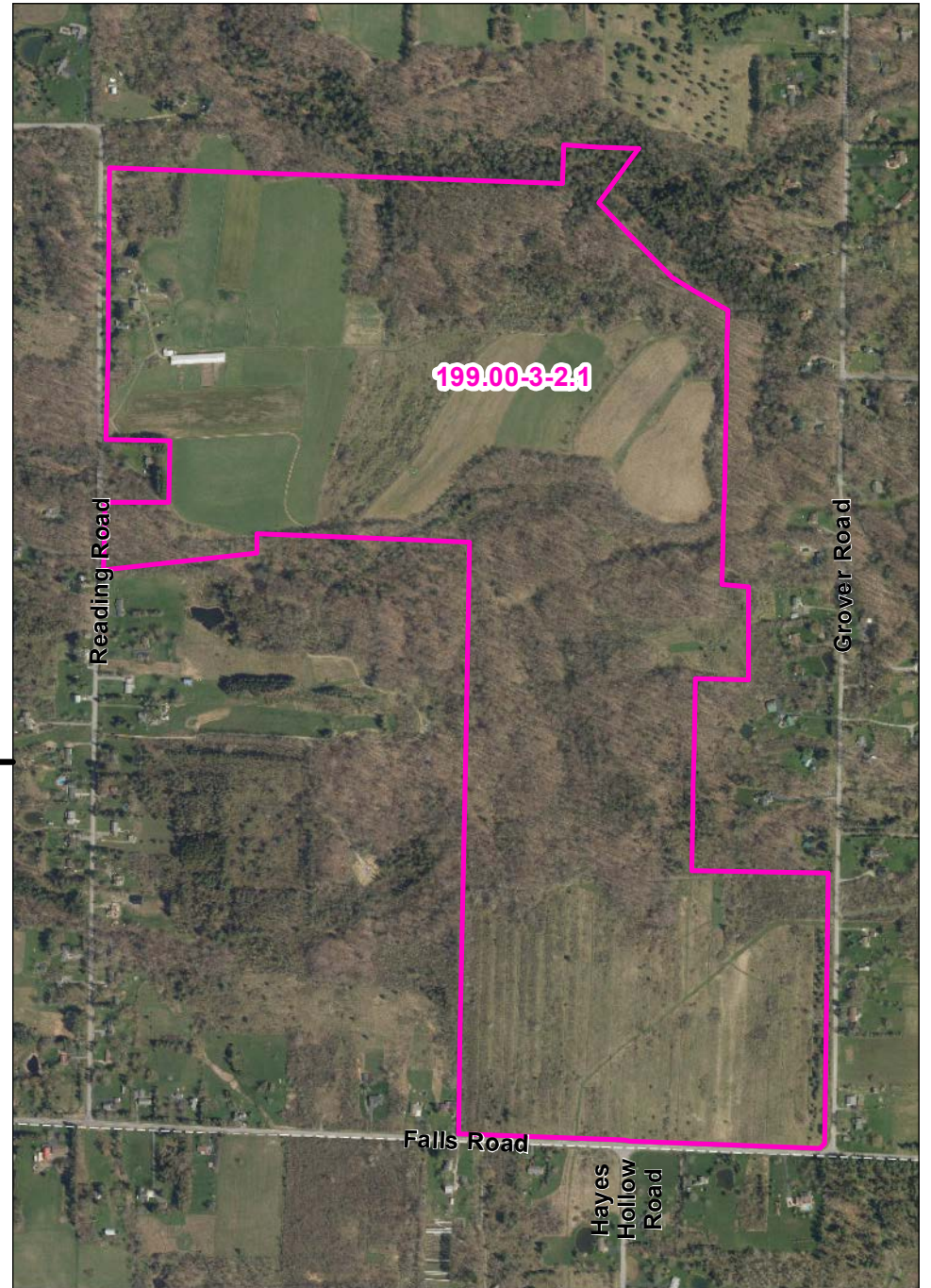
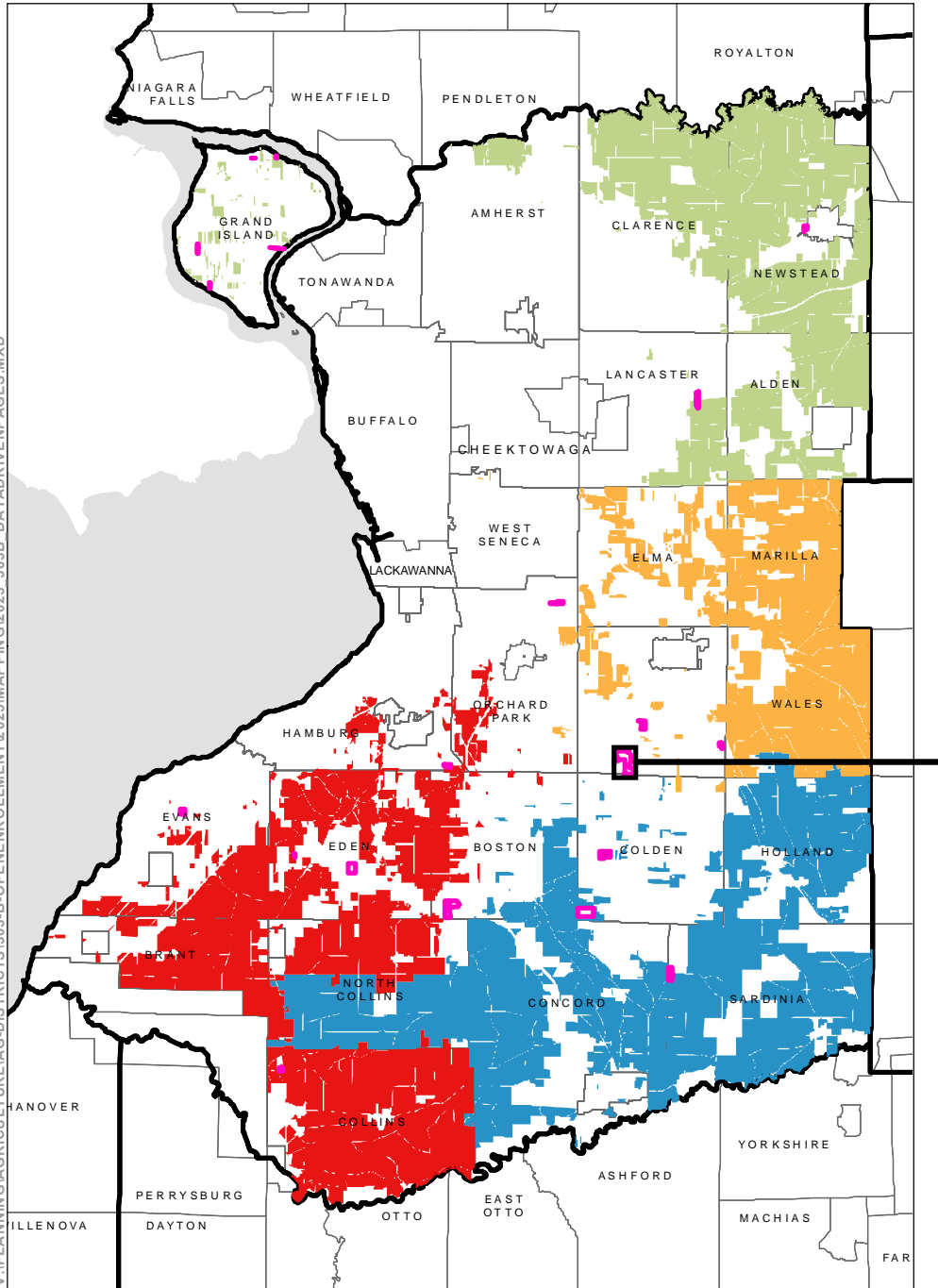
**Horticultural  
Specialties/Christmas Tree**

**Aquaculture**

**Other**



**Property Owner Signature**



- Proposed Enrollment
- Central #5
- Southeast #15
- North#1
- Southwest #8



## APPLICATION 19: READING TOWN OF AURORA

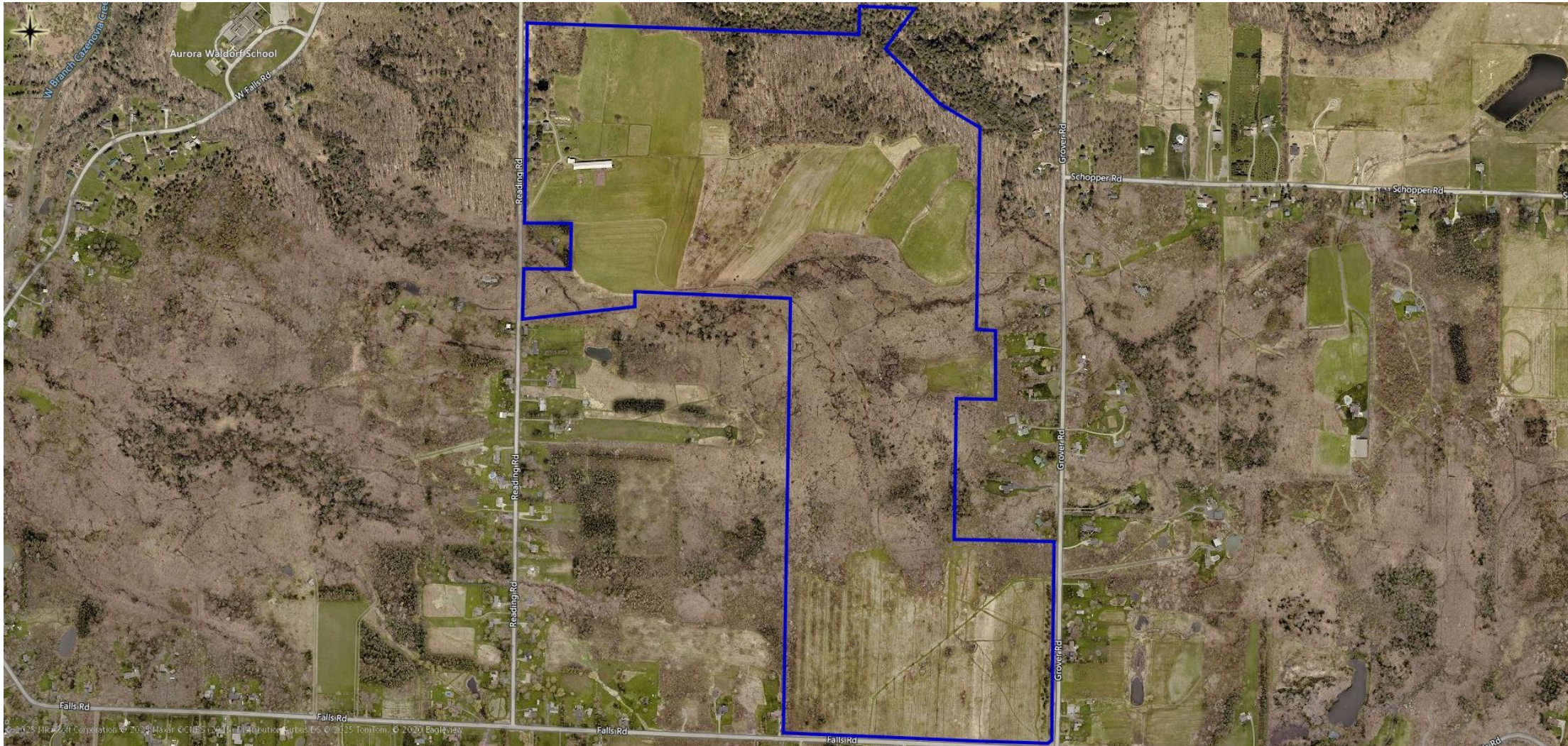
AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 19: Reading





