

ERIE COUNTY FIRE ADVISORY BOARD MEETING MINUTES

| PRIE | LINE | COUNTY FIRE ADVISORY BOARD INICETING IMINOTES |
|------------------------|------------------|--|
| | DATE | Thursday, September 29, 2022 |
| OF OF | LOCATION | Erie County Fire Training and Operations Center |
| COUNTY | | , , , |
| | | |
| | | |
| CALL TO ORDER | Rackl | |
| PLEDGE OF ALLEGIANCE | Rackl | |
| ROLL CALL OF MEMBERS | | |
| | PRESENT | 11 |
| | ABSENT | |
| | EXCUSED | |
| INTRODUCTION OF GUESTS | N/A | |
| LAST MEETING MINUTES | DATE | |
| | MOTION BY | Cleany |
| | SECONDED BY | Cleary Lahnen |
| | VOTE | Unanimous |
| | VOIL | REPORT OF OFFICERS |
| CHAIRMAN | N/A | NEI GITT GETT GETT GETT GETT GETT GETT GE |
| CO-CHAIRMAN | N/A | |
| SECRETARY | N/A | |
| TREASURER | N/A | |
| | REPO | ORT BY EMERGENCY SERVICES |
| COMMISSIONER | N/A | |
| DEPUTY COMMISSIONER | N/A | |
| DEPUTY FIRE | | |
| COMMISSIONER | | ered; (2) trailers out for 2nd bid on October 3rd |
| | - | nut Ridge training facilities; materials delivery anticipated on October |
| | 3rd with repairs | s completed by the end of October |
| | High-Rise Tower | estimate for repair pending; Monica Wallace may be able to secure funding, |
| | - | dicates repair vs demolition |
| | LODD Course is o | nline |
| | FC-1 met with t | he Cheektowaga Fire Chiefs regarding the use of Mutual Aid Pumpers |
| | (MAP) for rapid | response and similar endeavors |
| DEPUTY FIRE | | |
| COORDINATOR | N/A | |
| REPORTS BY COMMITTEES | | |
| WALL OF HONOR | | t 09:00 (20) Inductees |
| | Discussion rega | rding; Plaques, criteria, funding by EC Fire Chiefs Assn., visibility & |

| | advertisement, EC Fair |
|-------------------------|--|
| REPORTS OF BOARDS | |
| ERIE COUNTY VOL. | |
| FIREMANS ASSN. | N/A |
| ERIE COUNTY FIRE DIST. | |
| OFFICERS ASSN. | N/A |
| ERIE COUNTY FIRE POLICE | |
| ASSN. | N/A |
| ERIE COUNTY DISASTER | |
| ADVISORY BOARD | N/A |
| ERIE COUNTY EMS | |
| ADVISORY BOARD | N/A |
| BUFFALO FIRE DEPT | N/A |
| OLD BUSINESS | N/A |
| NEW BUSINESS | Discussion regarding fund raising; 50/50 Raffle on Wednesday classes |
| GOOD OF THE | |
| ORGANIZATION | N/A |
| NEXT MEETING | November 17th |
| NEXT WORKSHOP | October 27th |
| ADJOURNMENT | Guy/Cleary |
| MINUTES RECORDED BY | Rackl |
| MINUTES SUBMITTED BY | Rackl |
| | |

| | | | | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | ∞ | 7 | 6 | ر. | 4 | ω | 2 | Д | | |
|-------------------------|---------------------|-------------------|--|----|----|----------------|----------------|------------------|---------------|-----------------------|----------------|---------------|---------------|-------------|-----------------|----------------|---------------|-------------|---------------|---------------|------------|------------------|----------------|------------------|-----------------|---------------|-----------------|-----------------|--------------------|----------|
| Doll, Alexander | Couell, Chris | Neaverth Jr., Dan | | | | Zekas, Michael | Zacher, Robert | Wzientek, Philip | Wynn, Garrett | Spilsbury, Jr., Peter | Rothrock, John | Rackl, Robert | Plecha, Scott | May, Alicia | Lahnen, Douglas | Kuhlmey, Scott | Karcher, Eric | Judd, James | Jewett, Kevin | Herzog, Kevin | Guy, James | Griffin, Michael | Gorczyca, Paul | Gibbons, Timothy | Gajewski, James | Endle, Ronald | Cleary, William | Beehler, Andrew | Name | MEETING: |
| Deputy Fire Coordinator | Deputy Commissioner | Commissioner | | | | | | | | Chair | | Co-Chair | | | | | | Treasurer | | | | | | | | | | | Board Appointments | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | # | |

| COUNTY F | RE AD | VISORY BOARD | IE COUNTY FIRE ADVISORY BOARD SIGN IN AND CONTACT SHEET | 1 | | |
|------------|-----------------|--------------|---|------------|--------|---------|
| DATE: 9/29 | 9/29/2022 | | LOCATION: | FTA | | |
| SE | Expiration Date | Phone # | Email | Signature | ABSENT | EXCUSED |
| 2nd 12/3 | 12/31/2023 | 716-796-8069 | wcleary53@verizon.net | ner and | | |
| | 12/31/2023 | 716-479-4186 | ronfirellc@aol.com | Die soll | | |
| | 12/31/2023 | 716-864-6748 | commjim10@yahoo.com | My delland | | |
| 3rd 12/3 | 12/31/2023 | 716-725-3770 | Gibbons105@yahoo.com | | | |
| 2nd 12/3 | 12/31/2023 | 716-866-1634 | gork315@gmail.com | , | | |
| 2nd 12/3 | 12/31/2022 | 716-714-9772 | opie652@gmail.com | | | × |
| | 12/31/2023 | 716-544-0327 | jhguy@verizon.net | May | | |
| 2nd 12/3 | 12/31/2022 | 716-725-2984 | kevinherzog@roadrunner.com | | | × |
| 1st 12/3 | 12/31/2023 | 716-512-9054 | kevin.jewett@erie.gov | A. M. | | |
| 2nd 12/3 | 12/31/2022 | 716-604-6874 | LFD_Judd@yahoo.com | . (| | × |
| 2nd 12/3 | 12/31/2022 | 716-697-1395 | ek7166971395@aol.com | C.K. | | |
| | 12/31/2023 | 716-861-7933 | scott.kuhlmey@erie.gov | | | |
| 2nd 12/3 | 12/31/2022 | 716-864-2240 | dlahnen1@roadrunner.com | Want to | | |
| 1st 12/3 | 12/31/2023 | 716-998-9429 | amay1021@gmail.com | in the | | |
| 2nd 12/3 | 12/31/2023 | 716-909-4206 | s.plecha@yahoo.com | | | |
| | 12/31/2023 | 716-341-3716 | rwrackl@gmail.com | JAN SAMI | | |
| | 12/31/2023 | /16-69/-3/80 | capt4fire@aol.com | | | × |
| 3rd 12/3 | 12/31/2023 | 716 570 7709 | reter.Splisbury@ene.gov | | | × |
| | 12/21/2023 | 716 717 6215 | phil wright Agenti com | | | |
| 1st 12/3 | 12/31/2023 | 716-863-1388 | rizacher@roadrunner.com | | | < |
| | 1/2022 | 2000 2000 | | 1 | | > |
| 1st 12/3 | 12/31/2023 | 716-984-3606 | mjz9229@msn.com | } | | |
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| | | | | | | |
| | | 716-983-6080 | daniel.neaverth@erie.gov | | | |
| | | 716-228-2822 | alexander.doll@erie.gov | Ch man | | < |
| | | 716-681-7111 | joleen.schlossin@erie.gov | | | ×× |