

**ATTACHMENT C**

ERIE COUNTY EMERGENCY SOLUTIONS  
GRANT PROPOSAL COVERSHEET



<b>Issue Date:</b> January 27, 2025	<b>Request for Proposal Number:</b> RFP#:	<b>For:</b> FY 2025 Emergency Solutions Grant Funding
<b>Department:</b> Environment and Planning	<b>Date/Time of Closing:</b> February 27, 2025 4:00 P.M.	<b>Contact Person:</b> Jean Bennett 716-858-1374 Jean.Bennett@Erie.Gov

Agency Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Chart 1**

ELIGIBLE ACTIVITIES (see Schedule "B" for Scope of Services)	FUNDING REQUEST
<b>1) Services</b> (total from lines a-f)	
a) Housing Search and Placement	
b) Housing Stability Case Management	
c) Mediation	
d) Legal Services	
e) Credit Repair	
<b>2) Financial Assistance</b> (total from lines a + b)	
a) Direct Assistance (i.e. rental assistance, etc.)	
b) Services (i.e. issuing of checks, tracking, etc.)	
<b>3) HMIS Services</b>	
<b>TOTAL FUNDING REQUEST (total from lines 1 + 2 + 3)</b>	

**SIGN BELOW: PROPOSALS WITH AN UNSIGNED COVERSHEET WILL NOT BE CONSIDERED**

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, information regarding this proposal reflects accurate data regarding need, and estimates of planned/delivered services. This proposal was considered and approved for submission by the Board of Directors on \_\_\_\_\_ (date). By signing this application, the undersigned offers and agrees, if the proposal is accepted, to furnish items or services for which prices are quoted, subject to final negotiation and acceptance by Erie County and subsequent contract award.

\_\_\_\_\_  
Executive Director – Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chair, Board of Directors

\_\_\_\_\_  
Date