## **20) Bennett and Mabee Applications & Maps**

# AGRICULTURAL DISTRICT OPEN ENROLLMENT FORM #20

This form is to be completed by agricultural landowners who wish to request inclusion in an existing agricultural district. The information obtained from this form will be used by the County and State to determine the significance and viability of agriculture. (NYS Agriculture and Markets Law 25AA, §303-b)

REQUESTS WILL BE ACCEPTED FROM **SEPTEMBER 1 TO SEPTEMBER 30.**

NOTE: REQUESTS MUST BE RECEIVED BY SEPTEMBER 30 TO BE CONSIDERED.

APPLICANTS MUST FILL OUT ALL APPLICABLE SECTIONS. UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED.

CO-OWNER: MARCUS JACOB MABEE 42 CHATHAM AVE BUFFALO, NY 14216

**PART I: OWNER INFORMATION**

OWNER NAME: **MARY BENNETT** PHONE: ( ) **716 534-0416**

ADDRESS: **30 ARGONNE DRIVE** ALT. PHONE: ( )

CITY, ST, ZIP: **BUFFALO, NY 14217** EMAIL: **mbennett11@verizon.net**

**RENTER CONTACT INFORMATION (IF APPLICABLE)**

RENTER NAME: **John Matwijkow** PHONE: **(716) 992-9743**

MAILING ADDRESS: **4073 SCHUSTER ROAD** ALT. PHONE: ( )

CITY, ST, ZIP: **EDEN, NY 14057** EMAIL: **cab91560@gmail.com**

## PART II: PROPERTY DESCRIPTION

Please describe the property proposed to be added to the Agricultural District and list the SBL (tax identification) numbers and the Town in which they are located for all parcels that you wish to be included in the Agricultural District Program. If you are unsure of your SBL numbers or whether or not a parcel is currently receiving an Agricultural Assessment, please check with your local assessor.

### FARM DESCRIPTION

|                                                                                                                                                                                                                  |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Total number of acres owned                                                                                                                                                                                      | <b>85.75</b>                                                        |
| Total number of acres farmed/cropped                                                                                                                                                                             | <b>82.00</b>                                                        |
| Total number of acres rented (from another landowner as part of the subject farm)                                                                                                                                | <b>0 ZERO</b>                                                       |
| Did you file a Schedule F - Form 1040 (Profit or Loss From Farming) with last year's Federal taxes?                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Annual gross income from agricultural operation                                                                                                                                                                  | <b>0 ZERO</b>                                                       |
| Capital investment in agricultural operation over past 5 years: (please check one)                                                                                                                               |                                                                     |
| <input checked="" type="checkbox"/> N/A (e.g. a proposed operation/start-up) <input type="checkbox"/> Below \$10,000 <input type="checkbox"/> \$10,000 - \$50,000 <input type="checkbox"/> Greater than \$50,000 |                                                                     |

### NONE BY OWNERS

| SBL Number (Tax ID) | Street Address  | Town          | Size (acres) | Agricultural Assessment (Y/N) |
|---------------------|-----------------|---------------|--------------|-------------------------------|
| 100.01-1-1.01       | 1 Sample Street | Anytown       | 10.2         | No                            |
| <b>256.00-4-21</b>  | <b>Enser Rd</b> | <b>Boston</b> | <b>85.75</b> | <b>YES</b>                    |
|                     |                 |               |              |                               |
|                     |                 |               |              |                               |
|                     |                 |               |              |                               |
|                     |                 |               |              |                               |

1 of 2

(No street # on Enser Rd.)  
Just Land.

ERIE COUNTY ENV & PLAN  
PM 2:06 SEP 30 2025

**PART III:****AGRICULTURAL BUSINESS DESCRIPTION**

Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.

CULTIVATE FIELD CROPS, HAY FIELDS, CUT WOOD,  
TRAPPING AND HUNTING

Identify the operating status of the farm operation on the subject land

- ☐ Proposed/Start-up (If yes, please attach a "5-year business plan" and a "5-year financial projections plan")
- ☐ Existing/Established

**CURRENT USE OF SUBJECT PARCEL(S)** Check all that apply

| AGRICULTURAL USE                                                  | ACRES (estimated) |
|-------------------------------------------------------------------|-------------------|
| <input type="checkbox"/> Dairy                                    |                   |
| <input type="checkbox"/> Cash Crop (Grain) (HAY)                  | 38                |
| <input type="checkbox"/> Cash Crop (Vegetable)                    |                   |
| <input type="checkbox"/> Orchard/Vineyard                         |                   |
| <input type="checkbox"/> Livestock (other than dairy)             |                   |
| <input type="checkbox"/> Poultry                                  |                   |
| <input type="checkbox"/> Sugarbush/Maple                          |                   |
| <input type="checkbox"/> Horticultural Specialties/Christmas Tree |                   |
| <input type="checkbox"/> Aquaculture                              |                   |
| <input checked="" type="checkbox"/> Other FIREWOOD                | 44                |

**PART IV:****SIGNATURE**

I attest that I am the legal owner of the above properties and that the above information is correct to the best of my knowledge and hereby officially request that my property, which is **predominantly viable agricultural land**, be included in the Agricultural District Program. I recognize that such land, once officially included in the Agricultural District Program, may not be removed from this program until the eight-year review period for the Agricultural District in which my land is placed. I understand that this is not an application for an agricultural tax assessment. I also acknowledge that this request is subject to a public hearing; review by the Erie County Agriculture and Farmland Protection Board; action by the Erie County Legislature; and certification by the NYS Department of Agriculture and Markets.

Property Owner

Marcus Jacob Mabee  
Mandy Brown

Date

9/24/2025

9/24/2025

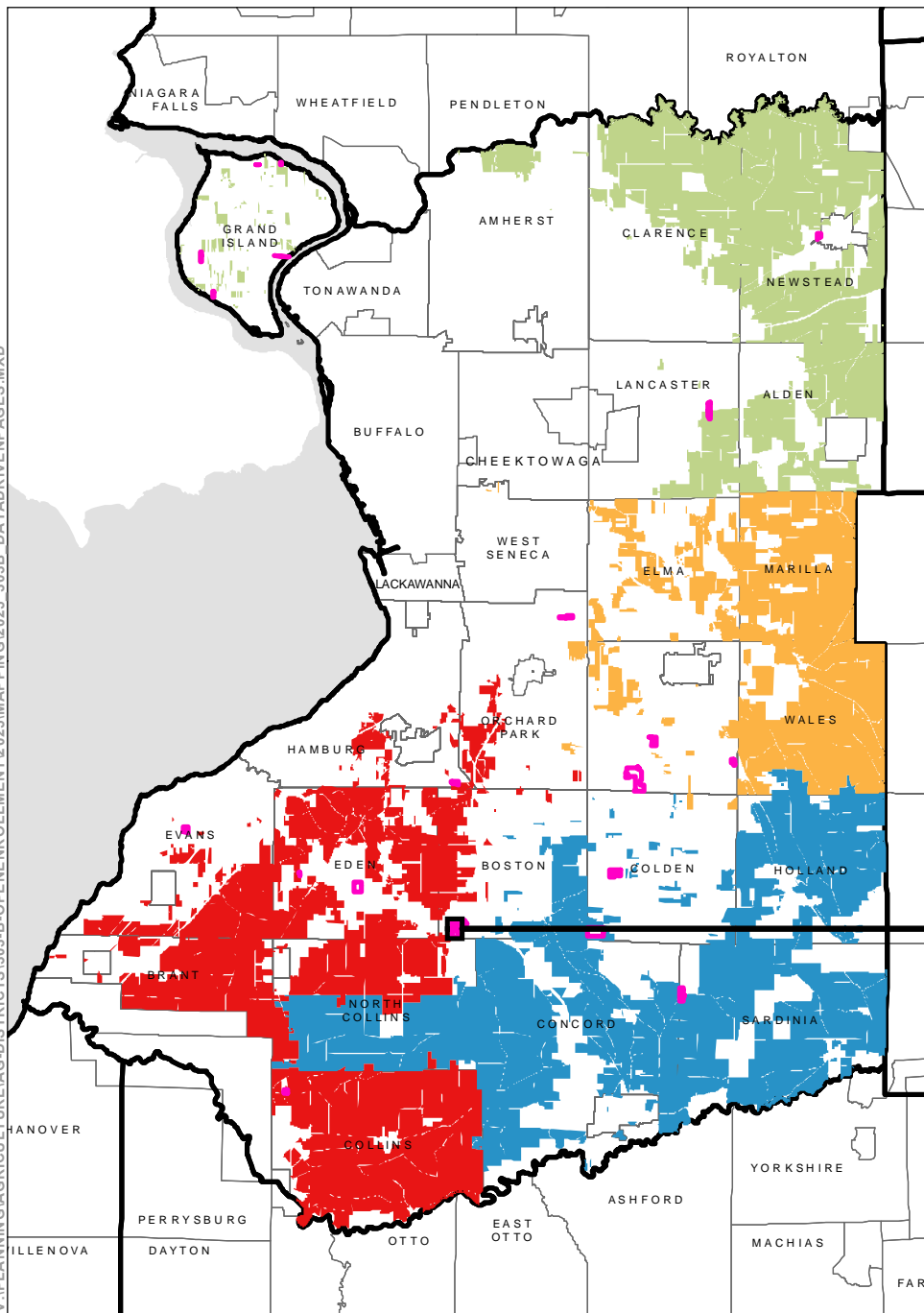
**PLEASE SEND COMPLETED REQUEST FORM TO:**

