

# **New Highmark Stadium Community Benefits Oversight Committee**

## **MEETING AGENDA**

**Monday, January 12; 11:00 AM – 12:00 PM**

**Isaias Gonzalez-Soto Branch Library**

**280 Porter Ave, Buffalo NY 14201**

1. Call to Order, Roll Call and Establish Quorum
2. Approval of Meeting Minutes from December, 8, 2025
3. Old Business
  - a. Resolution Regarding Community Vulnerabilities and Priorities
4. Community Benefits Updates
  - a. Construction
  - b. Post-Construction Operations
  - c. Community and Community Investment
5. New Business
6. Public Comment
7. Adjournment

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**\*THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

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|---|---|
| 1) Erie County Rath Building – 95 Franklin St. Buffalo, NY 14202; | 3) ECC South – 4041 Southwest Blvd., Bldg 7, Orchard Park, NY 14127; and  |
| 2) ECC City Campus – 121 Ellicott Street Buffalo, NY 14203;       | 4) Erie County website, <a href="https://www3.erie.gov/eo/community-benefits-oversight-committee">https://www3.erie.gov/eo/community-benefits-oversight-committee</a> |

**\*\*THIS AGENDA HAS BEEN DISTRIBUTED TO THE FOLLOWING PAPERS OF RECORD:**

- |                                  |                         |
|----------------------------------|-------------------------|
| 1) <i>Buffalo Challenger</i>     | 5) <i>The Criterion</i> |
| 2) <i>Grand Island Dispatch</i>  |                         |
| 3) <i>East Aurora Advertiser</i> |                         |
| 4) <i>Lancaster Bee</i>          |                         |

\*\*\* THIS AGENDA HAS BEEN DISTRIBUTED TO THE NEWS MEDIA OUTLETS:

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|-----------------|------------------|
| 1) WUFO         | 4) WKBW          |
| 2) Buffalo News | 5) WGRZ          |
| 3) WIVB         | 6) Spectrum News |

\*\*\*\*THE CBOC RESERVES THE RIGHT TO FACILITATE THE MEETING OUT OF ORDER FROM THE AGENDA, OMIT ITEMS FROM THE AGENDA, OR COMBINE AGENDA ITEMS, AS NEEDED

\*\*\*\*\*PUBLIC COMMENT WILL BE LIMITED TO AGENDA ITEMS AND SUBJECT TO THREE (3) MINUTES PER INDIVIDUAL COMMENTER.

\*\*\*\*\*INDIVIDUALS WITH DISABILITIES IN NEED OF SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY ANDREW MCCLAREN [ANDREW.MCLAREN@ERIE.GOV](mailto:ANDREW.MCLAREN@ERIE.GOV) NO LATER THAN TWO (2) BUSINESS DAYS PRIOR TO THE MEETING.