| ERIE COUNTY FIRE ADVISORY BOARD – MEETING MINUTES | | | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|--|--|
| MEETING DATE: | 04/27/23 | | | | | | | | | | |
| LOCATION: | Erie County Fire Training and Operations Center | | | | | | | | | | |
| CALL TO ORDER: | 18:10 | | | | | | | | | | |
| PLEDGE OF ALLEGIENCE: | | | | | | | | | | | |
| ROLL CALL OF MEMBERS: | PRESENT: ABSENT: EXCUSED: | Lahnen, Tom Partridge, Scott Plecha, Rob Rackl, Peter Spilsbury Jr., Mik Zekas, Jack Chiappone, Alex Doll, Joleen Schlossin Andrew Beehler, Timothy Gibbons, Paul Gorczyca, Michael Griffin, James Judd, William Renaldo, Garrett Wynn, Bob Zacher | | | | | | | | | |
| INTRODUCTION OF | Tom Partrido | rtridge and Jack Chiappone – New members | | | | | | | | | |
| APPROVAL OF LAST MEETING: | DATE OF LA MOTION BY SECOND BY APPROVED | / : : | Scott Plecha Doug Lahnen Approved by all | | | | | | | | |
| REPORT OF OFFICERS: | | | | | | | | | | | |
| CHAIRMAN: | No Report | | | | | | | | | | |
| CO-CHAIR: | No Report | | | | | | | | | | |
| SECRETARY: | No Report + \$28 from this meeting, \$209.05 total | | | | | | | | | | |
| TREASURER: | | | | | | | | | | | |
| COMMUNICALIER | | REPORT OF EM | IERGENCY SERVICES: | | | | | | | | |
| COMMISSIONER: | No Report | | | | | | | | | | |
| DEPUTY COMMISSIONER: | No Report | | | | | | | | | | |
| DEPUTY FIRE COORDINATOR: | -New trailers are in and wrappedBurn containers are built and ready to go, but we ran into a problem with the county; they are now requiring a NYS stamp on the plans prior to putting them in hereThe county is also now requiring waivers from all fire departments that train on county property to ensure they are properly insured. Discussion followed regarding CFI's, training, credentials, liability, etcAmherst tower had a water main break, which should be repaired soonWorking on continuation of the advanced classes held at the ECTOC. Receiving positive feedbackAfter the recent blizzard, we were able to put in for a capital improvement project to include repairing the tall concrete tower in the back, purchasing of the surrounding land to expand the academy and updating the technology in the building. Still waiting on approvals. Suggestion from board to possibly train CFI's on any new technology at the academy and serve as facilitators for evening/weekend classesErie County will now have an ambulance/paramedic program. | | | | | | | | | | |
| OTHER: | - | DEDODE | OF COMMITTEES. | | | | | | | | |
| ACTIVE QUACTED: | Г | KEPOKI | OF COMMITTEES: | | | | | | | | |
| ACTIVE SHOOTER: CANCER SCREENING: | | Tom – state possibly looking to get more SFI's authorized to deliver the cancer program, as it is only Christina Mastrella and Tim Graves currently. | | | | | | | | | |
| DRILL TOWER: | | No Report | | | | | | | | | |
| LINE OF DUTY DEATH: | | Ron – Past weekend's session went well. Thank you to Sheridan Park for hosting and providing lunch. Next step would be a mini honor guard academy and a management component. Possibly to be held in the fall, but TBD. | | | | | | | | | |
| BUDGET PLANNING & WALL OF HONOR: | | Doug – We have a couple of letters so far. Need to get the word out as the deadline is earlier, June 30 th . | | | | | | | | | |
| | | | T OF BOARDS: | | | | | | | | |
| ERIE COUNTY FIRE CHIEFS MUTUAL AID ORG.: ERIE COUNTY VOLUNTEER | | Doug – Meeting coming up next month (May). Looking to maybe provide refreshments for next year's FF Seminar Series to get more exposure. Working on ideas to increase membership. No Report | | | | | | | | | |
| FIREMEN'S ASSOCIAT | | • | | | | | | | | | |

| ERIE COUNTY FIRE DISTRICT | Bill – looking at Nov 4 for a training session on various topics for Fire Districts, Fire | | | | |
|---------------------------|--|--|--|--|--|
| OFFICERS ASSOCIATION: | Commissioners, Chiefs. 3 hours, then lunch. More info to come. | | | | |
| ERIE COUNTY FIRE POLICE | No Report | | | | |
| ASSOCIATION: | | | | | |
| DISASTER ADVISORY BOARD: | No Report | | | | |
| EMS ADVISORY BOARD: | No Report | | | | |
| BUFFALO FIRE DEPT: | No Report | | | | |
| LACKAWANNA FIRE DEPT: | Jim Judd retiring, Shad Gardner to take his place on the board, awaiting legis. approval | | | | |