Sarah Gatti, Principal Planner  
Erie County Department of Environment & Planning  
95 Franklin Street, 10<sup>th</sup> Floor, Buffalo, NY 14202  
OR  
[agriculture@erie.gov](mailto:agriculture@erie.gov)

Questions? Contact [agriculture@erie.gov](mailto:agriculture@erie.gov)



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- Legend:
- Proposed Enrollment
  - Central #5
  - Southeast #15
  - North #1
  - Southwest #8



## APPLICATION 20: BENNETT AND MABEE TOWN OF BOSTON

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 20: Bennett and Mabee





## **21) Matwijkow Applications & Maps**



# AGRICULTURAL DISTRICT OPEN ENROLLMENT FORM #21

This form is to be completed by agricultural landowners who wish to request inclusion in an existing agricultural district. The information obtained from this form will be used by the County and State to determine the significance and viability of agriculture. (NYS Agriculture and Markets Law 25AA, §303-b)

**REQUESTS WILL BE ACCEPTED FROM SEPTEMBER 1 TO SEPTEMBER 30.**

NOTE: REQUESTS MUST BE RECEIVED BY SEPTEMBER 30 TO BE CONSIDERED.

**APPLICANTS MUST FILL OUT ALL APPLICABLE SECTIONS. UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED.**

| PART I: LANDOWNER INFORMATION              |                                  |
|--------------------------------------------|----------------------------------|
| OWNER NAME: <u>John Matwiykow</u>          | PHONE: (716) <u>992-9743</u>     |
| ADDRESS: <u>4073 Schuster Rd</u>           | ALT. PHONE: ( )                  |
| CITY, ST, ZIP: <u>Eden NY 14057</u>        | EMAIL: <u>cab91560@gmail.com</u> |
| RENTER CONTACT INFORMATION (IF APPLICABLE) |                                  |
| RENTER NAME:                               | PHONE: ( )                       |
| MAILING ADDRESS:                           | ALT. PHONE: ( )                  |
| CITY, ST, ZIP:                             | EMAIL:                           |

| PART II: PROPERTY DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                |              |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------|--------------|-------------------------------|
| Please describe the property proposed to be added to the Agricultural District and list the SBL (tax identification) numbers and the Town in which they are located for all parcels that you wish to be included in the Agricultural District Program. If you are unsure of your SBL numbers or whether or not a parcel is currently receiving an Agricultural Assessment, please check with your local assessor. |                                                                     |                |              |                               |
| FARM DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                |              |                               |
| Total number of acres owned <u>100</u>                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                |              |                               |
| Total number of acres farmed/cropped <u>180</u>                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                |              |                               |
| Total number of acres rented (from another landowner as part of the subject farm)                                                                                                                                                                                                                                                                                                                                 | <u>85</u>                                                           |                |              |                               |
| Did you file a Schedule F - Form 1040 (Profit or Loss From Farming) with last year's Federal taxes?                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                |              |                               |
| Annual gross income from agricultural operation                                                                                                                                                                                                                                                                                                                                                                   | <u>60 K</u>                                                         |                |              |                               |
| Capital investment in agricultural operation over past 5 years: (please check one)                                                                                                                                                                                                                                                                                                                                |                                                                     |                |              |                               |
| <input type="checkbox"/> N/A (e.g. a proposed operation/start-up) <input type="checkbox"/> Below \$10,000 <input type="checkbox"/> \$10,000 - \$50,000 <input checked="" type="checkbox"/> Greater than \$50,000                                                                                                                                                                                                  |                                                                     |                |              |                               |
| SBL Number (Tax ID)                                                                                                                                                                                                                                                                                                                                                                                               | Street Address                                                      | Town           | Size (acres) | Agricultural Assessment (Y/N) |
| <u>100.01-1-1.01</u>                                                                                                                                                                                                                                                                                                                                                                                              | <u>1 Sample Street</u>                                              | <u>Anytown</u> | <u>10.2</u>  | <u>No</u>                     |
| <u>257.00</u>                                                                                                                                                                                                                                                                                                                                                                                                     | <u>4073 Schuster</u>                                                | <u>Eden</u>    | <u>49</u>    | <u>Y</u>                      |
| <u>-D0-1-28</u>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                |              |                               |
| <u>and</u>                                                                                                                                                                                                                                                                                                                                                                                                        | <u>9706 Feddick</u>                                                 | <u>Boston</u>  | <u>51</u>    | <u>Y</u>                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                |              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                |              |                               |

(Both farms have same SBL #)

**PART III:****AGRICULTURAL BUSINESS DESCRIPTION**

Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.

Schuster Rd is Rotational Grazing and  
Woods for Selling Fire wood.

Feddick Rd is for raising winter feed for  
my Beef operation. as well as some  
rented land. also for selling fire wood.

Identify the operating status of the farm operation on the subject land

- ☐ Proposed/Start-up (If yes, please attach a "5-year business plan" and a "5-year financial projections plan")
- ☐ Existing/Established

**CURRENT USE OF SUBJECT PARCEL(S)** Check all that apply

| AGRICULTURAL USE                                                  | ACRES (estimated) |
|-------------------------------------------------------------------|-------------------|
| <input type="checkbox"/> Dairy                                    |                   |
| <input type="checkbox"/> Cash Crop (Grain)                        |                   |
| <input type="checkbox"/> Cash Crop (Vegetable)                    |                   |
| <input type="checkbox"/> Orchard/Vineyard                         |                   |
| <input type="checkbox"/> Livestock (other than dairy)             | 190 AC            |
| <input type="checkbox"/> Poultry                                  |                   |
| <input type="checkbox"/> Sugarbush/Maple                          |                   |
| <input type="checkbox"/> Horticultural Specialties/Christmas Tree |                   |
| <input type="checkbox"/> Aquaculture                              |                   |
| <input checked="" type="checkbox"/> Other Fire wood               | 70 AC             |

**PART IV:****SIGNATURE**

I attest that I am the legal owner of the above properties and that the above information is correct to the best of my knowledge and hereby officially request that my property, which is **predominantly viable agricultural land**, be included in the Agricultural District Program. I recognize that such land, once officially included in the Agricultural District Program, may not be removed from this program until the eight-year review period for the Agricultural District in which my land is placed. I understand that this is not an application for an agricultural tax assessment. I also acknowledge that this request is subject to a public hearing; review by the Erie County Agriculture and Farmland Protection Board; action by the Erie County Legislature; and certification by the NYS Department of Agriculture and Markets.

Property Owner

John Matuykov

Date

9-23-2025

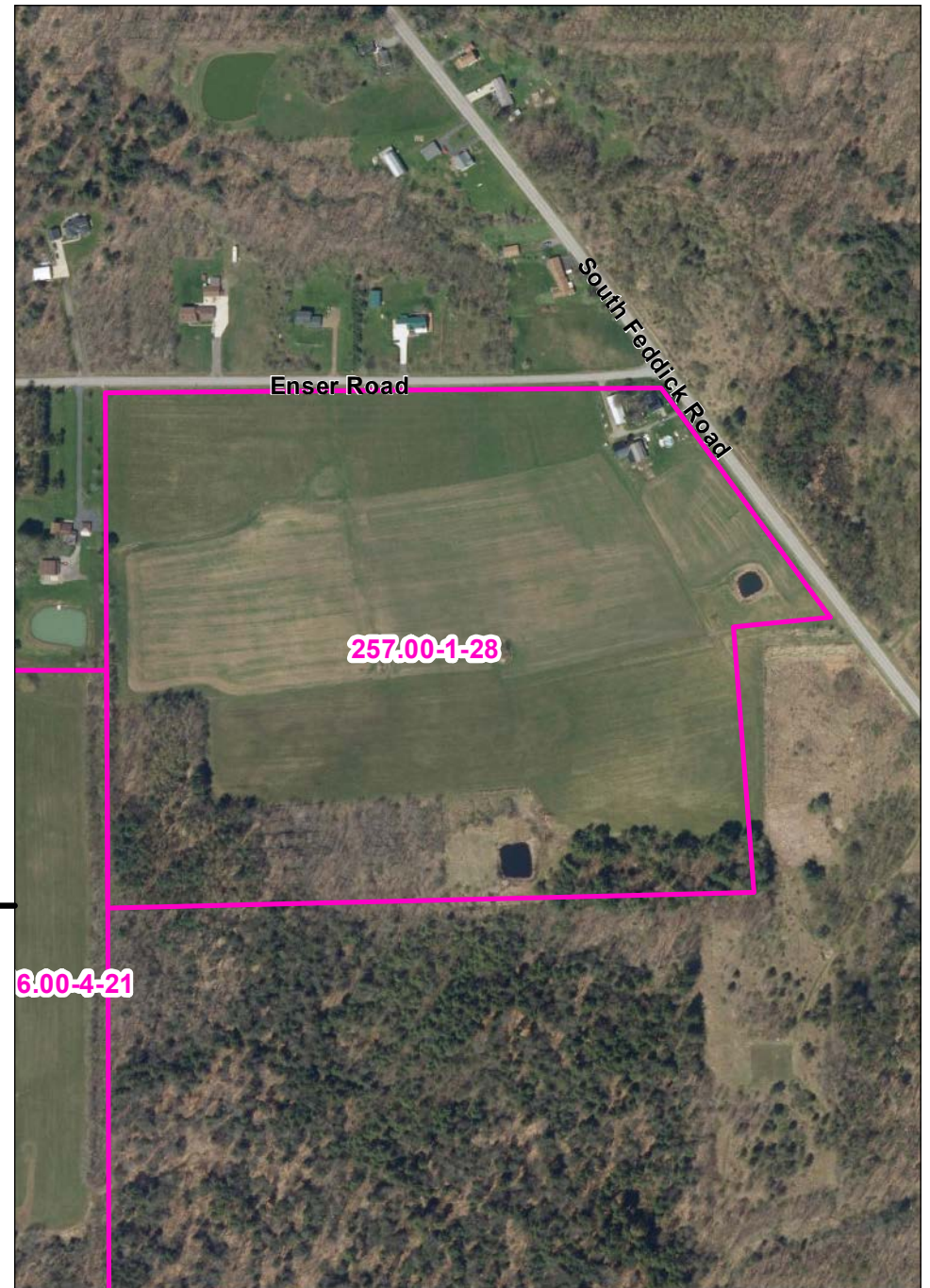
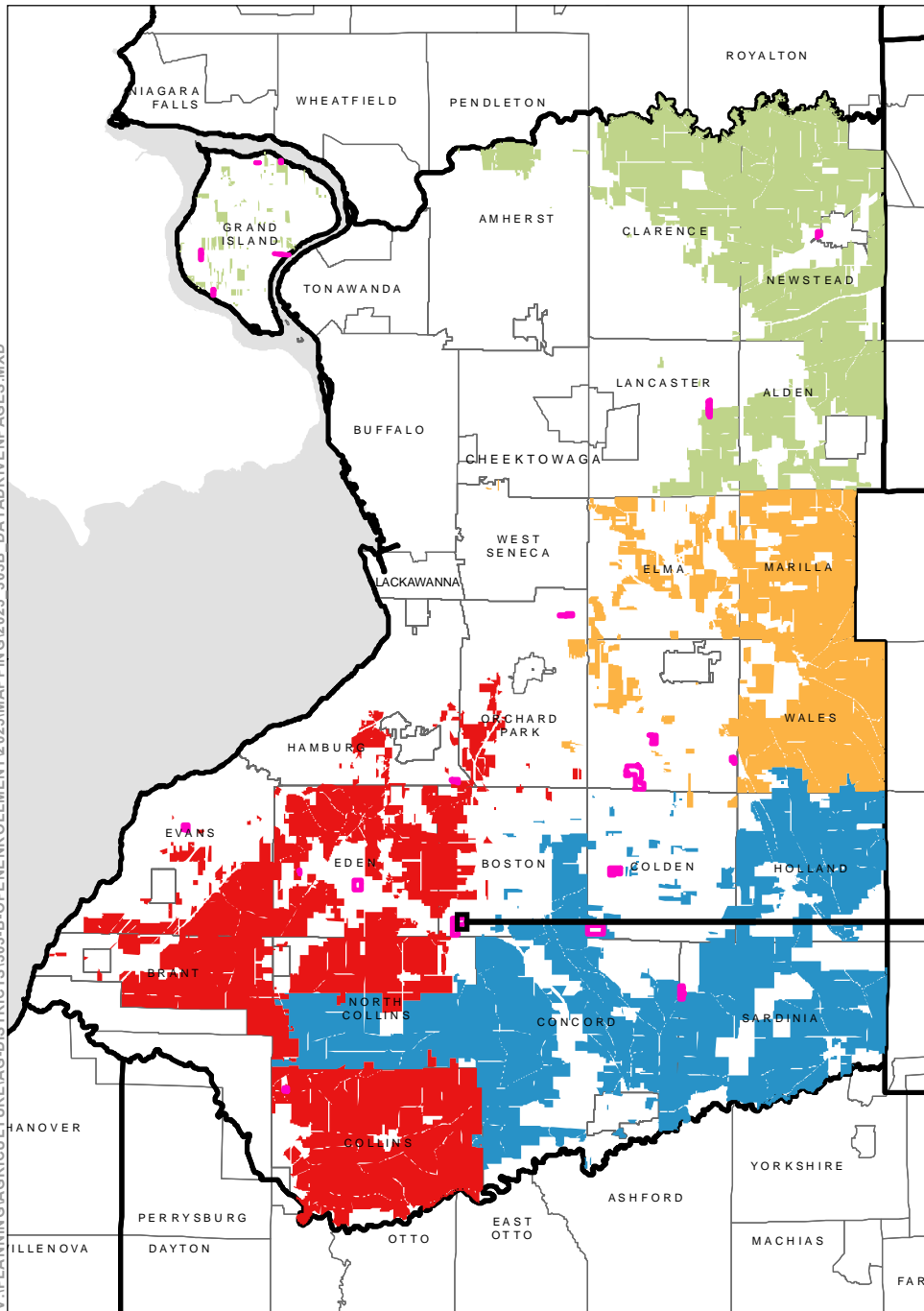
**PLEASE SEND COMPLETED REQUEST FORM TO:**

Sarah Gatti, Principal Planner  
Erie County Department of Environment & Planning  
95 Franklin Street, 10<sup>th</sup> Floor, Buffalo, NY 14202  
OR  
[agriculture@erie.gov](mailto:agriculture@erie.gov)

Questions? Contact [agriculture@erie.gov](mailto:agriculture@erie.gov)



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- Legend:
- Proposed Enrollment
  - Central #5
  - Southeast #15
  - North#1
  - Southwest #8

## APPLICATION 21: MATWIJKOW TOWN OF BOSTON

AGRICULTURAL DISTRICTS: 303-B PROPOSED ENROLLMENTS (2025)



PREPARED BY THE ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING BY GATTIS2, 10/2/2025



# Application 21: Matwijkow





## **22) Matrix - Parcel Listing and Information**

| Application #                      | 1                                                                                                                                                                                                                                                                                                                                                       | 2*                                                                                                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner Name                         | Jeremy Burger                                                                                                                                                                                                                                                                                                                                           | Delphine and Harry Kaler                                                                                                                                                                                                                                                                                                                                                           | Jennifer Miller Passero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Renter Name                        | Smith Maple Farms                                                                                                                                                                                                                                                                                                                                       | John Phillips                                                                                                                                                                                                                                                                                                                                                                      | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| AGI from Farming                   |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Capital Investment - Past 5 years  |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                    | \$10,000 - \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Type of Operation                  | Sugarbush/Maple                                                                                                                                                                                                                                                                                                                                         | Cash Crop (Grain)                                                                                                                                                                                                                                                                                                                                                                  | Other - Horse Boarding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Enrollment Address                 | 0 Mill Road                                                                                                                                                                                                                                                                                                                                             | 236 Westwood Road                                                                                                                                                                                                                                                                                                                                                                  | 6927 Taylor Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Enrollment Town                    | Aurora                                                                                                                                                                                                                                                                                                                                                  | Lancaster                                                                                                                                                                                                                                                                                                                                                                          | Hamburg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Enrollment SBL                     | 187.00-4-8.11                                                                                                                                                                                                                                                                                                                                           | 106.00-1-22                                                                                                                                                                                                                                                                                                                                                                        | 196.00-2-8.21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Enrollment Acres                   | 40                                                                                                                                                                                                                                                                                                                                                      | 42.9                                                                                                                                                                                                                                                                                                                                                                               | 20.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ag Assessment                      | Y                                                                                                                                                                                                                                                                                                                                                       | Y                                                                                                                                                                                                                                                                                                                                                                                  | Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| District                           | Central #5                                                                                                                                                                                                                                                                                                                                              | Central #5                                                                                                                                                                                                                                                                                                                                                                         | Southwest #8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| NYS Soil Suitability               | Fair                                                                                                                                                                                                                                                                                                                                                    | Good; Fair                                                                                                                                                                                                                                                                                                                                                                         | Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Surrounding Land Use               | Forested; Residential                                                                                                                                                                                                                                                                                                                                   | Forested; Residential                                                                                                                                                                                                                                                                                                                                                              | Agricultural; Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Municipal Zoning                   | Agriculture; Residence 1                                                                                                                                                                                                                                                                                                                                | General Industrial; <b>Agricultural Residential</b>                                                                                                                                                                                                                                                                                                                                | Residential-Agricultural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Zoning on Agriculture              | Agricultural, floricultural, and horticultural pursuits, including but not limited to dairies, general farms, horse farms, greenhouses, plant nurseries, produce farms, and the raising of bees, poultry and livestock, together with all customary buildings and structures necessary for the production and storage of the products of such pursuits. | Agricultural activities; farms and farm operations, and buildings incident thereto; Beekeeping, which shall be conducted in the rear yard and shall be kept 25 feet away from any lot line; Forestry; Raising livestock and poultry on lots of not less than five acres; Stables                                                                                                   | Agricultural, floricultural and horticultural pursuits, including but not limited to general farms, greenhouses, plant nurseries, truck gardens, dairy husbandry, animal husbandry and the raising of bees, poultry and livestock, together with all customary buildings and other structures necessary for the production and storage of the products of such pursuits, provided that buildings, pens and runways for the confinement of livestock or poultry shall be at least 100 feet from any property line. |
| Comprehensive Plan Recommendations | Includes farmland preservation and open space protection among priority resource areas, with the goal of safeguarding agricultural uses as part of the town’s rural character. Plan update ongoing.                                                                                                                                                     | Goal to “Protect and enhance the viability of agriculture,” and recommends cooperation with the County in agricultural protection and possibly adoption of a Farmland Protection Plan.                                                                                                                                                                                             | Goal to preserve and protect important agricultural, environmental, and open space resources, and to “encourage agricultural, agricultural-related and agritourism businesses.”                                                                                                                                                                                                                                                                                                                                   |
| Framework for Regional Growth      | Rural Area: Discourage theconversion of rural andagricultural lands                                                                                                                                                                                                                                                                                     | Developing Area: Align policies and investments to encourage the conversion of agricultural and rural lands; Channel growth to areas with existing sewer and water service; Support local planning that designates areas appropriate for development and conversion and avoid "leap frog" patterns of development; Minimize conversion of designated rural and agricultural lands. | Developed Area: Agriculture is not mentioned; support local policy and planning provisions that channel growth to areas with existing sewer and water service                                                                                                                                                                                                                                                                                                                                                     |
| EC AFPP                            | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                  | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                             | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                                                                                                                                                            |