| ERIE COUNTY HAZMAT: | Mike – various companies contacting hazmat for decon training. In the process of replacing hazmat truck 1 with 2 smaller trucks. Having service done on hazmat 3, which is the mobile lab/command center. | | | | |
| OLD BUSINESS: | Revisited the idea of putting on a daytime FF1 class, separate from the bootcamp | | | | |
| NEW BUSINESS: | SFI meeting coming up – bunch of classes that have been requested or were picked up at the last meeting and not scheduled yet. VROL is no longer a class offered from the state – they realized that is a technician level class and there was no offering of a basic or intermediate level prior to that higher skillset. They decided to build out a basic level class for auto extrication with an advanced class to come, which is not built yet. | | | | |
| GOOD OF THE ORGANIZATION: | - | | | | |
| NEXT MEETING DATE: | 05/18/23 | | | | |
| NEXT WORKSHOP DATE: | 06/29/23 | | | | |
| ADJOURNMENT: | 19:00, motion by Jim Gajewski, seconded by Scott Plecha | | | | |
| MINUTES RECORDED BY: | Joleen Schlossin | | | | |
| MINUTES SUBMITTED BY: | Joleen Schlossin | | | | |

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|----|-----------------------------------|--------------------------------|------------|------------------------|---|--|-------------------|--------|--------|
| | MEETING: | □ SPECIAL | DATE: | 4/27/2023 | | LOCATION | FTA | | |
| | Name | Board Appointments | # of Terms | Expiration Date | Phone # | Email | Signature | ABSENT | EXCUSE |
| 1 | Beehler, Andrew | | 1st | 12/31/2023 | 716-954-9712 | andrewbeehler@gmail.com | | | |
| 2 | Cleary, William | | 3rd | 12/31/2024 | 716-796-8069 | wcleary53@verizon.net | farilly | | |
| 3 | Endle, Ronald | | 1st | 12/31/2023 | 716-479-4186 | ronfirellc@aol.com | fatrung | | |
| 4 | Gajewski, James | | 3rd | 12/31/2023 | 716-864-6748 | commjim10@yahoo.com | | | |
| 5 | Gibbons, Timothy | | 3rd | 12/31/2023 | 716-725-3770 | Gibbons105@yahoo.com | | | |
| 6 | Gorczyca, Paul | | 2nd | 12/31/2023 | 716-866-1634 | gork315@gmail.com | | | |
| 7 | Griffin, Michael | | 3rd | 12/31/2024 | 716-714-9772 | opie652@gmail.com | | | |
| 8 | Guy, James | | 1st | 12/31/2023 | 716-544-0327 | jhguy@verizon.net | | | X |
| 9 | Herzog, Kevin | | 3rd | 12/31/2024 | 716-725-2984 | kevinherzog@roadrunner.com | 1201 | | |
| 10 | Jewett, Kevin | | 1st | 12/31/2023 | 716-512-9054 | kevin.jewett@erie.gov | HA | | |
| 11 | Judd, James | | 3rd | 12/31/2024 | 716-604-6874 | LFD_Judd@yahoo.com | | , | |
| 12 | Karcher, Eric | | 3rd | 12/31/2024 | 716-697-1395 | ek7166971395@aol.com | | | X |
| 13 | Kuhlmey, Scott | | 3rd | 12/31/2023 | 716-392-7810 | scott.kuhlmey@erie.gov | 0 11 | | X |
| 14 | Lahnen, Douglas | | 3rd | 12/31/2024 | 716-864-2240 | dlahnen1@roadrunner.com | Would & Just | | |
| 15 | Partridge, Thomas | | 1st | 12/31/2023 | 716-480-9871 | sfibirdie1501@verizon.net | 7500 | | |
| 16 | Plecha, Scott | | 2nd | 12/31/2023 | 716-909-4206 | s.plecha@yahoo.com | STAN | | |
| 17 | Rackl, Robert | Co-Chair | 3rd | 12/31/2023 | 716-341-3716 | rwrackl@gmail.com | Ran A. Kom | | |
| 18 | Renaldo, William | | 1st | 12/31/2024 | 716-860-4093 | wren713972@aol.com | Kor. (1) | | |
| 19 | Spilsbury, Jr., Peter | Chair | 3rd | 12/31/2023 | 716-583-0183 | Peter.Spilsbury@erie.gov | RA 130 & L | | |
| 20 | Wynn, Garrett | Citati | 2nd | | 716-570-2209 | gwynn@ucrestfire.org | com a store of de | | |
| 21 | Wzientek, Philip | | 1st | 12/31/2023 | 716-712-6315 | phil.wzientek@gmail.com | | | X |
| 22 | Zacher, Robert | | 1st | 12/31/2023 | 716-863-1388 | rjzacher@roadrunner.com | | _ | |
| 23 | Zekas, Michael | | 1st | 12/31/2023 | 716-984-3606 | mjz9229@msn.com | 11 | | |
| | | - | 120 | 12/31/2023 | | 11/29229@IIISH.com | | | |
| 24 | Chappone, JACK | | - | | 716-628-5458 SCHIAPPONE 813 @ Gnail con | | | | |
| 25 | • | | | | | | | | |
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| 1 | Neaverth Jr., Dan | Commissioner | | | 716-983-6080 | daniel.neaverth@erie.gov | | | |
| | Couell, Chris | Deputy Commissioner | | | 716-481-7970 | christopher.couell@erie.gov | 2511 | | |
| | Doll, Alexander Schlossin, Joleen | Deputy Fire Coordinator Scribe | | | 716-228-2822 716-681-7111 | alexander.doll@erie.gov joleen.schlossin@erie.gov | ear W | | |