\*Parcels partially enrolled in Districts were invited to resubmit, per AGM, to ensure accurate parcels.



| Application #                      | 4                                                                                                                                                                                                                                      | 5                                                                                                                                                                                                                                             | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner Name                         | Jeff and Sandi Gertis                                                                                                                                                                                                                  | Anthony F. Brandl                                                                                                                                                                                                                             | Dennis and Laura Valentic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Renter Name                        | n/a                                                                                                                                                                                                                                    | Chris Snyder                                                                                                                                                                                                                                  | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| AGI from Farming                   |                                                                                                                                                                                                                                        | \$ 300                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Capital Investment - Past 5 years  | \$10,000 - \$50,000                                                                                                                                                                                                                    | Below \$10,000                                                                                                                                                                                                                                | N/A (proposed operation/start-up)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Type of Operation                  | Cash Crop (Grain)                                                                                                                                                                                                                      | Cash Crop (Grain)                                                                                                                                                                                                                             | Livestock; Poultry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Enrollment Address                 | 3283 Angle Road; 0 Angle Road                                                                                                                                                                                                          | 6320 Hake Road                                                                                                                                                                                                                                | 1134 Backus Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Enrollment Town                    | Orchard Park                                                                                                                                                                                                                           | Newstead                                                                                                                                                                                                                                      | Evans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Enrollment SBL                     | 153.16-1-1.111; 153.15-2-16.21                                                                                                                                                                                                         | 47.00-1-11.11                                                                                                                                                                                                                                 | 221.00-5-1.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Enrollment Acres                   | 18; 6                                                                                                                                                                                                                                  | 14.89                                                                                                                                                                                                                                         | 31.31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ag Assessment                      | Y                                                                                                                                                                                                                                      | Y                                                                                                                                                                                                                                             | Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| District                           | Central #5                                                                                                                                                                                                                             | North #1                                                                                                                                                                                                                                      | Southwest #8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| NYS Soil Suitability               | Good; Fair; Poor                                                                                                                                                                                                                       | Fair                                                                                                                                                                                                                                          | Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Surrounding Land Use               | Agricultural; Residential                                                                                                                                                                                                              | Agricultural; Residential                                                                                                                                                                                                                     | Forested; Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Municipal Zoning                   | Residential 2                                                                                                                                                                                                                          | Rural Agriculture                                                                                                                                                                                                                             | Agricultural-Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Zoning on Agriculture              | Farms permitted principal uses                                                                                                                                                                                                         | General agricultural land uses, buildings and activities, such as the growing of field, truck and tree crops, dairying, livestock raising, poultry farming, fur farming and hog raising, subject to the following; Nurseries and greenhouses. | Agricultural, floricultural, aquaculture and horticultural pursuits, including but not limited to general farms and farm-related operations and industry, organic farming, greenhouses, plant nurseries, truck gardens, vineyards, dairy husbandry, animal husbandry and the raising of crops, bees, poultry, livestock and livestock products, together with all customary buildings and other structures necessary for the production and storage of the products of such pursuits; Farms equipped for horse training and/or horse breeding; Forestry, silviculture, farm woodland and tree-farming activities. |
| Comprehensive Plan Recommendations | Goal to "Protect and Preserve Open Space and Prime Farmlands." Plan update ongoing.                                                                                                                                                    | Goal to "Preserve, Protect and Enhance the Viability of Agriculture in our Community."                                                                                                                                                        | Vision is to support and preserve agriculture across the community, with goals to sustain a viable farming economy and rural character by engaging farmers, expanding agribusiness, reinstating the agricultural committee, and adopting zoning protections.                                                                                                                                                                                                                                                                                                                                                      |
| Framework for Regional Growth      | Developed Area: Agriculture is not mentioned; support local policy and planning provisions that channel growth to areas with existing sewer and water service                                                                          | Rural Area: Discourage theconversion of rural andagricultural lands                                                                                                                                                                           | Developing Area: Align policies and investments to encourage the conversion of agricultural and rural lands; Channel growth to areas with existing sewer and water service; Support local planning that designates areas appropriate for development and conversion and avoid "leap frog" patterns of development; Minimize conversion of designated rural and agricultural lands.                                                                                                                                                                                                                                |
| EC AFPP                            | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions. | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.        | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                                                                                                                                                                                                                                                            |

\*Parcels partially enrolled in Districts were invited to resubmit, per AGM, to ensure accurate parcels.

| Application #                      | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8                                                                                                                                                                                                                                                                                             | 9                                                                                                                                                                                                                                                                                             |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner Name                         | William Myers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Robert and Christie Harper Trust                                                                                                                                                                                                                                                              | Samuel Malriat                                                                                                                                                                                                                                                                                |
| Renter Name                        | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | n/a                                                                                                                                                                                                                                                                                           | n/a                                                                                                                                                                                                                                                                                           |
| AGI from Farming                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$<br>12,000                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                               |
| Capital Investment - Past 5 years  | Below \$10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Greater than \$50,000                                                                                                                                                                                                                                                                         | Below \$10,000                                                                                                                                                                                                                                                                                |
| Type of Operation                  | Livestock; Cash Crop (Grain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cash Crop (Grain/Vegetable); Orchard/Vineyard/ Livestock / Horticultral Specialties                                                                                                                                                                                                           | Cash Crop (Veg); Poultry                                                                                                                                                                                                                                                                      |
| Enrollment Address                 | 9784 South Hill Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4924 East River Road                                                                                                                                                                                                                                                                          | 3479 Warner Drive                                                                                                                                                                                                                                                                             |
| Enrollment Town                    | Colden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Grand Island                                                                                                                                                                                                                                                                                  | Grand Island                                                                                                                                                                                                                                                                                  |
| Enrollment SBL                     | 259.00-4-6.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12.15-2-33.11                                                                                                                                                                                                                                                                                 | 12.14-1-50                                                                                                                                                                                                                                                                                    |
| Enrollment Acres                   | 139.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.6                                                                                                                                                                                                                                                                                           | 1.34                                                                                                                                                                                                                                                                                          |
| Ag Assessment                      | Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N                                                                                                                                                                                                                                                                                             | N                                                                                                                                                                                                                                                                                             |
| District                           | Southeast #15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | North #1                                                                                                                                                                                                                                                                                      | North #1                                                                                                                                                                                                                                                                                      |
| NYS Soil Suitability               | Fair; Good-Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Fair                                                                                                                                                                                                                                                                                          | Fair                                                                                                                                                                                                                                                                                          |
| Surrounding Land Use               | Agricultural; Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Residential                                                                                                                                                                                                                                                                                   | Residential; Forested                                                                                                                                                                                                                                                                         |
| Municipal Zoning                   | Agricultural; Residential-Agricultural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R1B - Single Family Residential                                                                                                                                                                                                                                                               | R3 - Multiple Family Residential                                                                                                                                                                                                                                                              |
| Zoning on Agriculture              | Agricultural, floricultural and horticultural pursuits, including but not limited to general farms, greenhouses, plant nurseries, truck gardens, dairy husbandry, animal husbandry and the raising of bees, poultry and livestock, together with all customary buildings and other structures necessary for the production and storage of the products of such pursuits, provided that no buildings, pens and runways for the confinement of livestock or poultry and no manure or other dust-producing substances shall be stored within 100 feet of any lot line.Roadside stand or building for the sale and display of agricultural products grown on the premises. Any roadside stand or building used for the sale or display of such products shall contain not more than 150 square feet of floor area and shall be set back at least 20 feet from the right-of-way. | Agricultural uses (minimum lot size of five acres).                                                                                                                                                                                                                                           | Agriculture not mentioned.                                                                                                                                                                                                                                                                    |
| Comprehensive Plan Recommendations | Coordinate or encourage a local Agricultural Committee with representatives from other groups/agencies to identify issues and opportunities on the future of agriculture in Colden; Encourage environmentally sound agricultural practices; Promote and implement the recommendations of the Town's Agriculture and Farmland Protection Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Recommendation: Where farming is encouraged, ensure zoning regulations that allow for flexibility in agricultural operations, in conjunction with NYS Dept. of Agriculture and Markets guidelines. The intent is to create an environment in which the community and agriculture can coexist. | Recommendation: Where farming is encouraged, ensure zoning regulations that allow for flexibility in agricultural operations, in conjunction with NYS Dept. of Agriculture and Markets guidelines. The intent is to create an environment in which the community and agriculture can coexist. |
| Framework for Regional Growth      | Rural Area: Discourage theconversion of rural andagricultural lands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Developed Area: Agriculture is not mentioned; support local policy and planning provisions that channel growth to areas with existing sewer and water service                                                                                                                                 | Developed Area: Agriculture is not mentioned; support local policy and planning provisions that channel growth to areas with existing sewer and water service                                                                                                                                 |
| EC AFPP                            | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                        | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                        |

\*Parcels partially enrolled in Districts were invited to resubmit, per AGM, to ensure accurate parcels.

| Application #                      | 10                                                                                                                                                                                                                                                                                                                                                                                                   | 11                                                                                                                                                                                                                                                                                            | 12*                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner Name                         | Angelene Wierzbic                                                                                                                                                                                                                                                                                                                                                                                    | Lindsay O'Farrell-Cruz and Carmelo Cruz                                                                                                                                                                                                                                                       | Connie Logan                                                                                                                                                                                                                                                                                                                                                                       |
| Renter Name                        | Raymond Wierzbic Jr dba Wierzbic Farms                                                                                                                                                                                                                                                                                                                                                               | n/a                                                                                                                                                                                                                                                                                           | n/a                                                                                                                                                                                                                                                                                                                                                                                |
| AGI from Farming                   | \$ 10,888                                                                                                                                                                                                                                                                                                                                                                                            | \$ 1,500                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                    |
| Capital Investment - Past 5 years  |                                                                                                                                                                                                                                                                                                                                                                                                      | Greater than \$50,000                                                                                                                                                                                                                                                                         | Below \$10,000                                                                                                                                                                                                                                                                                                                                                                     |
| Type of Operation                  | Cash Crop (Veg)                                                                                                                                                                                                                                                                                                                                                                                      | Cash Crop (Veg); Livestock; Poultry                                                                                                                                                                                                                                                           | Livestock                                                                                                                                                                                                                                                                                                                                                                          |
| Enrollment Address                 | 49 Willis Road                                                                                                                                                                                                                                                                                                                                                                                       | 1750 East River Road                                                                                                                                                                                                                                                                          | 2365 Hemlock Road                                                                                                                                                                                                                                                                                                                                                                  |
| Enrollment Town                    | Aurora                                                                                                                                                                                                                                                                                                                                                                                               | Grand Island                                                                                                                                                                                                                                                                                  | Eden                                                                                                                                                                                                                                                                                                                                                                               |
| Enrollment SBL                     | 201.15-1-2.1                                                                                                                                                                                                                                                                                                                                                                                         | 51.02-2-6                                                                                                                                                                                                                                                                                     | 237.00-2-16.1                                                                                                                                                                                                                                                                                                                                                                      |
| Enrollment Acres                   | 13.2                                                                                                                                                                                                                                                                                                                                                                                                 | 5.5                                                                                                                                                                                                                                                                                           | 3.96                                                                                                                                                                                                                                                                                                                                                                               |
| Ag Assessment                      | Y                                                                                                                                                                                                                                                                                                                                                                                                    | N                                                                                                                                                                                                                                                                                             | Y                                                                                                                                                                                                                                                                                                                                                                                  |
| District                           | Central #5                                                                                                                                                                                                                                                                                                                                                                                           | North #1                                                                                                                                                                                                                                                                                      | Southwest #8                                                                                                                                                                                                                                                                                                                                                                       |
| NYS Soil Suitability               | Poor                                                                                                                                                                                                                                                                                                                                                                                                 | Fair; Good                                                                                                                                                                                                                                                                                    | Fair                                                                                                                                                                                                                                                                                                                                                                               |
| Surrounding Land Use               | Agricultural; Residential                                                                                                                                                                                                                                                                                                                                                                            | Residential; Forested                                                                                                                                                                                                                                                                         | Agricultural; Residential                                                                                                                                                                                                                                                                                                                                                          |
| Municipal Zoning                   | Agricultural; Rural Residential                                                                                                                                                                                                                                                                                                                                                                      | R1B - Single Family Residential                                                                                                                                                                                                                                                               | R2 Residential                                                                                                                                                                                                                                                                                                                                                                     |
| Zoning on Agriculture              | Agricultural, floricultural, and horticultural pursuits, including but not limited to dairies, general farms, horse farms, greenhouses, plant nurseries, produce farms, and the raising of bees, poultry and livestock, together with all customary buildings and structures necessary for the production and storage of the products of such pursuits.The keeping of domestic animals and apiaries. | Agricultural uses (minimum lot size of five acres).                                                                                                                                                                                                                                           | Commercial farming, retail agricultural sales, livestock and animal husbandry permitted by special use permit.                                                                                                                                                                                                                                                                     |
| Comprehensive Plan Recommendations | Includes farmland preservation and open space protection among priority resource areas, with the goal of safeguarding agricultural uses as part of the town’s rural character. Plan update ongoing.                                                                                                                                                                                                  | Recommendation: Where farming is encouraged, ensure zoning regulations that allow for flexibility in agricultural operations, in conjunction with NYS Dept. of Agriculture and Markets guidelines. The intent is to create an environment in which the community and agriculture can coexist. | Direct development towards the hamlets and away from agricultural lands; Initiate water line restrictions to manage growth; Engage in extended dialogue with the community and Town officials on agriculture to ensure it remains prominent in the public eye.                                                                                                                     |
| Framework for Regional Growth      | Rural Area: Discourage theconversion of rural andagricultural lands                                                                                                                                                                                                                                                                                                                                  | Developed Area: Agriculture is not mentioned; support local policy and planning provisions that channel growth to areas with existing sewer and water service                                                                                                                                 | Developing Area: Align policies and investments to encourage the conversion of agricultural and rural lands; Channel growth to areas with existing sewer and water service; Support local planning that designates areas appropriate for development and conversion and avoid "leap frog" patterns of development; Minimize conversion of designated rural and agricultural lands. |
| EC AFPP                            | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                                               | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                        | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                             |

\*Parcels partially enrolled in Districts were invited to resubmit, per AGM, to ensure accurate parcels.



| Application #                      | 13                                                                                                                                                                                                                                                                                                                                                                                 | 14                                                                                                                                                                                                                                                                                                                                                                                 | 15                                                                                                                                                                                                                                                             |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner Name                         | Jonathan Caruana                                                                                                                                                                                                                                                                                                                                                                   | Sumit Majumdar                                                                                                                                                                                                                                                                                                                                                                     | The Mance Family Trust                                                                                                                                                                                                                                         |
| Renter Name                        | n/a                                                                                                                                                                                                                                                                                                                                                                                | n/a                                                                                                                                                                                                                                                                                                                                                                                | Steve Gemza                                                                                                                                                                                                                                                    |
| AGI from Farming                   |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                    | \$ 300                                                                                                                                                                                                                                                         |
| Capital Investment - Past 5 years  | N/A (proposed operation/start-up)                                                                                                                                                                                                                                                                                                                                                  | Greater than \$50,000                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                |
| Type of Operation                  | Poultry                                                                                                                                                                                                                                                                                                                                                                            | Cash Crop (Veg); Poultry; Aquaculture                                                                                                                                                                                                                                                                                                                                              | Cash Crop (Grain)                                                                                                                                                                                                                                              |
| Enrollment Address                 | 2768 Fix Road                                                                                                                                                                                                                                                                                                                                                                      | 3012 Staley Road                                                                                                                                                                                                                                                                                                                                                                   | 3128 Paxon Road                                                                                                                                                                                                                                                |
| Enrollment Town                    | Grand Island                                                                                                                                                                                                                                                                                                                                                                       | Grand Island                                                                                                                                                                                                                                                                                                                                                                       | Eden                                                                                                                                                                                                                                                           |
| Enrollment SBL                     | 63.06-2-9.1                                                                                                                                                                                                                                                                                                                                                                        | 50.00-1-4.2                                                                                                                                                                                                                                                                                                                                                                        | 238.00-2-22                                                                                                                                                                                                                                                    |
| Enrollment Acres                   | 4.61                                                                                                                                                                                                                                                                                                                                                                               | 15                                                                                                                                                                                                                                                                                                                                                                                 | 72.4                                                                                                                                                                                                                                                           |
| Ag Assessment                      | N                                                                                                                                                                                                                                                                                                                                                                                  | N                                                                                                                                                                                                                                                                                                                                                                                  | Y                                                                                                                                                                                                                                                              |
| District                           | North #1                                                                                                                                                                                                                                                                                                                                                                           | North #1                                                                                                                                                                                                                                                                                                                                                                           | Southwest #8                                                                                                                                                                                                                                                   |
| NYS Soil Suitability               | Fair                                                                                                                                                                                                                                                                                                                                                                               | Fair                                                                                                                                                                                                                                                                                                                                                                               | Fair                                                                                                                                                                                                                                                           |
| Surrounding Land Use               | Residential; Forested                                                                                                                                                                                                                                                                                                                                                              | Residential; Forested; Commercial                                                                                                                                                                                                                                                                                                                                                  | Residential; Forested                                                                                                                                                                                                                                          |
| Municipal Zoning                   | R1A - Low Density Single Family Residential                                                                                                                                                                                                                                                                                                                                        | R1A - Low Density Single Family Residential                                                                                                                                                                                                                                                                                                                                        | R2 Residential                                                                                                                                                                                                                                                 |
| Zoning on Agriculture              | Agricultural uses; Keeping of up to 10 agricultural animals, with an agricultural animal permit;The keeping of chickens pursuant to a chicken permit.                                                                                                                                                                                                                              | Agricultural uses; Keeping of up to 10 agricultural animals, with an agricultural animal permit;The keeping of chickens pursuant to a chicken permit.                                                                                                                                                                                                                              | Commercial farming, retail agricultural sales, livestock and animal husbandry permitted by special use permit.                                                                                                                                                 |
| Comprehensive Plan Recommendations | Recommendation: Where farming is encouraged, ensure zoning regulations that allow for flexibility in agricultural operations, in conjunction with NYS Dept. of Agriculture and Markets guidelines. The intent is to create an environment in which the community and agriculture can coexist.                                                                                      | Recommendation: Where farming is encouraged, ensure zoning regulations that allow for flexibility in agricultural operations, in conjunction with NYS Dept. of Agriculture and Markets guidelines. The intent is to create an environment in which the community and agriculture can coexist.                                                                                      | Direct development towards the hamlets and away from agricultural lands; Initiate water line restrictions to manage growth; Engage in extended dialogue with the community and Town officials on agriculture to ensure it remains prominent in the public eye. |
| Framework for Regional Growth      | Developing Area: Align policies and investments to encourage the conversion of agricultural and rural lands; Channel growth to areas with existing sewer and water service; Support local planning that designates areas appropriate for development and conversion and avoid "leap frog" patterns of development; Minimize conversion of designated rural and agricultural lands. | Developing Area: Align policies and investments to encourage the conversion of agricultural and rural lands; Channel growth to areas with existing sewer and water service; Support local planning that designates areas appropriate for development and conversion and avoid "leap frog" patterns of development; Minimize conversion of designated rural and agricultural lands. | Rural Area: Discourage theconversion of rural andagricultural lands                                                                                                                                                                                            |
| EC AFPP                            | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                             | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                             | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                         |

\*Parcels partially enrolled in Districts were invited to resubmit, per AGM, to ensure accurate parcels.

| Application #                      | 16*                                                                                                                                                                                                                                    | 17*                                                                                                                                                                                                                                                                                                                                                                | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner Name                         | William and Lynn M. Miller                                                                                                                                                                                                             | Rolling Meadows Farm                                                                                                                                                                                                                                                                                                                                               | Aaron Hacker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Renter Name                        | n/a                                                                                                                                                                                                                                    | n/a                                                                                                                                                                                                                                                                                                                                                                | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| AGI from Farming                   | \$ 57                                                                                                                                                                                                                                  | \$ 7,800,000                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Capital Investment - Past 5 years  | \$10,000 - \$50,000                                                                                                                                                                                                                    | Greater than \$50,000                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Type of Operation                  | Sugarbush/Maple                                                                                                                                                                                                                        | Dairy                                                                                                                                                                                                                                                                                                                                                              | Orchard/Vineyard; Horticulturla Specialties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Enrollment Address                 | 10099 Allen Road                                                                                                                                                                                                                       | 13148 Gowanda State Road                                                                                                                                                                                                                                                                                                                                           | Heath Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Enrollment Town                    | Sardinia                                                                                                                                                                                                                               | Collins                                                                                                                                                                                                                                                                                                                                                            | Colden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Enrollment SBL                     | 292.00-3-19.121                                                                                                                                                                                                                        | 316.00-3-9.13                                                                                                                                                                                                                                                                                                                                                      | 243.00-2-6.21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Enrollment Acres                   | 45.36                                                                                                                                                                                                                                  | 9.86                                                                                                                                                                                                                                                                                                                                                               | 60.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Ag Assessment                      | Y                                                                                                                                                                                                                                      | N                                                                                                                                                                                                                                                                                                                                                                  | N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| District                           | Southeast #15                                                                                                                                                                                                                          | Southwest #8                                                                                                                                                                                                                                                                                                                                                       | Southeast #15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NYS Soil Suitability               | Fair                                                                                                                                                                                                                                   | Good                                                                                                                                                                                                                                                                                                                                                               | Very Poor; Poor; Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Surrounding Land Use               | Agricultural; Forested                                                                                                                                                                                                                 | Agricultural; Forested                                                                                                                                                                                                                                                                                                                                             | Agricultural; Forested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Municipal Zoning                   | Agricultural-Residential                                                                                                                                                                                                               | Residential-Agricultural                                                                                                                                                                                                                                                                                                                                           | Agricultural; Single-Family Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Zoning on Agriculture              | Agricultural uses and structures to support such uses; Crop production; dairy farming; forestry; poultry production; plant nurseries/greenhouses.                                                                                      | Agricultural, floricultural and horticultural pursuits, including, but not limited to, general farms, greenhouses, plant nurseries, truck gardens, dairies, and the raising of bees, poultry, and livestock, together with all customary buildings and other structures necessary for the production and storage of the products of such pursuits; Forest farming. | Agricultural, floricultural and horticultural pursuits, including but not limited to general farms, greenhouses, plant nurseries, truck gardens, dairy husbandry, animal husbandry and the raising of bees, poultry and livestock, together with all customary buildings and other structures necessary for the production and storage of the products of such pursuits, provided that no buildings, pens and runways for the confinement of livestock or poultry and no manure or other dust-producing substances shall be stored within 100 feet of any lot line.Roadside stand or building for the sale and display of agricultural products grown on the premises. Any roadside stand or building used for the sale or display of such products shall contain not more than 150 square feet of floor area and shall be set back at least 20 feet from the right-of-way. |
| Comprehensive Plan Recommendations | Goal: Promote the continued viability of agriculture and the retention of farmland.                                                                                                                                                    | Goal to preserve farmland, strengthen the agricultural economy, and protect rural character through supportive zoning, engagement with farmers, and promotion of sustainable agribusiness opportunities.                                                                                                                                                           | Coordinate or encourage a local Agricultural Committee with representatives from other groups/agencies to identify issues and opportunities on the future of agriculture in Colden; Encourage environmentally sound agricultural practices; Promote and implement the recommendations of the Town's Agriculture and Farmland Protection Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Framework for Regional Growth      | Rural Area: Discourage theconversion of rural andagricultural lands                                                                                                                                                                    | Rural Area: Discourage theconversion of rural andagricultural lands                                                                                                                                                                                                                                                                                                | Rural Area: Discourage theconversion of rural andagricultural lands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| EC AFPP                            | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions. | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                             | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

\*Parcels partially enrolled in Districts were invited to resubmit, per AGM, to ensure accurate parcels.

| Application #                      | 19                                                                                                                                                                                                                                                                                                                                                                                                    | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner Name                         | Linda J. Reading                                                                                                                                                                                                                                                                                                                                                                                      | Mary Bennett and Marcus Jacob Mabee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | John Matwijkow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Renter Name                        | Mark Stoehr                                                                                                                                                                                                                                                                                                                                                                                           | John Matwijkow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| AGI from Farming                   | \$ 41,000                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 60,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Capital Investment - Past 5 years  | \$10,000 - \$50,000                                                                                                                                                                                                                                                                                                                                                                                   | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Greater than \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Type of Operation                  | Cash Crop (Grain); Livestock; Sugarbush/Maple                                                                                                                                                                                                                                                                                                                                                         | Cash Crop (Grain); Other - Firewood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Livestock; Other - Firewood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Enrollment Address                 | 1662 Reading Road                                                                                                                                                                                                                                                                                                                                                                                     | 0 Enser Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9706 Feddick Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Enrollment Town                    | Aurora                                                                                                                                                                                                                                                                                                                                                                                                | Boston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Boston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Enrollment SBL                     | 199.00-3-2.1                                                                                                                                                                                                                                                                                                                                                                                          | 256.00-4-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 257.00-1-28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Enrollment Acres                   | 244.4                                                                                                                                                                                                                                                                                                                                                                                                 | 85.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Ag Assessment                      | Y                                                                                                                                                                                                                                                                                                                                                                                                     | Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| District                           | Central #5                                                                                                                                                                                                                                                                                                                                                                                            | Southwest #8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Southwest #8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| NYS Soil Suitability               | Fair-Poor; Good; Good-Fair                                                                                                                                                                                                                                                                                                                                                                            | Fair; Very Poor; Good-Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fair; Good-Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Surrounding Land Use               | Agricultural                                                                                                                                                                                                                                                                                                                                                                                          | Agricultural; Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Agricultural; Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Municipal Zoning                   | Agricultural; Rural Residential                                                                                                                                                                                                                                                                                                                                                                       | Residential-Agricultural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Residential-Agricultural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Zoning on Agriculture              | Agricultural, floricultural, and horticultural pursuits, including but not limited to dairies, general farms, horse farms, greenhouses, plant nurseries, produce farms, and the raising of bees, poultry and livestock, together with all customary buildings and structures necessary for the production and storage of the products of such pursuits. The keeping of domestic animals and apiaries. | Agricultural, floricultural and horticultural pursuits, including but not limited to, general farms, greenhouses, plant nurseries, truck gardens, dairy husbandry, animal husbandry and poultry and livestock, together with all customary buildings and other structures necessary for the production and storage of the products of such pursuits, provided that buildings, pens and runways for the confinement of livestock or poultry shall be at least 100 feet from any property line of an R District and no manure or other odor- or dust-producing substances shall be stored within 100 feet of any lot line. | Agricultural, floricultural and horticultural pursuits, including but not limited to, general farms, greenhouses, plant nurseries, truck gardens, dairy husbandry, animal husbandry and poultry and livestock, together with all customary buildings and other structures necessary for the production and storage of the products of such pursuits, provided that buildings, pens and runways for the confinement of livestock or poultry shall be at least 100 feet from any property line of an R District and no manure or other odor- or dust-producing substances shall be stored within 100 feet of any lot line. |
| Comprehensive Plan Recommendations | Includes farmland preservation and open space protection among priority resource areas, with the goal of safeguarding agricultural uses as part of the town’s rural character. Plan update ongoing.                                                                                                                                                                                                   | Goals are to preserve prime farmlands, build a resilient agricultural community that adapts to climate challenges, and support existing farmers by addressing their operational and financial needs.                                                                                                                                                                                                                                                                                                                                                                                                                     | Goals are to preserve prime farmlands, build a resilient agricultural community that adapts to climate challenges, and support existing farmers by addressing their operational and financial needs.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Framework for Regional Growth      | Rural Area: Discourage theconversion of rural andagricultural lands                                                                                                                                                                                                                                                                                                                                   | Rural Area: Discourage theconversion of rural andagricultural lands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rural Area: Discourage theconversion of rural andagricultural lands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| EC AFPP                            | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                                                | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                                                                                                                                                                                                                                                                   | Keep land in agricultural production by protecting farmland, helping a new generation to form, and improving the viability of all farm in the County; Support the state-certified agricultural district with right-to-farm provisions.                                                                                                                                                                                                                                                                                                                                                                                   |

\*Parcels partially enrolled in Districts were invited to resubmit, per AGM, to ensure accurate parcels.



**23) 30-Day Review Notice**



# COUNTY OF ERIE

DEPARTMENT OF ENVIRONMENT AND PLANNING  
DIVISION OF PLANNING AND COMMUNITY DEVELOPMENT

DANIEL R. CASTLE, AICP, COMMISSIONER

THOMAS E. BAINES, ESQ., DEPUTY COMMISSIONER

## **30-DAY PERIOD FOR INCLUSION OF PREDOMINANTLY VIABLE AGRICULTURAL LANDS INTO EXISTING AGRICULTURAL DISTRICTS**

Per New York State Agriculture and Markets Law Section 303-b, the Erie County Legislature designated September 1 through September 30 as the annual thirty-day period during which landowners may submit requests to include predominantly viable agricultural land into an existing certified agricultural district.

Copies of the application form have been provided to Municipal Clerks, Assessors, and Chief Elected Officials for distribution to interested landowners. The application is also available online at [www.erie.gov/agenrollment](http://www.erie.gov/agenrollment).

The Erie County Department of Environment and Planning will accept applications from September 1 through September 30. Any questions on this process should be directed to the Erie County Department of Environment and Planning.

A public hearing will be scheduled at a later date to consider all requests and recommendations of the Erie County Agricultural and Farmland Protection Board.

### CONTACT:

Sarah Gatti, Principal Planner  
Erie County Environment & Planning  
95 Franklin Street, 10<sup>th</sup> Floor  
Buffalo, NY 14202  
Phone: (716) 858-6014  
Fax: (716) 858-7248  
Email: [agriculture@erie.gov](mailto:agriculture@erie.gov)

**24) Public Hearing Notice**



## **NOTICE OF PUBLIC HEARING**

### **PROPOSED MODIFICATION TO AGRICULTURAL DISTRICTS**

At the direction of Erie County Legislative Chair, Timothy J. Meyers, notice is hereby given that a public hearing will be held by the Legislature of the County of Erie, on the 5th of December 2025 at 10:00 AM at the Chambers of the Erie County Legislature, 4th Floor, Old County Hall, 92 Franklin St., Buffalo, NY 14202, to consider the following requests for the inclusion of predominantly viable agricultural lands within existing agricultural districts that have been submitted in accordance with sec. 303-b of NYS Agricultural and Markets Law.

2 parcels in the Town Aurora totaling 257.6 acres  
2 parcels in the Town of Boston totaling 136.8 acres  
2 parcels in the Town of Colden totaling 199.8 acres  
1 parcel in the Town of Collins totaling 9.8 acres  
2 parcels in the Town of Eden totaling 76.3 acres  
1 parcel in the Town of Evans totaling 31.3 acres  
5 parcels in the Town of Grand Island totaling 28.1 acres  
1 parcel in the Town of Hamburg totaling 20.1 acres  
1 parcel in the Town of Lancaster totaling 43 acres  
1 parcel in the Town of Newstead totaling 14.9 acres  
2 parcels in the Town of Orchard Park totaling 24 acres  
1 parcel in the Town of Sardinia totaling 45.4 acres

The hearing shall consider the requests and recommendations of the County Agricultural and Farmland Protection Board (AFPB). All applications submitted and the Erie County AFPB report to the Legislature are available at: [erie.gov/agriculture](http://erie.gov/agriculture).

Questions may be directed to Sarah Gatti, Principal Planner at [sarah.gatti@erie.gov](mailto:sarah.gatti@erie.gov).

Dated: Buffalo, New York, December 4, 2025

BY ORDER OF THE COUNTY LEGISLATURE  
OF THE COUNTY OF ERIE, NEW YORK

By Olivia Owens  
Clerk, Erie County Legislature

**22) SEAF Part 1**



**STATE ENVIRONMENTAL QUALITY REVIEW  
SHORT ENVIRONMENTAL ASSESSMENT FORM  
FOR AGRICULTURAL DISTRICTS**

**UNLISTED ACTIONS ONLY**

Please indicate lead agency status by checking the appropriate box below:

☒ The proposed action is within the scope of a cooperative agreement between the undersigned County Legislative Body ("CLB") and the Department of Agriculture and Markets ("Department"), the only other agency required to undertake an action in this case. Therefore, the undersigned CLB will serve as lead agency for the proposed action to ensure compliance with the requirements of the State Environmental Quality Review Act, and is undertaking a coordinated review of the proposed action with the Department pursuant to 6 NYCRR §617.6(b)(3).

☐ The proposed action is not within the scope of a cooperative agreement between an applicable CLB and the Department. The agency that will serve as Lead Agency is the undersigned CLB, and is undertaking a coordinated review of the proposed action with the Department pursuant to 6 NYCRR §617.6(b)(3).

**Part 1 – Project and Sponsor Information**

1. The proposed action is located in the County of Erie and the Town(s) of Aurora, Boston, Colden, Collins, Eden, Evans, Hamburg, Lancaster, Newstead, Orchard Park, and Sardinia.

2. The agency responsible for preparing this Short Environmental Assessment Form and determining environmental significance is the CLB of Erie County.

3. The name, address, and e-mail address for the Clerk of the above named CLB is:

Olivia Owens at olivia.owens@erie.gov

92 Franklin Street, Buffalo, NY 14202

4. Does the proposed action only involve the modification, consolidation or termination of a county-adopted, State-certified agricultural district by the CLB pursuant to Agriculture and Markets Law (AML) §§303-a, 303-b or 303-c? ☒ Yes ☐ No

If Yes, attach a narrative description (including a location map) of the intent of the proposed action and the environmental resources that may be affected in the County. If No, this form should not be used to evaluate the potential environmental impacts of the proposed action.

5. Is this an action proposed to modify an existing agricultural district? ☒ Yes ☐ No

North #1 – 59,228 acres  
Central #5 – 43,544 acres  
Southwest #8 – 75,821 acres  
Southeast #15 – 87,344 acres

If Yes, total number of acres comprising the agricultural district as it exists prior to modification: \_\_\_\_\_ acres.



**Short Environmental Assessment Form**  
**New York State Department of Agriculture and Markets**

6. If this proposed action involves a modification, will such modification result in a change in the size of the agricultural district? ☒ Yes ☐ No #5: 340.5 #15: 245.24

- If yes, how many acres are involved in the change? #8: 274.35 acres
- Does this represent ☐ an increase or ☐ a decrease?

7. Check all present land uses that occur on, adjoining, and near the proposed action?

☒ Residential ☐ Industrial ☒ Commercial ☒ Agriculture ☒ Park/Forest/Open Space ☐ Other

If Other, please describe: \_\_\_\_\_

8. Information on Coastal Resources. Is the action located within, or have a significant effect on:

- A Coastal Area, or the waterfront area of a Designated Inland Waterway? ☒ Yes ☐ No
- A Coastal Erosion Hazard Area? ☒ Yes ☐ No
- A community with an approved Local Waterfront Revitalization Program? ☒ Yes ☐ No

If Yes, please identify the affected community or communities: Coastal Areas/Designated Inland Waterway: Evans, Hamburg, Collins, Eden, Newstead, Sardinia  
Coastal Erosion Hazard Area: Brant, Evans, Hamburg  
LWRP: Evans, Hamburg

9. Information on Local Agricultural and Farmland Protection Plans

- Is the action compatible with the County's Agricultural & Farmland Protection Plan? ☒ Yes ☐ No

If Yes, date of Plan approval: 10/24/2012

If Yes, please cite the applicable language: Page 48: Continue to consolidate the 14 county-approved, state-certified agricultural districts in the County with an ultimate goal of four districts for the County.

10. Comments from Municipalities within the County

- Did the CLB receive any comments from municipalities about the addition or removal of land from the agricultural district? ☐ Yes ☒ No

If Yes, please briefly summarize the comments: \_\_\_\_\_

11. Attach any additional information as may be needed to clarify the proposed action.

I AFFIRM AND CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE  
BEST OF MY KNOWLEDGE

Name of Person

Authorized to Sign: Daniel R. Castle, AICP

Date: 11/14/25

Signature: \_\_\_\_\_

Title: Commissioner, Erie County Env. & Planning

## *PART 1 – Project and Sponsor Information, Question 4 Narrative*

### **INTENT**

The intent of this action is to modify existing Agricultural Districts in Erie County, NY pursuant to New York State Agriculture and Markets Law Section 303-b. Section 303-b requires an annual thirty-day period during which landowners may submit requests to include predominantly viable agricultural land into an existing certified agricultural district.

### **DESCRIPTION OF ACTION**

During the 2025 Open Enrollment Period, Erie County received 21 applications requesting the addition of 42.9 acres to the North #1 District, 340.5 acres to the Central #5 District, 274.4 acres to the Southwest #8 District, and 245.2 acres to the Southeast #15 District. The Erie County Agricultural and Farmland Protection Board recommended the inclusion of 27.2 acres to the Southwest #8 District, and 114.1 acres to the Southeast #15 District. This totals the inclusion of 856 acres.

### **ENVIRONMENTAL RESOURCES**

- *Land Use Plan or Zoning Regulations:* Each application was analyzed for consistency with local land use plans and zoning regulations. In most cases each application was found to be consistent with such documents and agriculture was identified in each community's comprehensive plan as an industry to support and protect, and some degree of agricultural uses were permitted in each community's zoning ordinance and in the zoning district of each proposed enrollment.
- *Intensity of Use of Land:* Proposed enrollments encompass land that is already being farmed and/or land that has been previously developed and will not result in a significant change in the use or intensity of the land.
- *Community Character:* Each application's surrounding land uses were analyzed to ensure consistency with existing community character. In each case, enrollment into an agricultural district was found to be consistent with the rural, agricultural, and forested nature of the surrounding community.
- *Critical Environmental Area:* No significant impact on Critical Environmental Areas will occur because of these enrollments in an agricultural district.
- *Transportation:* No significant impact on transportation infrastructure will occur because of these enrollments in an agricultural district.
- *Energy:* These parcels are currently being farmed and/or have been previously developed and no significant impact on energy resources will occur because of their inclusion in an agricultural district.
- *Water and Wastewater Supplies:* These parcels are currently being farmed and/or have been previously developed and no significant impact on public/private water supplies and/or wastewater treatment utilities will occur because of their inclusion in an agricultural district.
- *Historic, Archaeological, Architectural, or Aesthetic Resources:* These parcels are currently being farmed and/or have been previously developed and no significant impact

on historic, architectural, or aesthetic resources of the community will occur as a result of their inclusion in an agricultural district.

- *Natural Resources*: These parcels are currently being farmed and/or have been previously developed and no significant impact on natural resources will occur as a result of their inclusion in an agricultural district.
- *Erosion, Flooding, or Drainage*: These parcels are currently being farmed and/or have been previously developed and no significant impact on erosion, flooding, or drainage will occur because of their inclusion in an agricultural district.
- *Environmental Resources and Human Health*: These parcels are currently being farmed and/or have been previously developed and no significant impact on environmental resources and human health will occur because of their inclusion in an agricultural district.